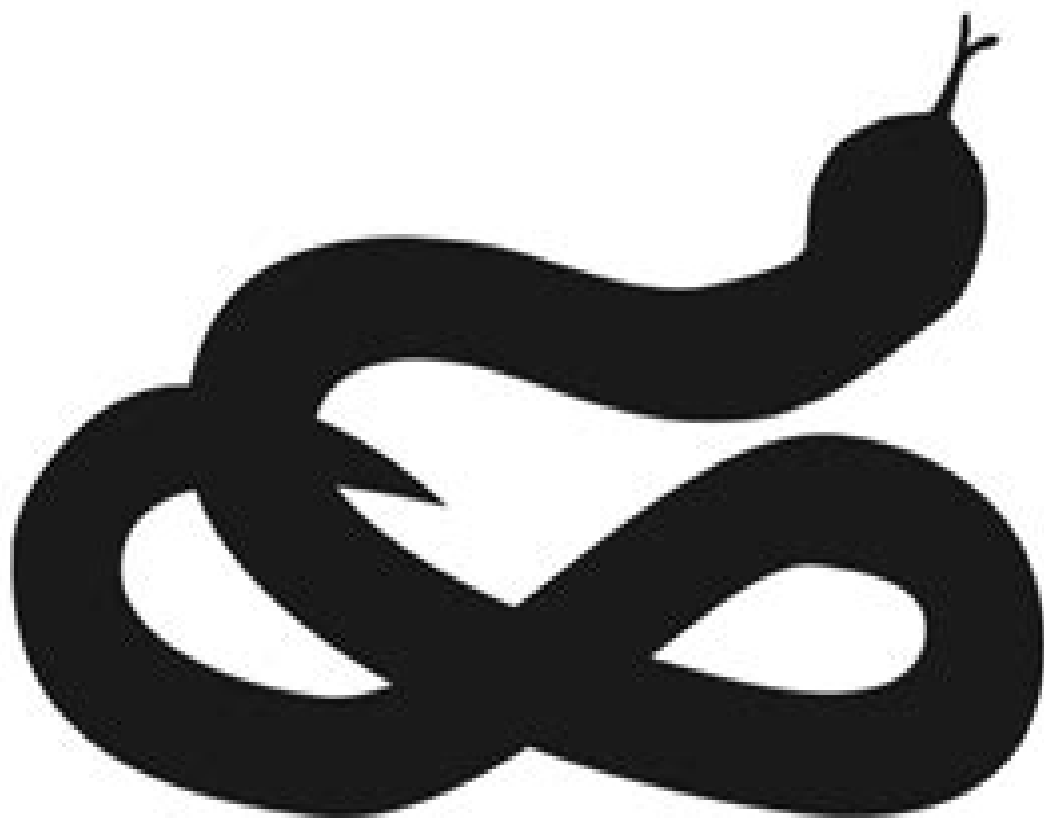




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B. Shelley, Elizabeth von Arnim, Dante, Pedro Calderon de la Barca, Émile Coué, D.H. Lawrence, Machiavelli, George and Weedon Grossmith, 2023-11-15 This carefully edited collection has been designed and formatted to the highest digital standards and adjusted for readability on all devices Table of Contents Strange Case of Dr Jekyll and Mr Hyde Robert Louis Stevenson A Doll's House Henrik Ibsen A Tale of Two Cities Charles Dickens Dubliners James Joyce A Portrait of the Artist as a Young Man James Joyce War and Peace Leo Tolstoy Howards End E. M. Forster Le Père Goriot Honor de Balzac Sense and Sensibility Jane Austen Anne of Green Gables Series L. M. Montgomery The Wind in the Willows Kenneth Grahame Gitanjali Rabindranath Tagore Diary of a Nobody Grossmith The Beautiful and Damned F. Scott Fitzgerald Moll Flanders Daniel Defoe 20,000 Leagues Under the Sea Jules Verne Gulliver's Travels Jonathan Swift The Last of the Mohicans James Fenimore Cooper Peter and Wendy J. M. Barrie The Three Musketeers Alexandre Dumas Iliad Odyssey Homer Kama Sutra Dona Perfecta Benito Pérez Galdós The Divine Comedy Dante The Rise of Silas Lapham William Dean Howells The Book of Tea Kakuzo Okakura Madame Bovary Gustave Flaubert The Hunchback of Notre Dame Victor Hugo Red and the Black Stendhal Rob Roy Walter Scott Barchester Towers Anthony Trollope Uncle Tom's Cabin Harriet Beecher Stowe Three Men in a Boat Jerome K. Jerome Tristram Shandy Laurence Sterne Tess of the d'Urbervilles Thomas Hardy My Antonia Willa Cather The Age of Innocence Edith Wharton The Awakening Kate Chopin Babbitt Sinclair Lewis The Four Just Men Edgar Wallace Of Human Bondage W. Somerset Maugham The Portrait of a Lady Henry James

