

Philosophy: Who Needs It

Ayn
Rand

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Philosophy is the study of the fundamental principles of existence, knowledge, and value. It is the foundation of all other knowledge and the source of all wisdom.

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Philosophy Who Needs It

M. Grimshaw



Philosophy Who Needs It:

Philosophy : who Needs it Ayn Rand, 1984-11-06 This collection of essays was the last work planned by Ayn Rand before her death in 1982 In it she summarizes her view of philosophy and deals with a broad spectrum of topics According to Ayn Rand the choice we make is not whether to have a philosophy but which one to have rational conscious and therefore practical or contradictory unidentified and ultimately lethal Written with all the clarity and eloquence that have placed Ayn Rand s Objectivist philosophy in the mainstream of American thought these essays range over such basic issues as education morality censorship and inflation to prove that philosophy is the fundamental force in all our lives *Philosophy* Ayn Rand, 1984 This collection of previously unpublished essays argues that philosophy is an essential element of human life a force that shapes human character and national culture and destiny and offers the rational philosophy of Objectivism as an alternative

Quicklet on Ayn Rand's Philosophy: Who Needs It Mia Claudia Wood, 2012-03-14 ABOUT THE BOOK Ayn Rand studied philosophy at university and devoted much of her life to developing her own philosophy known as Objectivism In Rand s view no one who does not have either an implicit or explicit worldview can adequately deal with life s problems Hence the titular essay of her book *Philosophy Who Needs It* The original essay was delivered as an address to the graduating class of the United States Military Academy at West Point in 1974 A recording of this talk along with the subsequent Q A is also available MEET THE AUTHOR Mia has two intersecting careers She is a philosophy professor in the Philosophy Sociology Department at Pierce College and a freelance writer Her combined skills experience and broad range of interests make me a thorough and efficient researcher concept analyst and developer and writer across a wide array of topics and subjects Whether she writes fiction or non fiction her main interests involve societal issues and culture primarily from a philosophical standpoint What that means is that she not only attempts to investigate and inquire into the ideas that underpin or permeate certain issues and topics but also to remain open to changing my her views It is often the case that inquiry forces one to re evaluate and amend one s beliefs It can be a rather uncomfortable experience but worthwhile nonetheless Such is the case with Mia She attempts to see where the topic at hand leads her and questions what sort of method she uses in her investigation and then draws a conclusion Mia s philosophical interests range across metaphysical and epistemological subjects such as free will and moral responsibility causation conditionals consciousness personal identity punishment and metaphor to contemporary issues such as same sex marriage She greatly enjoys conducting introductory courses in the history of philosophy logic and ethics Perhaps her greatest satisfaction comes through connecting philosophical topics with the details of daily life we take for granted Looking for example at the purpose of marriage yields interesting discussions about what it means to be human Mia s Ph D is in Philosophy and she teaches a broad range of subject areas in her discipline Her freelance writing experience includes articles essays and ghostwriting fiction and non fiction Please visit her Web site to learn more about her www.girlzillawrites.com Cheers

EXCERPT FROM THE BOOK *Philosophy Who Needs It* is a collection of

conceptually connected essays by the writer Ayn Rand. The majority of the essays build upon each other with the titular piece introducing the reader in some of the broadest strokes possible to the general outlines of Objectivism. Rand's somewhat systematic theory of reality, knowledge, morality, politics, and education. Because Rand often utilizes terms in fairly specific ways, it is helpful to consult *The Ayn Rand Lexicon*. Another reason to peruse the lexicon is because although Rand uses terms in specific ways, she rarely distinguishes the same terminology used differently by the philosophers she references. As a result, her references may be misleading if you do not have a working knowledge of her definitions.

CHAPTER OUTLINE

Quicklet on Ayn Rand Philosophy: Who Needs It

About the Book

About the Author

Synopsis

Key Terms and Definitions

and much more

Quicklet on Ayn Rand's Philosophy: Who Needs It

Objectivism Leonard Peikoff, 1993-12-01

THE 25TH ANNIVERSARY EDITION

The definitive statement of Ayn Rand's philosophy as interpreted by her best student and chosen heir. This brilliantly conceived and organized book is Dr. Leonard Peikoff's classic text on the abstract principles and practical applications of Objectivism based on his lecture series *The Philosophy of Objectivism*. Ayn Rand said of these lectures: "Until or unless I write a comprehensive treatise on my philosophy, Dr. Peikoff's course is the only authorized presentation of the entire theoretical structure of Objectivism that is the only one that I know of my knowledge to be fully accurate." In *Objectivism*, Peikoff covers every philosophic topic that Rand regarded as important, from certainty to money, from logic to art, from measurement to sex. Drawn from Rand's published works as well as in-depth conversations between her and Peikoff, these chapters illuminate Objectivism and its creator with startling clarity. With *Objectivism*, the millions of readers who have been transformed by *Atlas Shrugged* and *The Fountainhead* will discover the full philosophical system underlying Ayn Rand's work.

