

PHILOSOPHY OF POLITICS

Volume 2

**Society
and its
Purpose**

Antonio Rosmini

Philosophy Of Politics Society And Its Purpose

Gregory Claeys



Philosophy Of Politics Society And Its Purpose:

The Philosophy of Politics: Society and its purpose Antonio Rosmini, 1994 The book *On Christian Education* was the first of his published books and he dedicated it to his beloved sister Gioseffa Margherita who gave her life in the care of the poor and the orphans and in the education of young girls The great Italian writer A Manzoni said of the book It is like reading a book of the great Fathers of the Church

The Common Things Daniel McInerny, 1999 Concerned with the trendy technocratic and at times sophisticated character of contemporary education at all levels both public and private the authors of this collection seek to reinvigorate a Thomistic approach to education appropriate to the problems of our day With its main inspiration taken from the work of Jacques Maritain especially his 1943 *Education at the Crossroads* the volume presents a trenchant critique of the privacies of contemporary education with its emphasis upon the conventional and useful At the same time the essays present the outlines of the proper alternative an education which helps students draw out from themselves the desire for truths which transcend the contingencies of culture and utility Such an education seeks to guide students to the common things available to all human beings The essays uphold an account of man's intellectual and affective capacities which understands these capacities as naturally ordered to truth The essays approach the task in different but complementary ways in critiques of contemporary theories of education in speculative accounts of knowledge and learning in applications of theory to specific institutional settings and in discussions of the political contexts governing modern education In this rich variety of ways the essays in *The Common Things* not only point the way back to the crossroads Maritain spoke of fifty years ago they go on to indicate something of the landscape along the road not taken by contemporary education

ABOUT THE EDITOR Daniel McInerny is assistant professor of philosophy at the University of St Thomas Center for Thomistic Studies in Houston Texas THE CONTRIBUTORS In addition to the editor the contributors to the volume are Benedict M Ashley O P Romanus Cessario O P Charles Dechert Donald DeMarco Curtis L Hancock Gregory J Kerr Joseph W Koterski S J Robert Lauder Herbert I London Robert J McLaughlin Daniel McInerny John M Palms Jerome Meric Pessagno Ernest S Pierucci Alice Ramos Mario Ramos Reyes Walter Raubicheck Peter A Redpath Gregory M Reichberg James V Schall S J Francis Slade Michael W Strasser and Henk E S Woldring

PRAISE FOR THE BOOK These essays are a considerable addition to Thomistic thought about education

Review of Metaphysics

The Political Thought of David Hume

Aaron Alexander Zubia, 2024-02-15 Aaron Alexander Zubia argues that the Epicurean roots of David Hume's philosophy gave rise to liberalism's unrelenting grip on the modern political imagination Eighteenth century Scottish philosopher David Hume has had an outsized impact on the political thinkers who came after him from the nineteenth century British Utilitarians to modern American social contract theorists In this thorough and thoughtful new work Aaron Alexander Zubia examines the forces that shaped Hume's thinking within the broad context of intellectual history with particular focus on the ancient Greek philosopher Epicurus and the skeptical tradition Zubia argues that through Hume's influence Epicureanism which elevates

