

Feminist Ethics & Philosophy

- ◆ “I have consistently preferred to define it in terms that are broad rather than narrow, weak rather than strong, inclusive rather than exclusive” (Jaggar on Feminist Ethics)
- ◆ Commitment to ending women’s subordination
- ◆ “Feminists seek out and challenge male biases within mainstream traditions of philosophical ethics, investigating ways in which these may have participated in subordinating women or in rationalizing their subordination.”

Philosophy And Feminism At The Border

**Arturo J. Aldama, Naomi Helena
Quiñonez**



Philosophy And Feminism At The Border:

Philosophy & Feminism Andrea Nye,1995 In complex and lucid prose Nye then moves methodically through the major contemporary fields in philosophy logic ethics epistemology philosophy of language and political theory in order to demonstrate the ways in which contemporary feminist thought is challenging basic presuppositions in each of these fields In every case she offers fair and articulate summaries of the major debates for and against incorporating feminist perspectives in mainstream philosophy while presenting compelling arguments for her own vision of the crucial role that feminist philosophy should play in transforming her discipline Feminism on the Border Sonia Saldívar-Hull,2000-05-09 Sonia Saldívar Hull's book proposes two moves that will no doubt leave a mark on Chicano a and Latin American Studies as well as in cultural theory The first consists in establishing alliances between Chicana and Latin American writers activists like Gloria Anzaldúa and Cherrie Moraga on the one hand and Rigoberta Menchu and Domitilla Barrios de Chungara on the other The second move consists in looking for theories where you can find them in the non places of theories such as prefaces interviews and narratives By underscoring the non places of theories Sonia Saldívar Hull indirectly shows the geopolitical distribution of knowledge between the place of theory in white feminism and the theoretical non places of women of color and of third world women Saldívar Hull has made a signal contribution to Chicano a Studies Latin American Studies and cultural theory Walter D Mignolo author of *Local Histories Global Designs* Coloniality Subaltern Knowledges and *Border Thinking* This is a major critical claim for the sociohistorical contextualization of Chicanas who are subject to processes of colonization our conditions of existence Through a reading of Anzaldúa Cisneros and Viramontes Saldívar Hull asks us to consider how the subalternized text speaks how and why it is muted How do testimonio autobiography and history give shape to the literary where embodied wholeness may be possible It is a critical de centering of American Studies and Mexican Studies as usual as she traces our cross ed genealogies situated on the borders Norma Alarcon Professor of Ethnic Studies University of California Berkeley

Feminist Philosophy Herta Nagl-Docekal,2018-03-08 Are we in a post feminist era Has the term feminist grown out of its resisted stance What from today's standpoint is an appropriate concept of feminist philosophy And is it not the case that all people thinking democratically must share its central concern In this book internationally acclaimed philosopher Herta Nagl-Docekal discusses and critiques the theories of today Her study ranges across philosophical anthropology aesthetics philosophy of science the critique of reason political theory and philosophy of law Continually confronting the persistent problem of the hierarchical relations of the sexes Nagl-Docekal affirms the importance of feminist thought as she presses for effective approaches to common problems *Ethnography at the Border* Pablo Vila,2003 Focusing on a particular area of the U S Mexico border Ciudad Juarez El Paso *Ethnography at the Border* brings out the complexity of the border experience through the voices of the diverse people who inhabit the region In a series of essays that investigate specific aspects of border existence the contributors provide rich and detailed insights into such topics as life in illegal subdivisions called

colonias in Texas the experience of actually crossing the bridge between El Paso and Ciudad Juarez the impact of Operation Blockade on illegal crossings the controversy surrounding the El Paso Border Patrol's proposal for a border wall in Sunland Park the paradoxes of making American products using Mexican workers and the relevance of grassroots efforts environmental problems and the multiple meanings of Mexican The final chapter offers a critique of the all too metaphorical border often depicted by cultural studies Book jacket *Global Border Crossings* Kathryn Norsworthy, Ellyn

