

# HUMAN AGENCY AND LANGUAGE

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PHILOSOPHICAL  
PAPERS

1

CHARLES TAYLOR

# Philosophical Papers Vol 1 Human Agency And Language

**Bert van den Brink**



## **Philosophical Papers Vol 1 Human Agency And Language:**

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**Philosophical Papers: Volume 1, Human Agency and Language** Charles Taylor, 1985-03-28 Philosophical Papers will interest a very wide range of philosophers and students of the human sciences

**The Corporeal Turn** John Tambornino, 2002 In *The Corporeal Turn* political theorist John Tambornino offers a thorough rethinking of ethical and political theory by emphasizing human embodiment and the primacy of passion and need in response to the neglect of these matters in much of contemporary thought Tambornino calls for a corporeal turn or as he explains sustained attention to human embodiment something that is often occluded when priority is given to reason or language Working through a diverse set of thinkers exploring such themes as necessity and freedom need and desire nature and convention and public and private and noting vivid instances of politicized embodiment Tambornino takes seriously Nietzsche's claim that philosophy has largely been an interpretation and

misunderstanding of the body The result is nothing less than a new orientation to ethical and political theory one that appreciates the complex relations of language politics culture and corporeality and a powerful intervention into those domains

**Contradiction in Motion** Songsuk Susan Hahn, 2018-07-05 Everything is contradictory Hegel declares in Science of Logic In this analysis of one of the most difficult and neglected topics in Hegelian studies Songsuk Susan Hahn tackles the status of contradiction in Hegel's thought Properly philosophical thinking in the Hegelian mode recognizes that contradiction pervades all organic forms of life Contradiction in Motion presents Hegel's doctrine of contradiction once widely dismissed as one deserving serious consideration The book argues that contradiction is not a sign of error or incoherence but rather plays an important role in the development of Hegel's system The first part of the book sets up Hegel's logic of organic wholes in such a way as to motivate his claim that everything is contradictory Hahn explores how Hegel tests his abstract logical and methodological apparatus against the more concrete unmanageable aspects of empirical nature The second and third parts of the book examine the extent to which Hegel's organic model informs his aesthetics and ethics Hahn reveals the privileged role of art forms in expressing our consciousness of organic unity and shows how Hegel's organic holistic conception of cognition and nature with its distinctively contradictory stance can be incorporated coherently into his ethics

The Blackwell Companion to Hermeneutics Niall Keane, Chris Lawn, 2016-01-19 THE BLACKWELL COMPANION TO HERMENEUTICS The Blackwell Companion to Hermeneutics is destined to become an invaluable resource for its incisive discussions of all aspects of hermeneutics within the field of philosophy Burt Hopkins Seattle University This is an extraordinarily rich collection of articles on every aspect of hermeneutics It covers not just the history of hermeneutics from the ancient Greeks to the present but also topics ranging from aesthetics and politics to pragmatism and deconstruction as analyzed by key thinkers such as Schleiermacher Dilthey Heidegger Gadamer Vattimo and Apel This Companion is an essential guide to the hermeneutic tradition Dermot Moran University College Dublin Hermeneutics the philosophical theory of interpretation has been one of the most influential strands of European thought over the last two hundred years or more This comprehensive volume of essays with contributions by many leading experts in the field constitutes an ideal point of entry into the hermeneutic tradition Its range and level of detail will also appeal to those who wish to advance their knowledge of hermeneutic philosophy and its many important consequences Peter Dews University of Essex The Blackwell Companion to Hermeneutics is a collection of original essays that provides a definitive historical systematic authoritative and critical compendium of philosophical hermeneutics The volume explores the art and theory of interpretation as it intersects with contemporary philosophical and interdisciplinary schools of thought including humanism politics education theology literature and law Essays also include cutting edge discussions of the relation of hermeneutics to the history of philosophy and address the major themes topics core concepts and key figures at the heart of the discipline The reference features 70 chapters from an international cast of leading and upcoming scholars who offer historically informed philosophically