utility over moral truth became the foundation of liberal political philosophy which continues to dominate and limit political discourse today The American Philosophy of Government Alpheus Henry Snow,1921 **Principles of Political Economy with Some of Their Applications to Social Philosophy** John Stuart Mill,1898 **Principles of Political Economy** John Stuart Mill,1899 *The Crisis of Liberal Democracy* Kenneth L. Deutsch,Walter Soffer,1987-01-15 The Crisis of Liberal Democracy is the first book devoted exclusively to Leo Strauss one of the most influential and controversial political thinkers of the twentieth century This work includes essays which illustrate and evaluate Strauss teaching on natural right and the tradition of political philosophy and demonstrate how Strauss perspectives have influenced European and American liberal theory In keeping with Strauss commitment to philosophical inquiry essays critical of his work are included as well *The New International Encyclopædia* ,1925 *The American Journal of Sociology* Albion W. Small,Ellsworth Faris,Ernest Watson Burgess,Herbert Blumer,1909 Established in 1895 as the first U S scholarly journal in its field AJS remains a leading voice for analysis and research in the social sciences presenting work on the theory methods practice and history of sociology AJS also seeks the application of perspectives from other social sciences and publishes papers by psychologists anthropologists statisticians economists educators historians and political scientists *Rewriting Contemporary Political Philosophy with Plato and Aristotle* Paul Schollmeier,2019-08-08 Many contemporary philosophers develop political theories in an attempt to justify the societies that we currently live in But the distribution of wealth in our societies today is becoming ever more polarized Can these philosophers offer theories that are truly just Paul Schollmeier takes us back to ancient political philosophy in order to present an original theory of what a society in our era ought to be and to highlight the flaws in the liberal and libertarian political theories set forth by Robert Nozick and John Rawls Adapting the ancient principle of happiness found in Plato and Aristotle he introduces the concept of a eudaimonic polity which promotes engagement in political activity primarily for its own sake and not for private profit or pleasure Schollmeier argues that we can best exercise our rational and political nature when we participate together with others in political activity without an ulterior motive Lucid in argumentation and original in approach this book presents a strong case for a eudaimonic polity that firmly favors public interest over private interest The Open Society and Its Complexities Gerald F. Gaus,2021 The Open Society is a society of free individuals cooperating while pursuing diverse ways of living The Open Society and Its Complexities marshals formal models and empirical evidence to show that our open society is grounded on the moral foundations of human cooperation originating in our distant evolutionary past but has built upon these foundation a complex society that requires us to rethink both the nature of moral justification and the meaning of democratic self governance *The Constitution Under Social Justice* Antonio Rosmini,2007-01-01 Antonio Rosmini Serbati 1797D1855 was one of the first natural law scholars to bring natural law thinking into a conversation with the market economic order that was beginning to emerge in Europe in the 19th century His reflections on matters such as the origin nature and limits of private

property the role of the state and the nature of human reason show him to be a unique innovative thinker who nonetheless was determined to work within the parameters of Catholic doctrine Many of these ideas are concretized in his seminal work *The Constitution Under Social Justice* a text that has profound insights to offer those today seeking to integrate theology philosophy and economics into their conceptions of a social order that aspires to be both free and just

Foreign Aid and Foreign Policy Louis A. Picard, Robert Groelsema, Terry F. Buss, 2015-01-28 This timely work presents cutting edge analysis of the problems of U S foreign assistance programs why these problems have not been solved in the past and how they might be solved in the future The book focuses primarily on U S foreign assistance and foreign policy as they apply to nation building governance and democratization The expert contributors examine issues currently in play and also trace the history and evolution of many of these problems over the years They address policy concerns as well as management and organizational factors as they affect programs and policies Foreign Aid and Foreign Policy includes several chapter length case studies on Iraq Pakistan Ghana Haiti and various countries in Eastern Europe and Africa but the bulk of the book presents broad coverage of general topics such as foreign aid and security NGOs and foreign aid capacity building and building democracy abroad Each chapter offers recommendations on how to improve the U S system of aid in the context of foreign policy

The Politics of Rationality Charles Webel, 2013-12-04 What are reason and rationality How significant are recent postmodernist and neuroscientific challenges to these longheld notions Should we abandon a belief in reason and an adherence to rationality Or can reason and rationality be reformulated and reframed And what does politics have to do with how we think about reason and why we act more or less rationally The Politics of Rationality differs from other books with reason or rationality due to its historical political depth psychological and multidisciplinary approach to understanding reason through history Charles P Webel eloquently clarifies the links among ideas their creators the relevant mental processes and the political cultures within which such important concepts as reasons and rationality take hold He demonstrates how reason and rationality irrationality have become what they mean for us today and proposes a way to rethink reason and rationality in light of the withering critiques leveled against them In doing so he presents a history of reason and rationality by examining the intellectual and political contexts of four representative theorists of reason and rationality Plato Machiavelli Kant and Weber and by addressing contemporary challenges posed by postmodernism depth psychology and neurophilosophy