Kaschak, 2013-09-13 This book brings together a group of feminist activists psychologists and peace workers from countries on every continent who describe how they apply global transnational feminism in their activist peace and justice projects in the cultures and countries in which they live and work The contributors who are from different locations in the global village reflect on their engagement in Global South North border crossings and partnerships taking into consideration such variables as the gender economic class ethnic racial political and imperializing colonizing tensions inherent in the work Authors discuss the feminist principles that guide their work describe a project or set of projects illustrating how they apply feminist theory and practice and reflect on the complexities tensions and conundrums inherent in negotiating cross national feminist partnerships in research practice and activism This book was originally published as a special issue of *Women Therapy*

Decolonial Voices Arturo J. Aldama, Naomi Helena Quiñonez, 2002-04-04 *Decolonial Voices* brings together a body of theoretically rigorous interdisciplinary essays that articulate and expand the contours of Chicana and Chicano cultural studies *Border Transgression* Eva Youkhana, 2017-10-02 This volume addresses processes of human mobility in

times of crisis from different scientific perspectives and at a global and trans regional level The first part sets out to discuss established paradigms in migration studies and politics in order to suggest new approaches to analyse mobility migration and to challenge boundary making approaches The second part presents empirical cases from Latin America and Spain to demonstrate how migrants challenge negotiate and mobilize citizenship and belonging The third part deals with the question how belonging is produced and identity is constructed at a transnational level New information and communication technologies human mobility but also the mobility of concepts ideas and values foster these collectivization processes across and within physical and symbolic borders *Border Crossings* Fred Dallmayr, 1999-08-25 Comparative political theory is at best an embryonic and marginalized endeavor As practiced in most Western universities the study of political theory generally involves a rehearsal of the canon of Western political thought from Plato to Marx Only rarely are practitioners of political thought willing and professionally encouraged to transgress the canon and thereby the cultural boundaries of North America and Europe in the direction of genuine comparative investigation *Border Crossings* presents an effort to remedy this situation fully launching a new era in political theory Thirteen scholars from around the world examine the various political traditions of West South and East Asia and engage in a reflective cross cultural discussion that belies the assumptions of an Asian essence and of an unbridgeable gulf between West and non West The denial of essential differences does not however

amount to an endorsement of essential sameness As viewed and as practiced by contributors to this ground breaking volume comparative political theorizing must steer a course between uniformity and radical separation this is the path of border crossings

Cross-Border Solidarities in Twenty-First Century Contexts Janet M. Conway, Pascale Dufour, Dominique Masson, 2024-04-08 Conditions for global solidarities and social movements have changed radically since their high point in the 1990s United Nations conferences This collection considers how political solidarities are being understood and constructed in a variety of cross border struggles and for what ends under twenty first century conditions In studies grounded in different world regions at a variety of scales authors address how the Cold War divide and its aftermath have structured contemporary asymmetries in European LGBT movements and in global feminisms how colonial difference in Latin America confronts feminist and social justice movements with problems of translation across worlds how travelling concepts essential to constructing solidarities across distance and difference traverse linguistic divides and attendant power imbalances in world cities and transnational networks how rurality as a form of colonial difference challenges established categories of intersectional feminism Feminist politics of power and difference and attention to gendered agency are at the centre of this inquiry into the possibility of twenty first century solidarities across borders

Developing a Critical Border Dialogism Timothy G. Cashman, 2015-05-01 This book is based upon research conducted both before and after a visit to Kota Kinabalu Malaysia in March 2003 During this time period United States US bombs fell on Baghdad Iraq An invasion of US and British ground forces in Baghdad and other Iraqi cities followed the initial bombing Events during the onset of the war became a catalyst for gaining insight on how the US invasion of Iraq impacted the lives of teachers and their students in Malaysia In June and July of 2003 the researcher returned to interview educators in Sabah Malaysia Follow up electronic communications with educators were conducted through the remainder of 2003 After the research in Malaysia the researcher conducted studies of educators perspectives in Mexico Canada and the US The key objective of the investigations in all four countries was to uncover attitudes and pedagogical comparisons of educators and their students regarding US policies including war and counter terrorism policies Studies in the US took place in close proximity to the US Mexico international border Studies were analyzed through the lenses of place based pedagogy border pedagogy and issues centered approaches that provided baseline information for transnational comparisons and cross comparative case studies In this manner the researcher contemplated the intersection of a critical pedagogy of place and border pedagogy From these studies emerged new understandings and the development of a critical border dialogism This critical border dialogism is based on following principles heteroglossia meliorism critical cosmopolitanism nepantla dialogism feminism and pragmatic hope By its nature critical border dialogism engages us in multidirectional discourses that allow us to tackle issues and work toward enduring conflict resolutions When applied in classroom settings critical border dialogism moves educators students and cultural workers in the direction of a critical border praxis

