

Martin Heidegger

First published Fri Jan 31, 2025

[*Editor's Note: The following new entry by Mark Wrathall replaces the [former entry](#) on this topic by the previous author.*]

Martin Heidegger (1889–1976) is a central figure in the development of twentieth-century European Philosophy. His *magnum opus*, *Being and Time* (1927), and his many essays and lectures, profoundly influenced subsequent movements in European philosophy, including Hannah Arendt's political philosophy, Jean-Paul Sartre's existentialism, Simone de Beauvoir's feminism, Maurice Merleau-Ponty's phenomenology of perception, Hans-Georg Gadamer's hermeneutics, Jacques Derrida's deconstruction, Michel Foucault's post-structuralism, Gilles Deleuze's metaphysics, the Frankfurt School, and critical theorists like Theodor Adorno, Herbert Marcuse, Jürgen Habermas, and Georg Lukács. Beyond Europe, *Being and Time* has influenced movements like the Kyoto School in Japan, and North American philosophers like Hubert Dreyfus, Richard Rorty, and Charles Taylor. His influence has extended far beyond the bounds of academic philosophy, and his existential analysis of human existence has inspired theorists in fields as diverse as theology, anthropology, sociology, psychology, aesthetics, literary criticism, political science, strategic management, and cognitive science.

The driving question in Heidegger's work is "the question of being"—the question of the meaning or sense of being—and he argued that our understanding of being is temporally structured. In *Being and Time*, Heidegger pursued the question of being by means of a phenomenological exploration of the way that time structures our engagement with the world. Heidegger was an ontological pluralist: he held that there are multiple distinct *kinds* of being. Human beings or "Dasein", Heidegger argued, must be understood as beings-in-the-world, and thus as constituted by our relationships to the practical and social contexts that give meaning to our actions. The analytic of Dasein underpinned his critique of post-Cartesian accounts of human beings as subjects in an objective world. In his later work, Heidegger argued that being is historical in a profound sense—that there has been a sequence of distinct "epochs" of being, culminating in the contemporary technological age. Heidegger argued that language and works of art play a constitutive role in structuring these "being-historical worlds".

1. Life and Work

Martin Heidegger was born on 26 September 1889 in Messkirch Germany—a small, rural town in southwest Germany. His father, Friedrich Heidegger, was a skilled craftsman (a master cooper) and a sexton in the Catholic Church. Heidegger's thought was profoundly influenced by the provincial environs of his youth, his conservative upbringing, and his intimate familiarity with craftwork and the rhythms of agricultural life. In 1909, he entered the University of Freiburg where he studied Catholic theology, the natural sciences, and mathematics, before settling on philosophy as his course of study. In 1913, he defended a dissertation on "The Doctrine of Judgment in Psychologism: A Critical and Positive Contribution to Logic", and was awarded a doctorate in philosophy, *summa cum laude* (GA1: 59–188). He continued with advanced studies at the University of Freiburg, and was granted his license to teach upon completion in 1915 of a habilitation dissertation on "The Doctrine of Categories and Meaning in Duns Scotus", written under the direction of the Neo-Kantian philosopher Heinrich Rickert (GA1: 189–411).

Between 1915 and 1923, Heidegger taught as a docent at the University of Freiburg. He became Edmund Husserl's assistant in 1919, with whom he held "phenomenological exercises of seminars in common" (BH 108). Heidegger's personal and intellectual relationship with Husserl was complicated and occasionally strained (see Crowell 2005). Despite harshly criticizing Husserl in private, Heidegger dedicated *Being and Time* to Husserl "in friendship and admiration" (SZ vi).

In 1923, Heidegger accepted an associate professorship at the University of Marburg, where he taught until 1928. During his Marburg years, Heidegger lectured on ontology, truth, logic, and offered phenomenological interpretations of key figures in the history of philosophy.^[1] His lectures

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Zhong-lin Wang,Z.C. Kang



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Rajput,Abhishek Singh,Karen Ghazaryan,Athanasios Alexiou,Tatiana Minkina,2025-04-11 Biogenic Nanoparticles Interplay with Climate Change and Implications for Human Health provides an exhaustive exploration on the genesis characteristics and dynamic transformations of biogenic nanoparticles unravelling the intricate mechanisms underpinning their far reaching influence on the ever evolving panorama of climate dynamics and complex ecosystems The book will explore the myriad applications of biogenic nanoparticles across domains such as environmental sustainability agriculture and renewable energy highlighting their transformative potential to combat pressing global challenges The multifaceted implications of biogenic nanoparticles for human health are included meticulously dissecting their potential as groundbreaking agents in the realms of medicine and diagnostics and simultaneously addressing the critical issues surrounding their exposure and potential toxicity Features the latest research findings and case studies to keep readers up to date with the most recent developments in the field of biogenic nanoparticles and their connection to climate change and human health Adopts a multidisciplinary approach integrating knowledge from environmental science biology chemistry and healthcare to provide a comprehensive understanding of the subject matter Serves as a valuable resource for those seeking a deeper understanding of the evolving field of biogenic nanoparticles and climate change

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economic political and social crises in 1931 and 1932 that are reflected in most of the 86 items in this volume even in philosophical essays such as Human Nature As Sidney Ratner points out in his Introduction Dewey s interest in international peace is featured in the writings in this volume Journal of Psychological Medicine ,1861 Electronic Devices Architectures for the NANO-CMOS Era Simon Deleonibus,2019-05-08 In this book internationally recognized researchers give a state of the art overview of the electronic device architectures required for the nano CMOS era and beyond Challenges relevant to the scaling of CMOS nanoelectronics are addressed through different core CMOS and memory device options in the first part of the book The second part reviews new device concepts for nanoelectronics beyond CMOS The book covers the fundamental limits of core CMOS improving scaling by the introduction of new materials or processes new architectures using SOI multigates and multichannels and quantum computing *The London Mercury* Sir John Collings Squire,1920
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