

The philosophy of
Habermas

Andrew Edgar

Continental European Philosophy



Philosophy Of Habermas

Uwe Steinhoff



Philosophy Of Habermas:

Philosophical Introductions Jürgen Habermas, 2018-08-08 On the occasion of Habermas's 80th birthday the German publisher Suhrkamp brought out five volumes of Habermas's papers that spanned the full range of his philosophical thought from the theory of rationality to the critique of metaphysics. For each of these volumes Habermas wrote an introduction that crystallized in a remarkably clear and succinct way his thinking on the key philosophical issues that have preoccupied him throughout his long career. This new book by Polity brings together these five introductions and publishes them in translation for the first time. The resulting volume provides a unique and comprehensive overview of Habermas's philosophy in his own words. In the five chapters that make up this volume Habermas discusses the concept of communicative action and the grounding of the social sciences in the theory of language, the relationship between rationality and the theory of language, discourse ethics, political theory and problems of democracy and legitimacy, and the critique of reason and the challenge posed by religion in a secular age. The volume includes a substantial introduction by Jean Marc Durand Gasselin which offers a synoptic view of the development of Habermas's thought as a whole, followed by concise accounts of his contributions in each of the areas mentioned. Together they provide the reader with the necessary background to understand Habermas's distinctive and original contribution to philosophy. **Philosophical Introductions** will be an indispensable text for students and scholars in philosophy and in the humanities and social sciences generally, as well as anyone interested in the most important developments in philosophy and critical theory today.

The Philosophical Discourse of Modernity Jürgen Habermas, 1990-03-14 This critique of French philosophy and the history of German philosophy is a tour de force that has the immediacy and accessibility of the lecture form and the excitement of an encounter across national cultural boundaries. As Habermas takes up the challenge posed by the radical critique of reason in contemporary French postmodernism, **The Philosophical Discourse of Modernity** is a tour de force that has the immediacy and accessibility of the lecture form and the excitement of an encounter across national cultural boundaries. Habermas takes up the challenge posed by the radical critique of reason in contemporary French poststructuralism. Tracing the odyssey of the philosophical discourse of modernity, Habermas's strategy is to return to those historical crossroads at which Hegel and the Young Hegelians, Nietzsche and Heidegger made the fateful decisions that led to this outcome. His aim is to identify and clearly mark out a road indicated but not taken: the determinate negation of subject-centered reason through the concept of communicative rationality. As **The Theory of Communicative Action** served to place this concept within the history of social theory, these lectures locate it within the history of philosophy. Habermas examines the odyssey of the philosophical discourse of modernity from Hegel through the present and tests his own ideas about the appropriate form of a postmodern discourse through dialogs with a broad range of past and present critics and theorists. The lectures on Georges Bataille, Michel Foucault, Jacques Derrida and Cornelius Castoriadis are of particular note since they are the first fruits of the recent cross-fertilization between French and German

thought Habermas's dialogue with Foucault begun in person as the first of these lectures were delivered in Paris in 1983 culminates here in two appreciative yet intensely argumentative lectures His discussion of the literary theoretical reception of Derrida in America launched at Cornell in 1984 issues here in a long excursus on the genre distinction between philosophy and literature The lectures were reworked for the final time in seminars at Boston College and first published in Germany in the fall of 1985

Philosophical-Political Profiles Jürgen Habermas, 2018-05-21 At the hands of a minor talent profiles are often flat two dimensional outlines of a thinker's intellectual physiognomy At the hands of a master like Jürgen Habermas they can become something far more substantial and profound With astonishing economy Habermas sketches his impressions of the giants of recent German thought several of whom were his personal mentors For those of his readers accustomed to the demandingly abstract level of his theoretical work the results will prove a welcome surprise Without sacrificing any of the rigor and brilliance of those longer studies he displays a remarkable ability to combine depth with brevity **Philosophical Political Profiles** not only adds a new dimension to our understanding of the intellectual odyssey of Germany's leading contemporary thinker but also provides a series of stunning insights into the thought of the generation that preceded him Martin Jay University of California Berkeley With enormous sensitivity judiciousness and critical insight Habermas engages in dialogue with many of the leading German trained intellectuals of our time including Heidegger Jaspers L with Bloch Adorno Benjamin Marcuse Arendt Gadamer Scholem and others These essays range over the most central and vital issues of contemporary life Whether dealing with Jewish mysticism or critiques of modernity Habermas is always illuminating and incisive These essays can serve as an excellent introduction to his thinking They also help to situate his theoretical work by revealing his deepest concerns Richard Bernstein The New School for Social Research

