

From
NONRESISTANCE
to JUSTICE



THE TRANSFORMATION OF MENNONITE CHURCH
PEACE RHETORIC 1908-2008

ERVIN R. STUTZMAN

Nonresistance And Responsibility And Other Mennonite Essays

Donald W. Musser



Nonresistance And Responsibility And Other Mennonite Essays:

Nonresistance and Responsibility, and Other Mennonite Essays Gordon D. Kaufman, 1979 **From Nonresistance to Justice** Ervin R. Stutzman, 2011-03-29

The more things change the more they stay the same From Nonresistance to Justice explores how this is true when it comes to teaching about peace for the former Mennonite Church now part of Mennonite Church USA Has the church changed in regard to its beliefs and practices about peace over the past 100 years Yes Has it remained the same Yes Reading this book will show that both are true Through the book Ervin Stutzman shows how the church moved from an emphasis on nonresistance and nonconformity to engage in advocacy for peace and justice At the same time he presses for a greater emphasis on the way that God's activity must guide our work in the world arguing for a stronger link between God's grace justice and peace Volume 46 in the Studies in Anabaptist and Mennonite History Series

Journal of Moral Theology, Volume 14, Issue 2 M. Therese Lysaught, 2025-09-09 Contents Introduction Theologizing in a Time of Reckoning M Therese Lysaught ORIGINAL ARTICLES Reckoning in Mennonite Peace Theology Reinhold Niebuhr's Realism and Four Waves of Development Janna Hunter Bowman Romero Migration and the Grammar of Creation Matthew Philipp Whelan and Victor J Hinojosa Palaver as a Synodal Praxis of Belonging in the Catholic Church Simon Mary Asese Ahiokhai From Ubuntu to Fratelli Tutti I Am Because We Are and Relational Solidarity Colman Okechukwu Nwokoro SYMPOSIUM CHRISTIAN FAMILY ETHICS AND SHAME Christian Family Ethics and Shame Three Perspectives Marcus Mescher Families Social Responsibility and Experiencing Shame Kari Shane Davis Zimmerman Shame and Censure in Family Planning Grace Kao Falling Short of Our Humanity Shame and Queer Catholic Families M T D vila REVIEW ESSAY Killing in the Name Three Books and the Exigencies of Antiracism Joseph S Flipper BOOK REVIEWS Kathleen Bonnette R evolutionary Hope A Spirituality of Encounter and Engagement in the Evolving World Dawn M Nothwehr OSF Ryan Connors Rethinking Cooperation with Evil A Virtue Based Approach James W Stroud David H Delaney Viri Dignitatem Personhood Masculinity and Fatherhood in the Thought of John Paul II Christine Falk Dalessio Roberto Morozzo della Rocca Sant Egidio's Dream How a Catholic People's Movement Is Meeting the Challenge of AIDS in Africa and Shaping the Future of Global Health Abraham M Nussbaum Oliver O Donovan The Disappearance of Ethics The Gifford Lectures Nicholas Ogle Nancy M Rourke Ecological Moral Character A Catholic Model Marcus Mescher Paul Scherz The Ethics of Precision Medicine The Problems of Prevention in Healthcare Paul J Wojda T&T Clark Handbook of Christian Theology and Climate Change Hilda P.

Koster, Ernst M. Conradie, 2019-12-12 The T these essays are critically engaged by respondents situated in other geographic regions minority communities non Christian traditions or non theological disciplines Structured in seven main parts the handbook explores 1 the need for collaboration with disciplines outside of Christian theology to address climate change 2 the need to find common moral ground for such collaboration 3 the difficulties posed by collaborating with other Christian traditions from within 4 the questions that emerge from such collaboration for understanding the story of God's work and 5

God's identity and character 6 the implications of such collaboration for ecclesial praxis and 7 concluding reflections examining whether this volume does justice to issues of race gender class other animals religious diversity geographical divides and carbon mitigation This rich ecumenical cross cultural conversation provides a comprehensive and in depth engagement with the theological and moral challenges raised by anthropogenic climate change **John Howard Yoder** Mark Nation,2006-01-05 John Howard Yoder 1927 1997 was a leading Christian witness against violence articulating a theology from his own tradition so powerful that it compelled people from many other traditions to take notice The war on terror the temptations of nationalism and the painful divisions between those who call themselves followers of Jesus signal our need to hear Yoder's voice again at the beginning of the twenty first century In his book Mark Thiessen Nation provides an insider's introduction to Yoder demonstrating how a committed Mennonite could also be profoundly evangelical in his witness and broadly catholic in his Christian sensibilities Taking us into Yoder's life and writings Nation explores Yoder's context his keen interest in the Anabaptist tradition his sustained engagement with other Christians and other faiths and his claim that pacifism is inherent to Jesus message Building Mennonite Belonging Hyung Jin (Pablo) Kim Sun,2025-02-18 Hyung Jin Kim Sun is a Mennonite He was born in Paraguay and raised by a Korean immigrant family before attending an evangelical seminary in the United States There he joined a Mennonite church though he often returned from gatherings feeling uneasy Most Mennonites he met were white with European heritage and their faith community was often their ethnic community as well As a Korean Paraguayan Kim Sun felt that he would never be Mennonite enough This crisis of religious identity prompted him to work towards an intercultural Mennonite church where all people could experience full belonging Building Mennonite Belonging explores the interplay between ethnicity culture race and faith in Canada and other multicultural societies Using three Mennonite theologies messianic community missional church and shalom church Kim Sun navigates the intersection of identity and belief to broaden the vision of Mennonite peoplehood These theologies show that Mennonites aspire to engage with the world dialogue with those from diverse backgrounds seek peace and strive for reconciliation The materials to build an intercultural church can be found within existing Mennonite teachings and traditions Though centred on Mennonites Kim Sun's insights resonate with any faith community grappling with ethnocultural and racial diversity Envisioning new possibilities for faith communities in the twenty first century Building Mennonite Belonging advocates for a church that reflects and responds to the diverse society it inhabits Kim Sun's work is not only a call to action but a guide to fostering a more inclusive church and society *The Making of American Liberal Theology* Gary J. Dorrien,2006-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of

Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom *Embodying the Way of Jesus* Ted Grimsrud, 2007-01-15 The Anabaptist tradition

originating as part of the sixteenth century Protestant Reformation has from its beginning presented an alternative approach to Christian faith Jesus centered Anabaptist convictions such as pacifism simple living and community remain of vital concern for twenty first century Christians *Embodying the Way of Jesus Anabaptist Convictions for the Twenty First Century* traces the origins and historical expressions of Anabaptist faith and then suggests ways Anabaptist convictions speak to our contemporary world Ted Grimsrud proposes a fourfold approach to interpreting Anabaptist theology considering themes from the Bible from the tradition s history from present experience and from envisioning a hopeful future What emerges is an engaging portrait of a living tradition that speaks with urgency and relevance to a world badly in need of a message of peace

In the Beginning... Creativity Gordon D. Kaufman, NAME **René Girard and Creative Reconciliation** Vern Neufeld Redekop, Thomas Ryba, 2014-01-09 The contribution of this book to the field of reconciliation is both theoretical and practical recognizing that good theory guides effective practice and practice is the ground for compelling theory Using a Girardian hermeneutic as a starting point a new conceptual Gestalt emerges in these essays one not fully integrated in a formal way but showing a clear understanding of some of the challenges and possibilities for dealing with the deep divisions enmity hatred and other effects of violence By situating discourse about reconciliation within the context of Girardian thought it becomes clear that like Peter who vowed he would never deny Jesus but ended up doing it three times any of us is susceptible to the siren call of angry resentment and retaliation It is with a profound awareness of the power of violence that the emergence of mimetic discourse around reconciliation takes on particular urgency **Why I Am a Mennonite** Harry Loewen, 2001-02-12 [A New Handbook of Christian Theologians](#) Donald W. Musser, 1996 In recent years the flow of

Christian theology has been channeled in diverse streams represented by such trends and movements as black theology liberation theology feminist theology and womanist theology To survey this abundance and diversity of current Christian theology this book examines the theologies of representative theologians Particularly to help students navigate the sea of information the editors have identified various routes for reading and have traced several threads or issues common to many of the essays thus demarcating such recurrent concerns as the ways in which the theologians consider the sources and goals for theology their variant assumptions and conclusions about the nature of God their divergent approaches to understanding the person and purpose of the Christ and their distinct expectations for the destiny of history and faith **War, Peace, and Social Conscience** Theron F. Schlabach, 2009-11-23 John Howard Yoder is one of the best known Mennonite thinkers on

peace But before Yoder there was Guy F Hershberger whose reflections on war violence and peace helped Mennonites navigate perilous times in early to mid 20th century and who also laid the foundation for what became the Alternative Service Program in the U S during World War II In the 1960s he played an important role in guiding the Mennonite church s response to the civil rights movement nudging them toward greater openness to Martin Luther King s call for justice for African Americans In this definitive biography Theron F Schlabach shows how Hershberger helped Christians live their faith in a world beset by war and injustice at the same time pioneering creative ways to engage pressing concerns such as civil rights economic justice and capital punishment Says Stanley Hauerwas Professor of Theological Ethics Duke Divinity School What Schlabach has given us is an invaluable honest account of a life lived in the tensions of the Mennonite church as that church explored the implications of being a people committed to nonviolence The resulting account is a crucial account not only of Hershberger s life but of Mennonite life an accounting I hope non Mennonites will find instructive because it may help them understand Mennonites but more importantly how Mennonites help us better understand what being Christian entails War Peace and Social Conscience Guy F Hershberger and Mennonite Ethics was made possible through the generous support of Mennonite Mutual Aid and the Mennonite Historical Society

