

PHILOSOPHY OF THE PRACTICAL

ECONOMIC AND ETHIC

TRANSLATED FROM THE ITALIAN OF
BENEDETTO CROCE

BY
DOUGLAS AINSLIE
B.A. (OXON), M.A.



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Philosophy Of The Practical Economic And Ethic

Charles K. Wilber



Philosophy Of The Practical Economic And Ethic:

Philosophy of the Practical Benedetto Croce,1913-02 *Philosophy of the Practical* ,1913 **The Philosophy of the Practical** Benedetto Croce,Douglas Ainslie,2014-03 This Is A New Release Of The Original 1913 Edition **The Philosophy of the Practical: Economic and Ethic** Benedetto Croce,2019-12-06 In The Philosophy of the Practical Economic and Ethic Benedetto Croce intricately weaves together the realms of economics and ethics presenting a compelling examination of how practical philosophy underpins social structures and human actions This work is notable for its clarity and coherence reflecting Croce s neo Hegelian perspective which emphasizes the integration of the practical into the broader landscape of philosophical inquiry His literary style is both rigorous and accessible positioning the text within the early 20th century intellectual discourse where he responds to the challenges posed by positivism and utilitarianism with an innovative synthesis of ethical considerations and economic practices Benedetto Croce 1866 1952 was a prominent Italian philosopher historian and essayist whose works profoundly influenced 20th century thought Drawing from his rich background in aesthetics and historical analysis Croce sought to affirm the importance of culture and individual freedom in the face of emerging economic determinism His experiences during a time of social upheaval and political change in Italy undoubtedly shaped his commitment to an ethical understanding of economic activity leading to the creation of this significant text The Philosophy of the Practical is essential reading for anyone seeking to understand the intersection of economics and ethics in human behavior Croce s thought provoking analysis prompts readers to reconsider societal norms through a philosophical lens making it an invaluable addition to the libraries of students scholars and general readers interested in the ethical implications of economic practices *PHILOSOPHY OF THE PRACTICAL ECONOMIC AND ETHIC* DOUGLAS. AINSLIE,2018 *Philosophy of the Practical: Economic and Ethic* Croce Benedetto,2022-10-27 Philosophy of the Practical Benedetto Croce,Douglas Ainslie,2015-10-23 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Philosophy of the Practical Economic and Ethic Douglas Ainslie,2017-10-28 Excerpt from Philosophy of the Practical Economic and Ethic Translated the Italian of Benedetto Croce Practical will I think find that none

of Bergson's explanations burdened as he says with geometry and as we may say with matter from the obsession of which he never seems to shake himself altogether free are comparable in depth or lucidity with the present treatise. The spirit is described by Bergson as memory and matter as a succession of images. How does the one communicate with the other? The formula of the self-creative life process seems hardly sufficient to explain this for if with Bergson we conceive of life as a torrent there must be some reason why it should flow rather in one channel than in another. But life is supposed to create and to absorb matter in its progress and here we seem to have entered a vicious circle for the intuition presupposes it does not create its object. As regards the will too the Bergsonian theory of the Ego as rarely sometimes never once in life fully manifesting itself and our minor actions as under the control of matter seems to lead to a deterministic conception and to be at variance with the thesis of the self-creation of life.

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Philosophy of the Practical Benedetto Croce, Douglas Ainslie, 1913

Principles of Ethical Economy P. Koslowski, 2012-12-06

John Maynard Keynes wrote to his grandchildren more than fifty years ago about their economic possibilities and thus about our own. I see us free therefore to return to some of the most sure and certain principles of religion and traditional virtue that avarice is a vice that the exaction of usury is a misdeed. We shall once more value ends above means and prefer the good to the useful.

Economic Possibilities for Our Grandchildren pp 371-72

In the year 1930 Keynes regarded these prospects as realizable only after a time span of one hundred years of which we have now achieved more than half. The present book does not share Keynes's view that the possibility of an integration of ethics and economics is dependent exclusively on the state of economic development though this integration is certainly made easier by an advantageous total economic situation. The conditions of an economy that is becoming post-ethics, cultural, industrial and post-modern are favorable for the unification theory and economics. Economic development makes a new establishment of economic ethics and a theory of ethical economy necessary.

Herdecke and Hanover, October 1987

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Christianity and Ethics Archibald Browning Drysdale Alexander, 1925

The Hibbert Journal, 1915 A quarterly review of religion, theology and philosophy

Economics, Ethics, and Public Policy Charles K. Wilber, 1998

Years have passed since the end of the War of the Lance. The people of Ansalon have rebuilt their lives, their houses, their families. The Companions of the Lance too have returned to their homes, raising children and putting the days of their heroic deeds behind them. But

peace on Krynn comes at a price The forces of darkness are ever vigilant searching for ways to erode the balance of power and take control When subtle changes begin to permeate the fragile peace new lives are drawn into the web of fate woven around all the races The time has come to pass the sword or the staff to the children of the Lance They are the Second Generation An all new audiobook edition of a classic Dragonlance novel This book of five novellas bridges the gap between the Chronicles and Legends trilogies and Dragons of Summer Flame While detailing their adventures The Second Generation also sets up key events and characters in future Dragonlance novels The Triadic Structure of the Mind Francesco Belfiore,2014-05-23 In The Triadic Structure of the Mind Francesco Belfiore begins from the basic ontological conception of the structure and functioning of the mind or spirit as an evolving conscious triad composed of intellect sensitiveness and power each exerting a selfish or moral activity Based on this concept Belfiore has developed a coherent philosophical system through which he offers fresh solutions in the fields of ontology knowledge language aesthetic ethics politics and law The second edition of the book includes a more extensive treatment of the topics addressed in the first edition the introduction of new concepts and the inclusion of additional thinkers whose views have been discussed and reinterpreted *Mind* ,1914 A quarterly review of philosophy **The Positive Background of Hindu Sociology** Benoy Kumar Sarkar,1921 **Selected Writings of James Hayden Tufts** James Hayden Tufts,1992 Volume Although Campbell succeeds in reestablishing Tufts s reputation as an important philosophical thinker Tufts s writings are the real proof that he is a figure who deserves the opportunity to regain a place in our collective philosophical memory both for the role that he played in the history of American thought and for the intellectual perspective that he developed *Selected List of Books* Ontario Library Association,1911 The Spectator ,1914 A weekly review of politics literature theology and art The Positive Background of Hindu Sociology: Political Benoy Kumar Sarkar,1921

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