Conceptual Metaphors in Ayn Rand's "Philosophy: Who Needs It" Ilya Startsev, 2015

This thesis analyzes metaphorical constructions in Ayn Rand's speech and essay *Philosophy: Who Needs It*. Metaphors as condensed analogies and Lakovian conceptual metaphors play an important role in constructing Objectivist worldview and reframing the audience's views. Rand identifies philosophy by using three metaphors: *Mind Is Computer*, *Life Is A Battle*, and the novel *Philosophy Is War*. The frames derived from the metaphorical constructions are intercompared through some Objectivist non-fiction to show a consistent worldview. Rand's rhetoric is also known to influence movement conservatives, and this connection is found through conceptual metaphors: *Capitalism Is God's Will* and the *Strict Father* morality.

The Counter-Narratives of Radical Theology and Popular Music M. Grimshaw, 2014-05-21

In this unique collection, theologians born and formed during the Cold War offer their insights and perspectives on theological relationships with such musical artists and groups as Joy Division, U2, Nick Cave, and John Coltrane. These essays demonstrate that one's personal music preferences can inform and influence professional interests.

Parables for the Virtual Brian Massumi, 2002-04-09

A major theoretical rethinking of intellectual models of embodiment, movement, and sensation.

Speaking of God D. Stephen Long, 2009-05-21

In this theological tour de force, D. Stephen Long addresses a key question in current theological debate: the conditions of the possibility of God-talk along with

attending questions about natural theology fideism and theological truth claims He engages not only the most significant contemporary theologians and philosophers on this score Denys Turner Bruce Marshall Charles Taylor Fergus Kerr but also the legacy of twentieth century theology Barth von Balthasar and the analytic philosophical tradition from Wittgenstein to Davidson Throughout Long sustains a careful exegetical engagement with Aquinas showing that what is at stake in contemporary theology is just how we inherit St Thomas Central to Long's project is averting the charge of fideism so often laid at the feet of postliberal approaches like his own To that end Long argues for a chastened natural theology while challenging any simple distinction between natural and confessional theology In joining these many voices into one conversation Long does a remarkable job of surveying the current theological scene with respect to issues of language and truth arguing for the need to deal head on with classical questions of metaphysics An excellent and significant book James K A Smith Calvin College Long's discussion of the topic of God and language offers a refreshingly original treatment of traditional approaches His book cannot be ignored by anyone interested in this topic at any level John Milbank University of Nottingham

The Trouble With Passion Cheryl Hall, 2013-01-22 Political theorists have long argued that passion has no place in the political realm where reason reigns supreme But is this dichotomy between reason and passion sustainable Does it underestimate the indispensable role of passion in a fully democratic society Drawing upon Plato Rousseau and contemporary feminist theorists Cheryl Hall argues that passion is an essential component of a just political community and that the need to educate passion together with reason is paramount *Trouble with Passion* provides a compelling defense of the crucial place of passion in politics

Without God or His Doubles Vaden House, 2022-02-07 *Without God or His Doubles* offers a sympathetic but critical interpretation of the philosophy of Richard Rorty Rorty is one of the most widely discussed of contemporary philosophers but there exist few attempts to deal with the full scope of Rorty's writings in a systematic fashion This book shows that the unifying theme that runs through Rorty's writings on epistemology the philosophy of science the philosophy of mind the philosophy of language and political philosophy is a quasi religious conception of human creativity and human freedom In other words Rorty's attempt to avoid both realism and relativism is best understood in relationship to his claim that traditional philosophy has been god obsessed The animating spirit of Rorty's philosophy is to complete the Enlightenment project to completely wean philosophy away from both God and the various god doubles Reason Nature Mind Man Science Art Rorty believes that a radical secularity will result in a kind of human emancipation and a heightened sense of human freedom The book concludes with a critique of Rorty's proposal for philosophy and culture after the final departure of all the gods

Religion in Late Modernity Robert C. Neville, 2002-07-17 *Religion in Late Modernity* runs against the grain of common suppositions of contemporary theology and philosophy of religion Against the common supposition that basic religious terms have no real reference but are mere functions of human need the book presents a pragmatic theory of religious symbolism in terms of which the cognitive

engagement of the Ultimate is of a piece with the cognitive engagement of nature and persons Throughout this discussion Neville develops a late modern conception of God that is defensible in a global theological public Against the common supposition that religion is on the retreat in late modernity except in fundamentalist forms the author argues that religion in our time is a stimulus to religiously oriented scholarship a civilizing force among world societies a foundation for obligation in politics a source for healthy social experimentation and the most important mover of soul