Truth and Justification Jürgen Habermas, 2014-12-08 In this important new book Jürgen Habermas takes up certain fundamental questions of philosophy While much of his recent work has been concerned with issues of morality and law in this new work Habermas returns to the traditional philosophical questions of truth objectivity and reality which were at the centre of his earlier classic book *Knowledge and Human Interests* How can the norms that underpin the linguistically structured world in which we live be brought into step with the contingency of the development of socio cultural forms of life How can the idea that our world exists independently of our attempts to describe it be reconciled with the insight that we can never reach reality without the mediation of language and that bare reality is therefore unattainable In *Knowledge and Human Interests* Habermas answered these questions with reference to a weak naturalism and a transcendental pragmatic realism Since then however he has developed a formal pragmatic theory which is based on an analysis of speech acts and language use In this new volume Habermas takes up the philosophical questions of truth objectivity and reality from the perspective of his linguistically based pragmatic theory The final section addresses the limits of philosophy and reassesses the relation between theory and practice from a perspective that could be described as post Marxist This volume now available in paperback as well by one of the

world's leading philosophers will be essential reading for students and scholars of philosophy, social theory and the humanities and social sciences generally

The Philosophy of Jürgen Habermas Uwe Steinhoff, 2009-06-18 This book provides a comprehensive and detailed analysis and sustained critique of Jürgen Habermas' Critical Theory. It will be essential reading for scholars and students alike

Habermas: A Guide for the Perplexed Lasse Thomassen, 2010-02-18 Jürgen Habermas' work ranges across critical theory, epistemology, ethics, aesthetics, the philosophy of science, citizenship and democracy, religion and psychoanalysis, forging new paradigms and engaging with other key thinkers. Habermas' A Guide for the Perplexed is the ideal starting point for anyone studying Habermas. It follows Habermas' critical and philosophical project through all the stages of its development: the early critical theory, the linguistic turn, communicative action and discourse ethics, the theory of deliberative democracy, building up a complete overview of his work and offering close and incisive analysis throughout

Moral Consciousness and Communicative Action Jürgen Habermas, 2015-10-07 In this important book Habermas develops his views on a range of moral and ethical issues. Drawing on his theory of communicative action, Habermas elaborates an original conception of discourse ethics, seeking to reconstruct a moral point of view from which normative claims can be impartially judged. Habermas connects communicative ethics to the theory of social action via an examination of research in the social psychology of moral and interpersonal development. He aims to show that our basic moral intuitions spring from something deeper and more universal than contingent features of our tradition, namely from normative presuppositions of social interaction that belong to the repertoire of competent agents in any society. Moral Consciousness and Communicative Action confronts directly a variety of difficult and controversial problems which are at the centre of current debates in philosophy and social and political theory

Theory and Practice Jürgen Habermas, 1988-03-09 Theory and Practice is one of Habermas' major works and is widely recognized as a classic in contemporary and social and political theory. Through a series of highly original historical studies, Habermas reexamines the relations between philosophy, science and politics. Beginning with the classical doctrine of politics as developed by Aristotle, he traces the changing constellation of theory and practice through the work of Machiavelli, More, Hobbes, Hegel and Marx. He argues that with the development of the modern sciences, politics has become increasingly regarded as a technical discipline concerned with problems of prediction and control. Politics has thus lost its link with the practical cultivation of character that is with the praxis of enlightened citizens. Theory and Practice includes a major reassessment of Marx's work and of the status of Marxism as a form of critique. In an important concluding chapter, Habermas examines the role of reason and the prospects for critical theory in our modern scientific civilization

Philosophy of Habermas Andrew Edgar, 2005-06-29 In The Philosophy of Habermas, Andrew Edgar covers the full range of Habermas' ideas from his early work on student politics, the public sphere and the development of Marxist theory to his current work on communicative action, ethics and law. Edgar examines Habermas' key texts in chronological order and charts and assesses the continuities

and discontinuities in his thought both in terms of subject matter and methodology He also identifies Habermas's unfulfilled potential or unresolved challenges remaining from earlier projects highlighting those points in Habermas's career where clear choices of direction have been made and their implications evaluated Each chapter focuses on one or more key texts and can therefore be read as a self-standing essay on that key reading and the point that it represents in Habermas's development However material in each chapter also serves to identify the links between Habermas's texts and to give shape to Habermas's broader project Some of the themes that are examined are Habermas's early reshaping of Marxist theory and practice his characterization of critical theory his conception of universal pragmatics his theories of communicative action and discourse ethics his accounts of the rationalization and colonisation of the lifeworld and his defence of the project of modernity Edgar engages with Habermas's critics throughout and contrasts his views with the ideas of contemporaries such as Adorno Gadamer Foucault Rawls Luhmann and Rorty to give a clear sense of Habermas's place and importance in contemporary philosophy and social theory