Bodily Exchanges, Bioethics and Border Crossing Erik

Malmqvist, Kristin Zeiler, 2015-12-14 Medical therapy research and technology enable us to make our bodies or parts of them available to others in an increasing number of ways This is the case in organ tissue egg and sperm donation as well as in surrogate motherhood and clinical research Bringing together leading scholars working on the ethical social and cultural aspects of such bodily exchanges this cutting edge book develops new ways of understanding them *Bodily Exchanges Bioethics and Border Crossing* both probes the established giving and selling frameworks for conceptualising bodily exchanges in medicine and seeks to develop and examine another less familiar framework that of sharing A framework of sharing can capture practices that involve giving up and giving away part of one's body such as organ and tissue donation and practices that do not such as surrogacy and research participation Sharing also recognizes the multiple relationalities that these exchanges can involve and invites inquiry into the context in which they occur In addition the book explores the multiple forms of border crossing that bodily exchanges in medicine involve from the physical boundaries of the body to relational borders as can happen in surrogacy to national borders and the range of ethical issues that these various border crossings can give rise to Engaging with anthropology sociology philosophy and feminist and postcolonial perspectives this is an original and timely contribution to contemporary bioethics in a time of increasing globalization It will be of use to students and researchers from a range of humanities and social science backgrounds as well as medical and other healthcare professionals with an interest in bioethics

Working Feminism Geraldine Pratt, 2019-08-07 *Working Feminism* looks at key concepts and debates within feminist theory and puts them to work concretely in relation to the real problems faced by Filipina domestic workers and Asian youth in Canada It draws to the fore the metaphorical and concrete geographies that lie implicit and underdeveloped within much feminist theory and suggests that a geographical imagination offers a means of reframing debates beyond polarised theoretical and political positions Alternating between theoretical and empirical chapters substantial and wide ranging discussions of human rights multiculturalism transnationalism and feminist politics are brought to earth and by putting them into the context of individual predicaments to life The empirical chapters build from a decade long collaboration with an activist group the Philippine Women Centre in Vancouver Canada They demonstrate the fruits of a close and innovative engagement between poststructuralist feminist theory and participatory action research The book demonstrates the immediate practicality of abstract debate and works away at divisions between culturalist and materialist theoretical and practical feminisms

Beyond the Border Steven Aschheim, 2018-06-05 The modern German Jewish experience through the rise of Nazism in 1933 was characterized by an explosion of cultural and intellectual creativity Yet well after that history has ended the influence of Weimar German Jewish intellectuals has become ever greater Hannah Arendt Gershom Scholem Theodor Adorno Walter Benjamin Franz Rosenzweig and Leo Strauss have become household names and possess a continuing resonance *Beyond the Border* seeks to explain this phenomenon and analyze how the German Jewish legacy has continually permeated wider modes of Western thought and sensibility and why these migr

occupy an increasingly iconic place in contemporary society Steven Aschheim traces the odyssey of a fascinating group of German speaking Zionists among them Martin Buber and Hans Kohn who recognized the moral dilemmas of Jewish settlement in pre Israel Palestine and sought a binationalist solution to the Arab Israel conflict He explores how German Jewish migr historians like Fritz Stern and George Mosse created a new kind of cultural history written against the background of their exile from Nazi Germany and in implicit tension with postwar German social historians And finally he examines the reasons behind the remarkable contemporary canonization of these Weimar intellectuals from Arendt to Strauss within Western academic and cultural life Beyond the Border is about more than the physical act of departure It also points to the pioneering ways these migr s questioned normative cognitive boundaries and have continued to play a vital role in addressing the predicaments that engage and perplex us today