Official Proceedings of the New York Railroad Club New York Railroad Club, 1924 *Official Proceedings of the New York Railroad Club*, 1924 **The Serpent's Spell** Rae St. Clair Bridgman, 2021-04-08 Unbeknownst to ten year old Wil Wychwood he comes from a long line of mages But with the death of his grandmother and his world upended Wil moves to live with the Aunts and finds himself in MiddleGate where buses drive through brick walls and leaning houses dot streets named Wog's Hollow and Half Moon Lane The four hundred and ninety four year old school Gruffud's Academy is out of this world too With classes in numeristics botanicals cartology and verbology and textbooks like Magykal Spelling Grammar and Palaver this is no ordinary school Yet something dark brews beneath the veneer of this idyllic hidden city When Wil and his cousin Sophie rescue the sacred snakes of Narcisse they find themselves swept up in a dangerous plot The secret society known as the Serpent's Chain is on the loose and Wil is carrying the very thing they've been searching for Beware the Serpent's Chain they were told but what does that mean What dangers await Wil and Sophie as they unravel this wicked mystery *The University of Chicago Magazine*, 1921 **Myths and Folk-tales of the Russians, Western Slavs, and the Magyars** Jeremiah Curtin, 1890 **Myths and Folk-tales of the Russians, Western Slavs, and Magyars** Jeremiah Curtin, 2020-09-28 I remember well the feelings roused in my mind at mention or sight of the name Lucifer during the earlier years of my life It stood for me as the name of a being stupendous dreadful in moral deformity lurid hideous and mighty I remember also the surprise with which when I had grown somewhat older and begun to study Latin I came upon the name in Virgil where it means the Light bringer or Morning star the herald of

the sun Many years after I had found the name in Virgil I spent a night at the house of a friend in Milwaukee Wisconsin right at the shore of Lake Michigan The night was clear but without a moon a night of stars which is the most impressive of all nights vast brooding majestic At three o'clock in the morning I woke and being near an uncurtained window rose and looked out Rather low in the east was the Morning star shining like silver with a bluish tinge of steel I looked towards the west the great infinity was filled with the hosts of heaven ranged behind this Morning star I saw at once the origin of the myth which grew to have such tremendous moral meaning because the Morning star was not in this case the usher of the day but the chieftain of night the Prince of Darkness the mortal enemy of the Lord of Light I returned to bed knowing that the battle in heaven would soon begin I rose when the sun was high next morning All the world was bright shining and active glad some and fresh from the rays of the sun the kingdom of light was established but the Prince of Darkness and all his confederates had vanished cast down from the sky and to the endless eternity of God their places will know them no more in that night again They are lost beyond hope or redemption beyond penance or prayer I have in mind at this moment two Indian stories of the Morning star one Modoc the other Delaware The Modoc story is very long and contains much valuable matter but the group of incidents that I wish to refer to here are the daily adventures and exploits of a personage who seems to be no other than the sky with the sun in it This personage is destroyed every evening He always gets into trouble and is burned up but in his back is a golden disk which neither fire nor anything in the world can destroy From this disk his body is reconstituted every morning and all that is needed for the resurrection is the summons of the Morning star who calls out It is time to rise old man you have slept long enough Then the old man springs new again from his ashes through virtue of the immortal disk and the compelling word of the star Now the Morning star is the attendant spirit or medicine of the personage with the disk and cannot escape the performance of his office he has to work at it forever So the old man cannot fail to rise every morning As the golden disk is no other than the sun the Morning star of the Modocs is the same character as the Lucifer of the Latins

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