Habermas James Gordon Finlayson, 2005-05-26 This book gives a clear and readable overview of the philosophical work of Jürgen Habermas the most influential German philosopher alive today who has commented widely on subjects such as Marxism the importance and effectiveness of communication the reunification of Germany and the European Union Gordon Finlayson provides readers with a clear and readable overview of Habermas's forbiddingly complex philosophy using concrete examples and accessible language He then goes on to analyse both the theoretical underpinnings of Habermas's social theory and its more concrete applications in the fields of ethics politics and law and concludes with an examination how Habermas's social and political theory informs his writing on contemporary political and social problems

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Inclusion of the Other Jürgen Habermas, 2015-10-08 The *Inclusion of the Other* contains Habermas's most recent work in political theory and political philosophy Here Habermas picks up some of the central themes of *Between Facts and Norms* and elaborates them in relation to current political debates One of the distinctive features of Habermas's work has been its approach to the problem of political legitimacy through a sustained reflection on the dual legitimating and regulating function of modern legal systems Extending his discourse theory of normative validity to the legal political domain Habermas has defended a proceduralist conception of deliberative democracy in which the burden of legitimating state power is borne by informal and legally institutionalized processes of political deliberation Its guiding intuition is the radical democratic idea that there is an internal relation between the rule of law and popular sovereignty In these essays he brings this discursive and proceduralist analysis of political legitimacy to bear on such urgent contemporary issues as the enduring legacy of the welfare state the future of the nation state and the prospects of a global politics of

human rights This book will be essential reading for students and academics in sociology and social theory politics and political theory philosophy and the social sciences generally *Postmetaphysical Thinking* Jürgen Habermas, 2015-10-07 In this new collection of recent essays Habermas takes up and pursues the line of analysis begun in *The Philosophical Discourse of Modernity* He begins by outlining the sources and central themes of twentieth century philosophy and the range of current debates He then examines a number of key contributions to these debates from the pragmatic philosophies of Mead Perice and Rorty to the post structuralism of Foucault Like most contemporary thinkers Habermas is critical of the Western metaphysical tradition and its exaggerated conception of reason But he cautions against the temptation to relinquish this conception altogether In opposition to the radical critics of Western philosophy Habermas argues that postmetaphysical thinking can remain critical only if it preserves the idea of reason while stripping it of its metaphysical trappings Habermas contributes to this task by developing further his distinctive approach to problems of meaning rationality and subjectivity This book will be of particular interest to students of philosophy sociology and social and political theory and it will be essential reading for anyone interested in the continuing development of Habermas s project *Philosophy in a Time of Terror* Jürgen Habermas, Jacques Derrida, Giovanna Borradori, 2003 The idea for *Philosophy in a Time of Terror* was born hours after the attacks on 9 11 and was realized just weeks later when Giovanna Borradori sat down with Jürgen Habermas and Jacques Derrida in New York City in separate interviews to evaluate the significance of the most destructive terrorist act ever perpetrated This book marks an unprecedented encounter between two of the most influential thinkers of our age as here for the first time Habermas and Derrida overcome their mutual antagonism and agree to appear side by side As the two philosophers disassemble and reassemble what we think we know about terrorism they break from the familiar social and political rhetoric increasingly polarized between good and evil In this process we watch two of the greatest intellects of the century at work *On the Pragmatics of Social Interaction* Jürgen Habermas, 2014-12-10 The core of this book is a set of five lectures delivered by Habermas at Princeton in 1971 under the title *Reflections on the Linguistic Foundation of Sociology* These lectures offer a preliminary view of what would become *The Theory of Communicative Action* and they form an excellent introduction to Habermas s ideas about communication and society They lay out the general parameters of Habermas s project in an accessible way and situate his work in relation to other theories of society particularly those of Edmund Husserl Wilfrid Sellars and Ludwig Wittgenstein Two additional essays elaborating the themes of the lectures are also included in this volume *Intentions Conventions and Linguistic Interactions* is an essay in the philosophy of action that focuses on the validity of social norms and examines the conceptual connections between rules conventions norm governed action and intentionality *Reflections on Communicative Pathology* addresses the question of deviant processes of socialization and contains an analysis of the formal conditions of systematically distorted communication This book was designed as a companion to *On the Pragmatics of Communication* 1998 which took pieces from Habermas s later work to

create a systematic introduction to his theory of formal pragmatics

Knowledge and Human Interests Jürgen

Habermas, 2015-10-07 Habermas describes Knowledge and Human Interests as an attempt to reconstruct the prehistory of modern positivism with the intention of analysing the connections between knowledge and human interests. Convinced of the increasing historical and social importance of the natural and behavioural sciences, Habermas makes clear how crucial it is to understand the central meanings and justifications of these sciences. He argues that for too long the relationship between philosophy and science has been distorted. In this extraordinarily wide-ranging book, Habermas examines the principal positions of modern philosophy: Kantianism, Marxism, positivism, pragmatism, hermeneutics, the philosophy of science, linguistic philosophy, and phenomenology, to lay bare the structure of the processes of enquiry that determine the meaning and the validity of all our statements which claim objectivity. This edition contains a postscript written by Habermas for the second German edition of Knowledge and Human Interests.

