

Danger Express

David Msere



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Hawaii reports : cases determined in the Supreme Court of the Territory of Hawaii ,1994 **The Pacesetter** Jerry M. Fisher,1998 SPORTS Carl G Fisher was an early 20th century entrepreneur whose energy and gift for promotion carried him through a number of very successful and historically noteworthy ventures He created the famed Indianapolis Motor Speedway and its annual 500 mile race and he was the motivating and organizing force behind the Lincoln Highway the nation s first transcontinental road Fisher seems best known as the primary developer of Miami Beach then little more than a tropical swamp He similarly began to develop Montauk Long Island before going bankrupt during the Great Depression This portrait was written by a Fisher relative to offset a general lack of biographical information about him Fisher s first wife Jane wrote an earlier biography *Fabulous Hoosier* Extensively researched it gives significant detail about Fisher s projects yet at times it reads too much like a mere gathering of facts Nonetheless Fisher s achievements deserve to be documented Libraries in Indiana and South Florida ought to have this title as should those with collections about American entrepreneurs David B Van De Streek Pennsylvania State Univ Libs York *Beyond Complementary Medicine* Michael H. Cohen,2000 Explores the web of legal ethical and regulatory issues surrounding the integration of complementary and alternative medicine into clinical care Moody: a Biographical Portrait of the Pacesetter in Modern Mass Evangelism John Pollock,1963 **West's Hawaii Reports** ,2006 *Science in the New Age* David J. Hess,1993 In *Science in the New Age* David Hess explores ideologies of the paranormal in the United States He offers a map of the labyrinth of views put forward by parapsychologists and skeptical debunkers spirit channelers and crystal healers Hollywood poltergeist scripts and prophets of the New Age Adopting a cultural perspective Hess moves beyond the question of who is right or wrong to the cultural politics of how each group constructs its own boundaries of true and false knowledge Hess begins by looking at each group s unique version of knowledge science and religion and at its story about the other groups Comparing the various discourses texts writers and groups as cultures he shows how skeptics parapsychologists and New Agers may disagree vehemently with each other but end up sharing many rhetorical strategies metaphors models values and cultural categories Furthermore he argues their shared paraculture has a great deal in common with the larger culture of the United States The dialogue on the paranormal Hess concludes has as much to do with gender power and cultural values as it does with spirits extrasensory perception and crystal healing **American Jurisprudence** ,1962 **West's Federal Supplement** ,1993 *Comparative Negligence* Arthur Best,1984 Products Liability Jerry J. Phillips,2004 **Warranty Law in Tort and Contract Actions** O. Fred Harris,Alphonse M. Squillante,1989 *Maynard L. Parker* Jennifer A. Watts,2012-12-04
Overzicht van het werk van de Amerikaanse architectuurfotograaf 1900 1976 *Products Liability Reporter* ,1993

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