Power, Authority, and the Anabaptist Tradition Benjamin W. Redekop, Calvin Redekop, 2003-04-01 Founded in part on a rejection of worldly power and the use of force Anabaptism carried with it the promise of redemptive power Yet the attempt to banish worldly power to the margins of the Christian community has been fraught with dilemmas contradictions and at times blatant abuses of authority In this groundbreaking book Benjamin W Redekop Calvin W Redekop and their coauthors draw on classic and contemporary thinking to confront the issue of power and authority in the Anabaptist Mennonite community From the power relationships of the sixteenth century Peasants War to issues of contemporary sexuality the topics of Power Authority and the Anabaptist Tradition are sure to interest a wide audience Contributors Stephen C Ainlay College of the Holy Cross J Lawrence Burkholder President Emeritus Goshen College Lydia Neufeld Harder Toronto School of Theology Joel Hartman University of Missouri Jacob A Loewen missionary retired Dorothy Yoder Nyce Writer and former Assistant Professor Goshen College Lynda Nyce Bluffton College Wesley Prieb deceased former dean Tabor College Benjamin W Redekop Kettering University Calvin W Redekop Conrad Grebel College emeritus James M Stayer Queen s University Ontario

The Modern Theologians David F. Ford, 2013-09-23 This popular text has been updated to ensure that it continues to provide a current and comprehensive overview of the main Christian theologies of the twentieth and twenty first centuries Each chapter is written by a leading theologian and gives a clear picture of a particular movement topic or individual New and updated treatments of topics covered in earlier editions with over half the chapters new to this edition or revised by new authors New section singling out six classic theologians of the twentieth century Expanded treatment of the natural sciences gender Roman Catholic theology since Vatican II and African Asian and Evangelical theologies Completely new chapters on spirituality

pastoral theology philosophical theology postcolonial biblical interpretation Pentecostal theology Islam and Christian theology Buddhism and Christian theology and theology and film As in previous editions the text opens with a full introduction to modern theology Epilogue discussing the present situation and prospects of Christian theology in the twenty first century

The Challenge is in the Naming Lydia Neufeld Harder, 2018-06-04 This volume is built around a collection of previously published essays by the author over the course of thirty years supplemented by current reflections and personal narratives that place these essays into a broader and engaging theological journey

Teaching Peace J Denny Weaver, 2003-09-08 Teaching Peace carries the discussion of nonviolence beyond ethics and into the rest of the academic curriculum This book isn't just for religion or philosophy teachers it is for all educators

Eastern Mennonite University Donald B. Kraybill, 2017-09-14 In this unique educational history Donald B Kraybill traces the sociocultural transformation of Eastern Mennonite University from a fledgling separatist school founded by white rural Germanic Mennonites into a world engaged institution populated by many faith traditions cultures and nationalities The founding of Eastern Mennonite School later Eastern Mennonite University in 1917 came at a pivotal time for the Mennonite community Industrialization and scientific discovery were rapidly changing the world and the increasing availability of secular education offered tempting alternatives that threatened the Mennonite way of life In response the Eastern Mennonites founded a school that would uphold the principles of plainness and simplicity where youth could learn the Bible and develop skills that would help advance the church In the latter half of the twentieth century the university's identity evolved from separatism to social engagement in the face of churning moral tides and accelerating technology EMU now defines its mission in terms of service peacebuilding and community Comprehensive and well told by a leading scholar of Anabaptist and Pietist studies this social history of Eastern Mennonite University reveals how the school has mediated modernity while remaining consistently Mennonite A must have for anyone affiliated with EMU it will appeal especially to sociologists and historians of Anabaptist and Pietist studies and higher education

Obedience, Suspicion and the Gospel of Mark Lydia Neufeld Harder, 2006-01-01 How do our social political and religious commitments influence our interpretation of biblical texts Are obedience and suspicion necessarily opposite ways to respond to the authority of the Bible Can one criticize and be transformed at the same time Lydia Neufeld Harder explores these questions from the vantage point of a scholar a feminist and a member of a faith community A hermeneutics of obedience rising out of the Mennonite theological tradition and a hermeneutics of suspicion advocated by many feminist theologians seem to represent opposite approaches to the Bible's authority The resulting polarization could easily have led to static definitions of authority and the subtle domination of those who differ from the majority However by focusing on the common theological concept of discipleship Harder has constructed a critical dialogue beginning a process of creative change in her own view of authority This new view opens the way for an interpretation of the Gospel of Mark A new appreciation of both the power and the vulnerability of the biblical text leads to a view of authority

that embraces both suspicion and obedience in a dynamic interpretative process **In Face of Reality** Thomas A. James, 2011-04-01 This study of the work of noted liberal theologian Gordon Kaufman tracks his career from his first published book *Relativism Knowledge and Faith* 1960 through his 2006 book *Jesus and Creativity* in light of recent conversations about divine action and modern scientific knowledge James interprets Kaufman's mature position as a sophisticated reconstruction of divine activity that makes use of recent scientific theory and its naturalistic assumptions in order to revitalize a theocentric frame of reference rooted in classical theological tradition Though there are costs to be paid in the construction of a theology of radical naturalism particularly with respect to the relation between divine action and the human good Kaufman's program offers a distinctive way forward After developing a critical analysis of the limitations and possibilities of Kaufman's mature position James suggests that a christological reconsideration of the meaning of human flourishing offers the prospect of an even more radically naturalistic and theocentric theology

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