comprehensive and critically astute contributions in their individual fields of expertise In doing so they identify and enact different aspects of hermeneutical aims and approaches in an attempt to bear witness to both the inherent diversity of hermeneutics and also the constancy and fidelity of its return to history and tradition Timely and thought provoking The Blackwell Companion to Hermeneutics is the only comprehensive reference work of its kind and offers a wealth of information for everyone with an interest in hermeneutics Toward A Psychology of Persons William E. Smythe, 2013-05-13 This closely integrated collection of essays constitutes a wide ranging and comprehensive attempt to understand persons within psychology a long lost enterprise The volume was inspired by the observation that contemporary psychology has become increasingly depersonalized in its conceptions and its methodology and has thereby lost touch with its traditional subject matter of human individuality and the nature of persons This development now threatens the integrity of psychology as a discipline Using both a critical and constructive approach the various contributors share two common objectives to explore the roots of depersonalization in modern psychology through systematic criticism of contemporary functionalist and neo functionalist approaches to articulate some alternative holistic interpretive and historical approaches to the psychology of persons Despite these common objectives the chapters reflect a wide variety of theoretical perspectives and approaches including cognitive science and neuroscience discursive psychology hermeneutics social constructionism semiotics rhetorical analysis and psychological aesthetics These essays do not converge on a unified psychology of persons but they do serve to reopen a form of discourse that has long been absent from mainstream psychology This volume emerged from the deliberations of the Western Canadian Theoretical Psychologists WCTP a group of scholars primarily from Western Canadian universities with shared interests in the history and theory of psychology From its founding in 1989 to the present the WCTP has been actively engaged in promoting and contributing to the development of theoretical psychology Over the past half dozen years scholars have greatly benefitted from the close collaboration and collegial support that participation in the WCTP makes possible The annual meetings provide an opportunity for them to catch up on each other's work and also to pool their expertise to work on topics of shared interest Herder's Political Thought Vicki A. Spencer, 2012-04-28 Johann Gottfried Herder was a philosopher and important intellectual presence in eighteenth century Germany Herder's Political Thought examines the work of this significant figure in the context of both historical and contemporary developments in political philosophy Vicki A Spencer reveals Herder as one of the first Western philosophers to grapple seriously with cultural diversity without abandoning a commitment to universal values and the first to make language and culture an issue of justice As Spencer argues both have made Herder a source of inspiration for the pluralist turn of contemporary political philosophy Contending that in an era of globalization it is no longer possible to ignore Herder's crucial insights on the relationship between cultural membership and individual identity Spencer demonstrates how these ideas can help us understand and perhaps resolve the linguistic and cultural political struggles of our times The Self and Social Relations Matthew

Whittingham,2018-06-29 This book is concerned with the human individual and her relationship with the communities of which she is a member It argues against the traditional atomistic view that individuals are essentially independent of the social relations into which they enter and instead argues for the holistic view that we are essentially social beings who cannot exist apart from normative communities Matthew Whittingham engages in a sustained exploration and criticism of the classic Western picture of epistemology He argues instead that communities ground the possibility of our forming a conception of the world and ourselves that those social relations open up a range of affective responses and forms of action that would otherwise be impossible they enable us to know and reason about the world and they make possible the daily struggles for freedom and self realization that are familiar to us all and find their most powerful expression in major social movements

**Agency and Structure (RLE Social Theory)** Piotr Sztompka,2014-08-21 A striking feature of the human condition is its dual contradictory inherently split character on the one hand autonomy and freedom on the other constraint and dependence on social structure This volume addresses this central problem of the linkage between human action and social structure in sociological and social science theory Contributions cover several different approaches to the agency structure problematic and represent the work of a number of leading international sociologists Their efforts point to a reorientation of social theory both on philosophical and methodological levels Agency in the Peripheries of Language Revitalisation Mary S.

Linn,Alejandro Dayán-Fernández,2024-05-14 This book addresses the question of agency in the revitalisation of minoritised languages in Europe with each chapter presenting an ethnographic account of how language policy operates in a specific linguistic context The chapters investigate how grassroots actors shape revitalisation and how individuals and groups negotiate historical factors motivations and institutionalised initiatives and policies in a variety of efforts Between them the chapters address both contexts where social actors have gained and exerted agency in their revitalisation efforts and contexts where issues of authority authenticity and lack of engagement plague efforts these chapters provide insights into how social actors work within and against social conventions and strictures This book is available Open Access under a CC BY ND License **Ethics and Phenomenology** Mark Sanders,J. Jeremy Wisniewski,2012-03-22 Ethics and Phenomenology