The Confucian Philosophy of Harmony Chenyang Li, 2013-10-30 Harmony is a concept essential to Confucianism and to the way of life of past and present people in East Asia Integrating methods of textual exegesis historical investigation comparative analysis and philosophical argumentation this book presents a comprehensive treatment of the Confucian philosophy of harmony The book traces the roots of the concept to antiquity examines its subsequent development and explicates its theoretical and practical significance for the contemporary world It argues that contrary to a common view in the West Confucian harmony is not mere agreement but has to be achieved and maintained with creative tension Under the influence of a Weberian reading of Confucianism as adjustment to a world with an underlying fixed cosmic order Confucian harmony has been systematically misinterpreted in the West as presupposing an invariable grand scheme of things that pre exists in the world to which humanity has to conform The book shows that Confucian harmony is a dynamic generative process which seeks to balance and reconcile differences and conflicts through creativity Illuminating one of the most important concepts in Chinese philosophy and intellectual history this book is of interest to students of Chinese studies history and philosophy in general and eastern philosophy in particular

Introduction to Philosophy Maurice Muhatia Makumba, 2005

An Existential Phenomenology of Addiction Anna Westin, 2020-02-20 Existential phenomenology can be a particularly helpful philosophical method for understanding human experience Starting from the perspective of the subject it can clarify and problematize subtle everyday relations enabling greater insight into difficult situations Used by contemporary philosophers as a way of understanding the embodied experience of illness this method has been helpful for understanding physical illness in the medical humanities offering a fruitful way of reading the subjectivity of mental states An Existential Phenomenology of Addiction examines how the experience of addiction engages both mental and physical phenomena within the existence of a particular human life using the philosophy of Emmanuel Levinas and Søren Kierkegaard The book maps out an existential phenomenology of subject in relation Both Levinas and Kierkegaard use decidedly psychological and theological language to situate their philosophy discussing the subject through concepts of love otherness responsibility and hope while played out in a situation of anxiety suffering desire and revelation Combining existential phenomenological discourse with contemporary addiction discourse Westin argues that the concept of subject as addict as found in the Twelve Steps Program and disease models of addiction ought to be replaced with the free and relational identity of subject as addicted

The Pensive Image Hanneke Grootenboer, 2021-02-16 Grootenboer considers painting as a form of thinking in itself rather than a subject of

philosophical and interpretive thought While the philosophical dimension of painting has long been discussed a clear case for painting as a form of visual thinking has yet to be made Traditionally vanitas still life paintings are considered to raise ontological issues while landscapes direct the mind toward introspection Grootenboer moves beyond these considerations to focus on what remains unspoken in painting the implicit and inexpressible that manifests in a quality she calls pensiveness Different from self aware or actively desiring images pensive images are speculative pointing beyond interpretation An alternative pictorial category pensive images stir us away from interpretation and toward a state of suspension where thinking through and with the image can start In fluid prose Grootenboer explores various modalities of visual thinking as the location where thought should be found as a refuge enabling reflection and as an encounter that provokes thought Through these considerations she demonstrates that artworks serve as models for thought as much as they act as instruments through which thinking can take place Starting from the premise that painting is itself a type of thinking The Pensive Image argues that art is capable of forming thoughts and shaping concepts in visual terms *Religion in the Philosophy of William James* Julius Seelye Bixler, 1926 An Introduction to African Philosophy Maurice Muhatia Makumba, 2007 Future Seeing and Philosophy of Philosophies ... Edmund Shaftesbury, 1930 **The Spirit of the Age** Paul Ashton, Toulou Nicolacopoulos, George Vassilacopoulos, 2008 Is it becoming more obvious today that the thinkers of the post Hegelian era were are not able to bear the greatness the immensity of the claims made by the human spirit Is our era the era of the faint hearted philosophy Celebrating 200 years since the publication of *The Phenomenology of Spirit* this volume addresses these questions through a renewed encounter with Hegel's thought **Four Seminars** Martin Heidegger, 2021-12-22 The philosopher presents a stimulating overview of his work its intellectual roots and its relationship to the work of other twentieth century thinkers In *Four Seminars* Heidegger reviews the entire trajectory of his thought and offers unique perspectives on fundamental aspects of his work First published in French in 1976 these seminars were translated into German with Heidegger's approval and reissued in 1986 as part of his *Gesamtausgabe* volume 15 Topics considered include the Greek understanding of presence the ontological difference the notion of system in German Idealism the power of naming the problem of technology danger and the event Heidegger's engagements with his philosophical forebears Parmenides Heraclitus Kant and Hegel continue in surprising dialogues with his contemporaries Husserl Marx and Wittgenstein While providing important insights into how Heidegger conducted his lectures these seminars show him in his maturity reflecting back on his philosophical path

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phone is almost always in my pocket 5 i go to the gym every morning so my bag is usually full

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