The Liberating Power of Symbols Jürgen Habermas, 2014-12-10

In this new collection of lectures and essays, Jürgen Habermas engages with a wide range of figures in twentieth-century thought. The book displays once again his ability to capture the essence of a thinker's work, his feeling for the texture of intellectual traditions, and his outstanding powers of critical assessment. Habermas has described these essays as fragments of a history of contemporary philosophy. The volume includes explorations of the work of Ernst Cassirer, Karl Jaspers, and Gershom Scholem, as well as responses to friends and colleagues such as Michael Thuenissen, Karl Otto Apel, and the writer and film maker Alexander Kluge. It also includes pieces on the Finnish philosopher Georg Henrik von Wright and the theologian Johann Baptist Metz. This new volume will be an invaluable resource for students and scholars of Habermas and twentieth-century philosophy.

The Postsecular Political Philosophy of Jürgen Habermas Dafydd Huw Rees, 2018-09-01

This is the first full-length treatment of Habermas's postsecular political philosophy in English. It gives a much more in-depth analysis of this aspect of his work than the comparable books listed above. It looks at this issue in the context of Habermas's entire philosophical project, drawing out hitherto overlooked connections. It works as an intermediate-level introduction to many aspects of Habermas's philosophical project: his social theory, moral philosophy, and metaphysics, as well as his political theory and philosophy of religion.

Postmetaphysical Thinking II Jürgen Habermas, 2017-06-16

There is no alternative to postmetaphysical thinking: this statement made by Jürgen Habermas in 1988 has lost none of its relevance. Postmetaphysical thinking is in the first place the historical answer to the crisis of metaphysics following Hegel, when the central metaphysical figures of thought began to totter under the pressure exerted by social developments and by developments within science. As a result, philosophy's epistemological privilege was shaken to its core; its basic concepts were de-transcendentalized, and the primacy of theory over practice was opened to question. For good reasons, philosophy lost its extraordinary status, but as a result, it also courted new problems. In *Postmetaphysical Thinking II*, the sequel to the 1988 volume that bears the same title, English translation Polity 1992, Habermas addresses some of these problems. The first section of the book deals with the shift

in perspective from metaphysical worldviews to the lifeworld the unarticulated meanings and assumptions that accompany everyday thought and action in the mode of background knowledge Habermas analyses the lifeworld as a space of reasons even where language is not yet involved such as for example in gestural communication and rituals In the second section the uneasy relationship between religion and postmetaphysical thinking takes centre stage Habermas picks up where he left off in 1988 when he made the far sighted observation that philosophy even in its postmetaphysical form will be able neither to replace nor to repress religion and explores philosophy s new found interest in religion among other topics The final section includes essays on the role of religion in the political context of a post secular liberal society This volume will be of great interest to students and scholars in philosophy religion and the social sciences and humanities generally

Between Facts and Norms Jürgen Habermas, 2018-03-12 This is Habermas s long awaited work on law democracy and the modern constitutional state in which he develops his own account of the nature of law and democracy

On the Pragmatics of Communication Jürgen Habermas, 1998 This anthology brings together for the first time in revised or new translation ten essays that present the main concerns of Jürgen Habermas s program in formal pragmatics Jürgen Habermas s program in formal pragmatics fulfills two main functions First it serves as the theoretical underpinning for his theory of communicative action a crucial element in his theory of society Second it contributes to ongoing philosophical discussion of problems concerning meaning truth rationality and action By the pragmatic dimensions of language Habermas means those pertaining specifically to the employment of sentences in utterances He makes clear that formal is to be understood in a tolerant sense to refer to the rational reconstruction of general intuitions or competences Formal pragmatics then aims at a systematic reconstruction of the intuitive linguistic knowledge of competent subjects as it is used in everyday communicative practices His program may thus be distinguished from empirical pragmatics for example sociolinguistics which looks primarily at particular situations of use This anthology brings together for the first time in revised or new translation ten essays that present the main concerns of Habermas s program in formal pragmatics Its aim is to convey a sense of the overall purpose of his linguistic investigations while introducing the reader to their specific details in particular to his theories of meaning truth rationality and action

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