



Michael Bell

SENTIMENTALISM,
ETHICS AND THE
CULTURE OF FEELING



Sentimentalism Ethics And The Culture Of Feeling

Inger Sigrun Brodey



Sentimentalism Ethics And The Culture Of Feeling:

Sentimentalism, Ethics, and the Culture of Feeling Michael Bell, 2000 Sentimentalism, Ethics and the Culture of Feeling M. Bell, 2000-09-25 Sentimentalism Ethics and the Culture of Feeling defends feeling against customary distrust or condescension by showing that the affective turn of the eighteenth century cult of sentiment despite its sometimes surreal manifestations has led to a positive culture of feeling The very reaction against sentimentalism has taught us to identify sentimentality Fiction moreover remains a principal means not just of discriminating quality of feeling but of appreciating its essentially imaginative nature The Military Memoir and Romantic Literary Culture, 1780-1835 Neil Ramsey, 2016-12-05 Examining the memoirs and autobiographies of British soldiers during the Romantic period Neil Ramsey explores the effect of these as cultural forms mediating warfare to the reading public during and immediately after the French Revolutionary and Napoleonic wars Forming a distinct and commercially successful genre that in turn inspired the military and nautical novels that flourished in the 1830s military memoirs profoundly shaped nineteenth century British culture's understanding of war as Romantic adventure establishing images of the nation's middle class soldier heroes that would be of enduring significance through the nineteenth and twentieth centuries As Ramsey shows the military memoir achieved widespread acclaim and commercial success among the reading public of the late Romantic era Ramsey assesses their influence in relation to Romantic culture's wider understanding of war writing autobiography and authorship and to the shifting relationships between the individual the soldier and the nation The memoirs Ramsey argues participated in a sentimental response to the period's wars by transforming earlier impersonal traditions of military memoirs into stories of the soldier's personal suffering While the focus on suffering established in part a lasting strand of anti war writing in memoirs by private soldiers such stories also helped to foster a sympathetic bond between the soldier and the civilian that played an important role in developing ideas of a national war and functioned as a central component in a national commemoration of war

The Oxford Handbook of Victorian Literary Culture Juliet John, 2016-06-30 The Oxford Handbook of Victorian Literary Culture is a major contribution to the dynamic field of Victorian studies This collection of 37 original chapters by leading international Victorian scholars offers new approaches to familiar themes including science religion and gender and gives space to newer and emerging topics including old age fair play and economics Structured around three broad sections Ways of Being Identity and Ideology Ways of Understanding Knowledge and Belief and Ways of Communicating Print and Other Cultures the volume is subdivided into nine sub sections each with its own lead essay on subjectivity politics gender and sexuality place and race religion science material and mass culture aesthetics and visual culture and theatrical culture The collection like today's Victorian studies is thoroughly interdisciplinary and yet its substantial Introduction explores a concern which is evident both implicitly and explicitly in the volume's essays that is the nature and status of literary culture and the literary from the Victorian period to the present The diverse and wide ranging essays present original scholarship