In-Between Mariana Ortega,2016-03-14 Draws from Latina feminism existential phenomenology and race theory to explore the concept of selfhood This original study intertwining Latina feminism existential phenomenology and race theory offers a new philosophical approach to understanding selfhood and identity Focusing on writings by Gloria Anzaldúa Marjorie Lugones and Linda Martín Alcoff Mariana Ortega articulates a phenomenology that introduces a conception of selfhood as both multiple and singular Her Latina feminist phenomenological approach can account for identities belonging simultaneously to different worlds including immigrants exiles and inhabitants of borderlands Ortega's project forges new directions not only in Latina feminist thinking on such issues as borders mestizaje marginality resistance and identity politics but also connects this analysis to the existential phenomenology of Martin Heidegger and to such concepts as being in the world authenticity and intersubjectivity The pairing of the personal and the political in Ortega's work is illustrative of the primacy of lived experience in the development of theoretical understandings of who we are In addition to bringing to light central metaphysical issues regarding the temporality and continuity of the self Ortega models a practice of philosophy that draws from work in other disciplines and that recognizes the important contributions of Latina feminists and other theorists of color to philosophical pursuits

Buddhist Feminism Sokthan Yeng,2020-08-27 What is Buddhist Feminism This book examines reasons why Buddhism and feminism may seem to be incompatible and shows that Buddhist and feminist philosophies can work together to challenge patriarchal structures Current scholarship usually compares Buddhism and feminism to judge their compatibility rather than describing a Buddhist Feminist perspective or method Sokthan Yeng instead looks for a pattern that connects Buddhist and feminist traditions In particular she explores possible exchanges between feminist and Buddhist philosophies which highlight how they each contribute to a more nuanced understanding of anger Yeng explores how a Buddhist feminist approach would allow women's anger to be transformed from that which is outside the bounds of philosophy into that which contributes to philosophical discourse in the East and West and between the two

Border Identifications Pablo Vila,2009-06-03 From poets to sociologists many people who write about life on the U S Mexico border use terms such as

border crossing and hybridity which suggest that a unified culture neither Mexican nor American but an amalgamation of both has arisen in the borderlands But talking to people who actually live on either side of the border reveals no single commonly shared sense of identity as Pablo Vila demonstrated in his book *Crossing Borders Reinforcing Borders Social Categories Metaphors and Narrative Identities on the U S Mexico Frontier* Instead people living near the border like people everywhere base their sense of identity on a constellation of interacting factors that includes regional identity but also nationality ethnicity and race In this book Vila continues the exploration of identities he began in *Crossing Borders Reinforcing Borders* by looking at how religion gender and class also affect people's identifications of self and others among Mexican nationals Mexican immigrants Mexican Americans Anglos and African Americans in the Ciudad Ju rez El Paso area Among the many fascinating issues he raises are how the perception that all Mexicans are Catholic affects Mexican Protestants and Pentecostals how the discourse about proper gender roles may feed the violence against women that has made Ju rez the women's murder capital of the world and why class consciousness is paradoxically absent in a region with great disparities of wealth His research underscores the complexity of the process of social identification and confirms that the idealized notion of hybridity is only partially adequate to define people's identity on the U S Mexico border

Contemporary Feminist Pragmatism Maurice Hamington, Celia Bardwell-Jones, 2012-08-21 The notion of feminist pragmatism or pragmatist feminism has been around since Charlene Haddock Seigfried introduced it two decades ago However the bulk of the work in this field has been directed toward recovering the feminist strain of classical American philosophy largely through renewed interest in the work of Jane Addams This exploration of the origins of feminism and pragmatism has been fruitful in building a foundation for theoretical considerations The editors of this volume believe the next logical step is the contemporary application to both theory and experience *Contemporary Feminist Pragmatism* is the first book to address the modern significance of the nexus of feminism and pragmatism The issues explored here include the relationship between community and identity particularly around the impact of gender and race reframing political practice regarding feminist pragmatist commitments including education sustainability movements and local efforts like community gardens and the association between ethics and inquiry including explorations of Buddhism hospitality and animal human relationships