Why Political Liberalism? Paul Weithman, 2011-02-01 In *Why Political Liberalism* Paul Weithman offers a fresh rigorous and compelling interpretation of John Rawls s reasons for taking his so called political turn Weithman takes Rawls at his word that justice as fairness was recast as a form of political liberalism because of an inconsistency Rawls found in his early treatment of social stability He argues that the inconsistency is best seen by identifying the threats to stability with which the early Rawls was concerned One of those threats often overlooked by Rawls s readers is the threat that the justice of a well ordered society would be undermined by a generalized prisoner s dilemma

Showing how the Rawls of A Theory of Justice tried to avert that threat shows that the much neglected third part of that book is of considerably greater philosophical interest and has considerably more unity of focus than is generally appreciated Weithman painstakingly reconstructs Rawls's attempts to show that a just society would be stable and just as carefully shows why Rawls came to think those arguments were inconsistent with other parts of his theory Weithman then shows that the changes Rawls introduced into his view between Theory of Justice and Political Liberalism result from his attempt to remove the inconsistency and show that the hazard of the generalized prisoner's dilemma can be averted after all Recovering Rawls's two treatments of stability helps to answer contested questions about the role of the original position and the foundations of justice as fairness The result is a powerful and unified reading of Rawls's work that explains his political turn and shows his enduring engagement with some of the deepest concerns of human life

The London Review of Politics, Society, Literature, Art, & Science, 1863 **Regime and Discipline** David Easton, John G. Gunnell, Michael B. Stein, 1995 Charts the unique relationship between democratization and the development of the political science discipline **JOHN STUART MILL - Ultimate Collection: Works on Philosophy, Politics & Economy (Including Memoirs & Essays)** John Stuart Mill, 2017-08-26 John Stuart Mill is considered to be one of the most influential thinkers in the history of liberalism who contributed greatly to social theory political theory and political economy This meticulously edited collection covers all areas of the author's interests and clearly represents his work and principal ideals hierarchy of pleasures in Utilitarianism liberalism and early liberal feminism Contents The Autobiography Utilitarianism The Subjection of Women On Liberty Principles of Political Economy A System Of Logic Ratiocinative And Inductive Auguste Comte and Positivism Three Essays on Religion Considerations on Representative Government England and Ireland Essays on Some Unsettled Questions of Political Economy Inaugural Address Delivered to the University of St Andrews Memorandum of the Improvements in the Administration of India During the Last Thirty Years Remarks on Bentham's Philosophy Socialism Speech In Favor of Capital Punishment The Contest in America The Slave Power Thoughts on Parliamentary Reform A Few Words on Non Intervention

Human Dignity, Education, and Political Society James Greenaway, 2020-07-07 A life of liberty and responsibility does not just happen but requires a particular kind of education one that aims at both a growth of the human soul and an enrichment of political society in justice and the common good This we call a liberal education Forgetfulness of liberty is also a forgetfulness of the multi dimensional nature of the human person and a diminution of political life Keeping in mind what can be lost when liberal education is lost this volume makes the case for recovering what is perennially noble and good in the liberal arts and why the liberal arts always have a role to play in human flourishing Each of the authors herein focuses on the connection of three primary themes human dignity liberal education and political society Intentionally rooted in the hub that joins the three themes each author seeks to unfold the contemporary significance of that hub As a whole the volume explores how the three themes are crucial to each other how they illuminate each other how they need each other and how the loss of

one jeopardizes the wellbeing of the others In individual chapters the authors engage various relevant aspects of liberal education As a result the volume is organized into three parts Liberal Education and a Life Well Lived Thinkers on Dignity and Education in History Contemporary Topics in Dignity and Education As education is increasingly channeled into an ever more narrow focus on technical specialization and measured against professional success students themselves face a maelstrom of campus politics and competing political orthodoxies These are among the issues that tend to militate against the operative liberty of the student to think and to speak as a person This edited collection is offered as an invitation to think again about the liberal arts in order to recover the meaning of education as the authentic pursuit of the good life or eudemonia

Feminism/Postmodernism Linda Nicholson, 2013-04-15 Feminism Postmodernism asks the question is a postmodern feminist politics possible This anthology draws on prominent contemporary theorists to attempt a response The contributors examine the meaning of postmodernism both as a position of method and a diagnosis of the times They consider issues such as the nature of personal and social identity today the relevance of location in constituting theory the political implications of recent aesthetic trends and the consequence of changing work and family relations on women s lives

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