framed accessibly for a mixed readership of advanced undergraduates graduate students and established scholars *The Sentimental Mode* Jennifer A. Williamson, Jennifer Larson, Ashley Reed, 2014-03-07 This collection of new essay examines how authors of the 20th and 21st centuries continue the use of sentimental forms and tropes of 19th century literature Current literary and cultural critical consensus seems to maintain that Americans engaged in a turn of the century refutation of the sentimental mode an analysis of 20th and 21st century narratives however reveals an ongoing use of sentimental expression that draws upon its ability to instruct and influence readers through their emotions While these later narratives employ aspects of the sentimental mode many of them also engage in a critique of the failures of the sentimental deconstructing 19th century perspectives on race class and gender and the ways they are promoted by sentimental ideals *Sympathy, Sensibility and the Literature of Feeling in the Eighteenth Century* I. Csengei, 2011-12-13 What makes it possible for self interest cruelty and violence to become part of the benevolent compassionate ideology of eighteenth century sensibility This book explores forms of emotional response including sympathy tears swoons and melancholia through a range of eighteenth century literary philosophical and scientific texts *Affecting Fictions* Jane F. Thrailkill, 2007 Thrailkill offers a new understanding of late nineteenth century American literary realism that draws on neuroscience and cognitive psychology positioning her argument against the emotionless interpretations of the New Critics *Modernism and the Rhythms of Sympathy* Kirsty Martin, 2013-03-28 This volume looks at ideas of sympathy in the early 20th century novel It offers a new reading of literary modernism challenging notions of modernism as hostile to emotion and empathy It also offers a new intervention into the growing field of literature and emotion studies **Ruined by Design** Inger Sigrun Brodey, 2013-01-11 By examining the motif of ruination in a variety of late eighteenth century domains this book portrays the moral aesthetic of the culture of sensibility in Europe particularly its negotiation of the demands of tradition and pragmatism alongside utopian longings for authenticity natural goodness self governance mutual transparency and instantaneous kinship This book argues that the rhetoric of ruins lends a distinctive shape to the architecture and literature of the time and requires the novel to adjust notions of authorship and narrative to accommodate the prevailing aesthetic Just as architects of eighteenth century follies pretend to have discovered authentic ruins novelists within the culture of sensibility also build purposely fragmented texts and disguise their authorship invoking highly artificial means of simulating nature The cultural pursuit of human ruin however leads to hypocritical and sadistic extremes that put an end to the characteristic ambivalence of sensibility and its unusual structures **Adaptations of Laurence Sterne's Fiction** Mary-Celine Newbould, 2016-03-23 Exploring how readers received and responded to literary works in the long eighteenth century M C Newbould focuses on the role played by Laurence Sterne's fiction and its adaptations Literary adaptation flourished throughout the eighteenth century encouraging an interactive relationship between writers readers and artists when well known works were transformed into new forms across a variety of media Laurence Sterne offers a particularly dynamic subject the immense interest provoked by *The Life*

and *Opinions of Tristram Shandy Gentleman* and *A Sentimental Journey through France and Italy* inspired an unrivalled number and range of adaptations from their initial publication onwards In placing her examination of *Sterneana* within the context of its production Newbould demonstrates how literary adaptation operates across generic and formal boundaries She breaks new ground by bringing together several potentially disparate aspects of *Sterneana* belonging to areas of literary studies that include drama music travel writing sentimental fiction and the visual Her study is a vital resource for Sterne scholars and for readers generally interested in cultural productivity in this period *Danse Macabre* Desmond

Manderson,2019-04-18 A revolutionary approach exploring legal themes such as justice legitimacy sovereignty and power through close readings of major works of art ***The Sentimental Theater of the French Revolution*** Cecilia

Feilla,2016-03-03 Smoothly blending performance theory literary analysis and historical insights Cecilia Feilla explores the mutually dependent discourses of feeling and politics and their impact on the theatre and theatre audiences during the French Revolution Remarkably the most frequently performed and popular plays from 1789 to 1799 were not the political action pieces that have been the subject of much literary and historical criticism but rather sentimental dramas and comedies many of which originated on the stages of the Old Regime Feilla suggests that theatre provided an important bridge from affective communities of sentimentality to active political communities of the nation arguing that the performance of virtue on stage served to foster the passage from private emotion to public virtue and allowed groups such as women children and the poor who were excluded from direct political participation to imagine a new and inclusive social and political structure Providing close readings of texts by among others Denis Diderot Collot d Herbois and Voltaire Feilla maps the ways in which continuities and innovations in the theatre from 1760 to 1800 set the stage for the nineteenth century Her book revitalizes and enriches our understanding of the significance of sentimental drama showing that it was central to the way that drama both shaped and was shaped by political culture *Captivating Subjects* Julia M. Wright,Jason Haslam,Jason William

Haslam,Wright,2005-01-01 This volume is the first sustained examination of the ways in which the diverse kinds of confinement intersect with Western ideologies of subjectivity investigating the modern nation state s reliance on captivity as a means of consolidating notions of individual and national sovereignty *Legal Realisms* Christine Holbo,2019-08-01 The

Civil War Reconstruction and the post war Amendments revolutionized American intellectual life compelling new discussions of inequality and difference *Legal Realisms* explores how a new kind of American novel emerged in relation to contemporary aesthetic legal and political debates about the meaning of social representation in literature and public life ***A Cultural***

