



Plain And Elegant A Georgia Heritage

David Brody



Plain And Elegant A Georgia Heritage:

Plain and Elegant West Georgia Medical Center Staff,1991-04 America's Best Recipes Oxmoor House,1994 A special chapter Quick and Easy Recipes with over 60 quick and easy recipes from appetizers to desserts Recipes that call for a minimal number of commonly used ingredients including high quality convenience products Recipes that take you from your pantry to your table in just 45 minutes or less and valuable tips such as organizing your kitchen shopping with savvy and preparing quick and easy meals America's Best Recipes Leisure Arts,Oxmoor House,1995-06 America s Best Recipes showcases over 400 of the highest rated recipes from over 200 current community cookbooks representing every state across America The recipes take you on a cook s tour of regional cuisine family traditions and community concerns of the people who compiled the cookbooks Only the very best recipes were chosen for inclusion in our book **Subject Guide to Children's Books in Print 1997** Bowker Editorial Staff,R R Bowker Publishing,1996-09 **Southern Heritage on Display** Celeste Ray,2003-01-22 How ritualized public ceremonies affirm or challenge cultural identities associated with the American South W J Cash s 1941 observation that there are many Souths and many cultural traditions among them is certainly validated by this book Although the Civil War and its lost cause tradition continues to serve as a cultural root paradigm in celebrations both uniting and dividing loyalties southerners also embrace a panoply of public rituals parades cook offs kinship homecomings church assemblies music spectacles and material culture exhibitions that affirm other identities From the Appalachian uplands to the Mississippi Delta from Kentucky bluegrass to Carolina piedmont southerners celebrate in festivals that showcase their diverse cultural backgrounds and their mythic beliefs about themselves The ten essays of this cohesive interdisciplinary collection present event centered research from various fields of study anthropology geography history and literature to establish a rich complex picture of the stereotypically Solid South Topics include the Mardi Gras Indian song cycle as a means of expressing African American identity in New Orleans powwow performances and Native American traditions in southeast North Carolina religious healings in southern Appalachian communities Mexican Independence Day festivals in central Florida and in eastern Tennessee bonding ceremonies of melungeons who share Indian Scots Irish Mediterranean and African ancestry Seen together these public heritage displays reveal a rich creole of cultures that have always been a part of southern life and that continue to affirm a flourishing regionalism This book will be valuable to students and scholars of cultural anthropology American studies and southern history academic and public libraries and general readers interested in the American South It contributes a vibrant colorful layer of understanding to the continuously emerging picture of complexity in this region historically depicted by simple stereotypes **Poor Whites of the Antebellum South** Charles C. Bolton,1994 In Poor Whites of the Antebellum South Charles C Bolton gives a distinct voice to one of the most elusive groups in the society of the Old South Bolton s detailed examination reveals much about the lives of these landless white tenants and laborers and their relationship to yeoman farmers black slaves free blacks and elite whites

Providing a provocative analysis of the failure of the Jeffersonian yeoman ideal of democracy in white majority areas this book also shows how poor whites represented a more significant presence on the political economic and social landscape than previously had been thought Looking at two specific regions the settled central piedmont of North Carolina and the frontier of northeast Mississippi Bolton describes how poor whites played an important though circumscribed role in the local economy Dependent on temporary employment they represented a troubling presence in a society based on the principles of white independence and black slavery Although perceived by southern leaders as a threat poor whites Bolton argues did not form a political alliance with either free or enslaved blacks because of numerous factors including white racism kinship ties religion education and mobility A concluding discussion of the crisis of 1860-61 examines the rejection of secession by significant numbers of poor whites as well as the implications for their future as the Old South turned toward the new Poor Whites of the Antebellum South sheds light on a group often neglected in southern history It is an important contribution that will be of interest to all students and historians of the American South

Books in Print, 1991 **Shared Traditions** Charles W. Joyner, 1999 Grounded in Charles Joyner's unique blend of rigorous scholarship and genuine curiosity these thoughtful and incisive essays by the eminent southern historian and folklorist explore the South's extraordinary amalgam of cultural traditions By examining the mutual influence of history and folk culture **Shared Traditions** reveals the essence of southern culture in the complex and dynamic interactions of descendants of Europeans Africans and Native Americans The book covers a broad spectrum of southern folk groups folklore expressions and major themes of southern history including antebellum society slavery the coming of the Civil War economic modernization in the Appalachians and the Sea Islands immigration the civil rights movement and the effects of cultural tourism Joyner addresses the convergence of African and European elements in the Old South and explores how specific environmental and demographic features shaped the acculturation process He discusses divergent practices in worship services funeral and burial services and other religious ceremonies He examines links between speech patterns and cultural patterns the influence of Irish folk culture in the American South and the southern Jewish experience He also investigates points of intersection between history and legend and relations between the new social history and folklore Ranging from rites of power and resistance on the slave plantation to the creolization of language to the musical brew of blues country jazz and rock **Shared Traditions** reveals the distinctive culture born of a sharing by black and white southerners of their deep rooted and diverse traditions

Appalachian Heritage, 2004 **The Guitar Picker's Fakebook** David Brody, 1999-11-30 The Guitar Picker's Fakebook gathers together in one volume the most played most requested most useful tunes from the full complement of regional and national styles Included in the over 250 tunes are jigs reels and hornpipes from the British Isles and the US Old Time breakdowns and rags marches and strathspeys from Scotland and Nova Scotia Cape Breton Texas Style and Western Swing tunes New England contra dances and much more In some cases several popular variants of a tune are given With this Fakebook it has never

been quicker or easier to master the guitar

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