

Philosophy and Its Epistemic Neuroses

Michael Hyman



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Philosophy And Its Epistemic Neuroses Michael Hymers, 2019-07-09 This book argues that analytical philosophy and radical theory alike stand in an ambivalent relationship with skepticism It explains structuralism feminist theory and critical theory to outline a therapeutic alternative to philosophical theoreticism *Peirce, James, and a Pragmatic Philosophy of Religion* John W. Woell, 2012-02-09 Shows how an understanding of the intentionality underlining the pragmatism of Peirce and James can herald new interpretations of the interplay between philosophy and religion *Wittgenstein and the Practice of Philosophy* Michael Hymers, 2009-12-31 Wittgenstein and the Practice of Philosophy introduces Wittgenstein s philosophy to senior undergraduates and graduate students Its pedagogical premise is that the best way to understand Wittgenstein s thought is to take seriously his methodological remarks Its interpretive premise is that those methodological remarks are the natural result of Wittgenstein s rejection of his early view of the ground of value including semantic value or meaning as something that must lie outside the world This metaphysical view of meaning is replaced in his transitional writings with a kind of conventionalism according to which meaning is made possible by the existence of grammatical conventions that are implicit in our linguistic practices The implicit nature of these conventions makes us vulnerable to a special kind of confusion that results from lacking a clear view of the norms that underlie our linguistic practices This special confusion is characteristic of philosophical problems and the task of philosophy is the therapeutic one of alleviating confusion by helping us to see our grammatical norms clearly This development of this therapeutic view of philosophy is traced from Wittgenstein s early *Tractatus Logico Philosophicus* through his transitional writings and lectures to his great masterwork *Philosophical Investigations* and his final reflections on knowledge and scepticism in *On Certainty* Wittgenstein s discussions of naming family resemblances rule following and private language in *Philosophical Investigations* are all examined as instances of this sort of method as is his discussion of knowledge in *On Certainty* The book concludes by considering some objections to the viability of Wittgenstein s method and speculating on how it might be extended to a discussion of moral value to which Wittgenstein never explicitly returns *Wittgenstein on Sensation and Perception* Michael Hymers, 2017-01-12 This book offers two novel claims about Wittgenstein s views and methods on perception as explored in the *Philosophical Investigations* The first is an interpretive claim about Wittgenstein that his views on sensation and perception including his critique of private language have their roots in his reflections on sense datum theories and on what Hymers calls the misleading metaphor of phenomenal space The second is a major philosophical claim that Wittgenstein s critique of the misleading metaphor of phenomenal space is of ongoing relevance to current debates concerning first person authority and the problem of perception because we are still tempted to draw inferences about the phenomenal that only apply to the physical Many contemporary discussions of these topics are thus premised on the very confusions Wittgenstein sought to dispel This book will appeal to Wittgenstein scholars who are interested in the *Philosophical Investigations* and to philosophers of perception

who may think that Wittgenstein's views are mistaken irrelevant or already adequately appreciated **Target Centred Virtue Ethics** Christine Swanton, 2021 Christine Swanton presents a new target centred virtue ethics which is opposed to orthodox virtue ethics in two major ways She rejects the natural goodness metaphysics of neo Aristotelian virtue ethics in favour of a hermeneutic ontology of ethics and she offers a new target centred framework for assessing rightness of acts

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Grazer Philosophische Studien Johannes L. Brandl, 2004 **The Philosopher's Index**, 2008 Vols for 1969 include a section of abstracts *Canadian Journal of Philosophy*, 1989

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