History of the Emotions in the Age of Romanticism, Revolution, and Empire Susan J. Matt,2020-08-20 Between 1780 and 1920 modern conceptions of emotion conceptions still very much present in the 21st century first took shape This book traces that history charting the changing meaning and experience of feelings in an era shaped by political and market revolutions romanticism empiricism the rise of psychology and psychoanalysis During this period the word emotion itself

gained currency gradually supplanting older vocabularies and visions of feeling Terms to describe feelings changed so too did conceptions of emotions proper role in politics economics and culture Political upheavals turned a spotlight on the role of feeling in public life in domestic life sentimental bonds gained new importance as families were transformed from productive units to emotional ones From the halls of parliaments to the familial hearth from the art museum to the theatre from the pulpit to the concert hall lively debates over feelings raged across the 19th century

War Stories Philip

Dwyer,2016-11-01 Although war memoirs constitute a rich varied literary form they are often dismissed by historians as unreliable This collection of essays is one of the first to explore the modern war memoir revealing the genre s surprising capacity for breadth and sophistication while remaining sensitive to the challenges it poses for scholars Covering conflicts from the Napoleonic era to today the studies gathered here consider how memoirs have been used to transmit particular views of war even as they have emerged within specific social and political contexts

The Bloomsbury Handbook to D.

H. Lawrence Annalise Grice,2024-01-25 Showcasing the most exciting contemporary scholarship on D H Lawrence this comprehensive collection serves as both an overview of the field at present as well as an examination of new approaches and directions in D H Lawrence studies Explicitly interdisciplinary in its focus and covering fields such as bibliotherapy sustainability and animal studies this book Provides new insights into Lawrence as a transnational figure whose work responds to global cultures Considers Lawrence in light of broader developments within modernist studies Examines Lawrence s work in relation to material cultures and his engagements with print publishing and literary networks Contributors are comprised of established international experts in D H Lawrence studies as well as newer voices This collection provides a comprehensive resource for literature students at all levels from undergraduates and postgraduates to scholars and advanced readers interested in developing their knowledge of D H Lawrence

The History of Emotions Jan

Plamper,2015 The history of emotions is one of the fastest growing fields in current historical debate and this is the first book length introduction to the field synthesizing the current research and offering direction for future study The History of Emotions is organized around the debate between social constructivist and universalist theories of emotion that has shaped most emotions research in a variety of disciplines for more than a hundred years social constructivists believe that emotions are largely learned and subject to historical change while universalists insist on the timelessness and pan culturalism of emotions In historicizing and problematizing this binary Jan Plamper opens emotions research beyond constructivism and universalism he also maps a vast terrain of thought about feelings in anthropology philosophy sociology linguistics art history political science the life sciences from nineteenth century experimental psychology to the latest affective neuroscience and history from ancient times to the present day

On Nixon's Madness Zachary Jacobson,2023-03-28 Beginning with Nixon s Red baiting performances as a congressman on the House Un American Activities Committee Jacobson details Nixon s repeated reinventions which were always but not only in service to his political goals Nixon he argues must be understood as

a person caught between forces of temper and control protean in a way that makes his whole legacy difficult to assess

Symbolism Florian Klaeger, Klaus Stierstorfer, Marlena Tronicke, 2022-10-03 Special Focus Omission edited by Patrick Gill
Throughout literary history and in many cultures we encounter an astute use of conspicuous absences to conjure an imagined reality into a recipient's mind. The term omission as used in the present study then demarcates a common artistic phenomenon: a silence, blank, or absence introduced against the recipient's generic or experiential expectations but which nonetheless frequently encapsulates the tenor of the work as a whole. Such omissions can be employed for their affective potential when emotions represented or evoked by the text are deemed to be beyond words. They can be employed to raise epistemological questions as when an omission marks the limits of what can be known. Ethical questions can also be approached by means of omissions as when a character's voice is omitted for instance. Finally, omission always carries within it the potential to reflect on the media and genres on which it is brought to bear as its efficacy depends on the recipient's generic expectations. Omission is frequently characterized by a high degree of meta-discursiveness. This volume investigates the various strategies with which the phenomenon of omission is employed across a range of textual forms and in different cultures to conclusively argue for its status as a highly effective and near-universal form of artistic signification.

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