A Mind Of One's Own Louise Antony, Charlotte Witt, 2018-03-08 With philosophy so steeped in patriarchal tradition how is it possible for feminists to work within it In this volume 13 feminist theorists discuss whether traditional ideals of objectivity and rationality should be given a place within the committed feminist view of philosophy and the world

Antifeminism and Family Terrorism Rhonda Hammer, 2002 Rhonda Hammer's *Antifeminism and Family Terrorism* presents original and provocative critical feminist perspectives on violence against women and children Hammer provides a clear and insightful analysis of the current rhetoric produced by antifeminists who would deny the seriousness of the problem and thus undercut important feminist concerns Dr Hammer documents the tragic dimensions of the brutalization of women

and children in the family and the larger problem of the increasing poverty and oppression of women and children in the global economy

Theories of the Flesh Andrea J. Pitts, 2020 A theory in the flesh means one where the physical realities of our lives all fuse to create a politic born of necessity writes activist Cherr e L Moraga This volume of new essays stages an intergenerational dialogue among philosophers to introduce and deepen engagement with U S Latinx and Latin American feminist philosophy and to explore their theories in the flesh It explores specific intellectual contributions in various topics in U S Latinx and Latin American feminisms that stand alone and are unique and valuable analyzes critical contributions that U S Latinx and Latin American interventions have made in feminist thought more generally over the last several decades and shows the intellectual and transformative value of reading U S Latinx and Latin American feminist theorizing The collection features a series of essays analyzing decolonial approaches within U S Latinx and Latin American feminist philosophy including studies of the functions of gender within feminist theory everyday modes of resistance and methodological questions regarding the scope and breadth of decolonization as a critical praxis Additionally essays examine theoretical contributions to feminist discussions of selfhood narrativity and genealogy as well as novel epistemic and hermeneutical approaches within the field A number of contributors in the book address themes of aesthetics and embodiment including issues of visual representation queer desire and disability within U S Latinx and Latin American feminisms Together the essays in this volume are groundbreaking and powerful contributions in the fields of U S Latinx and Latin American feminist philosophy

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Table of Contents Philosophy And Feminism At The Border

1. Understanding the eBook Philosophy And Feminism At The Border
 - The Rise of Digital Reading Philosophy And Feminism At The Border
 - Advantages of eBooks Over Traditional Books
2. Identifying Philosophy And Feminism At The Border
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Philosophy And Feminism At The Border
 - User-Friendly Interface
4. Exploring eBook Recommendations from Philosophy And Feminism At The Border
 - Personalized Recommendations
 - Philosophy And Feminism At The Border User Reviews and Ratings
 - Philosophy And Feminism At The Border and Bestseller Lists
5. Accessing Philosophy And Feminism At The Border Free and Paid eBooks
 - Philosophy And Feminism At The Border Public Domain eBooks
 - Philosophy And Feminism At The Border eBook Subscription Services
 - Philosophy And Feminism At The Border Budget-Friendly Options

6. Navigating Philosophy And Feminism At The Border eBook Formats
 - ePub, PDF, MOBI, and More
 - Philosophy And Feminism At The Border Compatibility with Devices
 - Philosophy And Feminism At The Border Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Philosophy And Feminism At The Border
 - Highlighting and Note-Taking Philosophy And Feminism At The Border
 - Interactive Elements Philosophy And Feminism At The Border
8. Staying Engaged with Philosophy And Feminism At The Border
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Philosophy And Feminism At The Border
9. Balancing eBooks and Physical Books Philosophy And Feminism At The Border
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Philosophy And Feminism At The Border
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Philosophy And Feminism At The Border
 - Setting Reading Goals Philosophy And Feminism At The Border
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Philosophy And Feminism At The Border
 - Fact-Checking eBook Content of Philosophy And Feminism At The Border
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

-
- Interactive and Gamified eBooks

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