is a collection of essays that explore the relationship between moral philosophy and the phenomenological tradition Phenomenology is a vast and rich philosophical tradition which seeks to explain how we perceive the world This in turn involves questions about one s relationship to the world and how one both acts and should act in the world For this reason phenomenology entails an ethics even if such an ethics is not always apparent in the work of phenomenological thinkers The book is devoted to two central tasks Section One offers essays exploring the resources available to moral philosophy in the work of the major phenomenologists of the 20th century including Husserl Heidegger Merleau Ponty Sartre and others Part Two consists of essays demonstrating the way that the phenomenological method can facilitate advances in our thinking through the exploration of contemporary ethical issues including environmentalism intellectual property parenting and

others     *Persons, Identity, and Political Theory* Catherine Galko Campbell, 2013-11-19 This book examines the conception of the person at work in John Rawls's writings from *Theory of Justice* to *Justice as Fairness: A Restatement*. The book aims to show that objections to Rawls's political conception of the person fail and that a Rawlsian conception of political identity is defensible. The book shows that the debate between liberals and communitarians is relevant to the current debate regarding perfectionism and neutrality in politics and clarifies the debate between Rawls and communitarians in a way that will promote fruitful discussion on the issue of political identity. It does this by providing a clearer account of a conception of personal identity according to which persons are socially constituted including the intuitions and assumptions underlying the communitarians' conception of persons as socially constituted. It examines the communitarian objections to liberal political theory and to the liberal conception of persons: the unencumbered self. The book differentiates between two types of objection to the liberal conception of persons: the metaphysical and normative. It explains Rawls's political conception of persons and the metaphysical and normative commitments Rawls incurs and does not incur in virtue of that conception. It shows that both kinds of objection to Rawls's political conception of the person fail. Finally, modifying Rawls's political conception of the person, a Rawlsian conception of political identity is explained and defended.

*The Tragedy of Liberalism* Bert van den Brink, 2000-08-24 A defense of liberalism understood as a perfectionist doctrine that presupposes an ideal but controversial notion of human well-being.

**The Routledge Companion to the Frankfurt School** Peter E. Gordon, Espen Hammer, Axel Honneth, 2018-09-03 The portentous terms and phrases associated with the first decades of the Frankfurt School—exile, the dominance of capitalism, fascism—seem as salient today as they were in the early twentieth century. *The Routledge Companion to the Frankfurt School* addresses the many early concerns of critical theory and brings those concerns into direct engagement with our shared world today. In this volume, a distinguished group of international scholars from a variety of disciplines revisits the philosophical and political contributions of Theodor W. Adorno, Walter Benjamin, Max Horkheimer, Herbert Marcuse, Jürgen Habermas, Axel Honneth, and others. Throughout, the Companion's focus is on the major ideas that have made the Frankfurt School such a consequential and enduring movement. It offers a crucial resource for those who are trying to make sense of the global and cultural crisis that has now seized our contemporary world.

**Psychology and the Question of Agency** Jack Martin, Jeff Sugarman, Janice Thompson, 2012-02-01 Disciplinary psychology has failed to achieve a coherent conception of human agency. Instead, it oscillates between two differing conceptions of agency that are equally untenable: a scientific, reductive approach to choice and action and an instrumental approach that celebrates a romantic notion of free will. This book examines theoretical, philosophical, psychological, and argues for a historically and socioculturally situated human capacity for choosing and acting in ways not entirely determined by culture and/or biology. The authors present a detailed developmental theory of how agentic capability emerges from the pre-reflective activity of humans in a real physical and social world. Implications of the theory are considered for psychological research and practice and for the

broader socio political impact of disciplinary psychology in Western liberal democracies      **Insight and Solidarity** William Rehg, 2023-04-28 Discourse ethics represents an exciting new development in neo Kantian moral theory William Rehg offers an insightful introduction to its complex theorization by its major proponent Jürgen Habermas and demonstrates how discourse ethics allows one to overcome the principal criticisms that have been leveled against neo Kantianism Addressing both communitarian critics who argue that universalist conceptions of justice sever moral deliberation from community traditions and feminist advocates of the ethics of care who stress the moral significance of caring for other individuals Rehg shows that discourse ethics combines impartiality with solidarity He provides the first systematic reconstruction of Habermas's theory and explores its relationship to the work of such contemporary philosophers as Charles Taylor His book articulates a bold alternative to the split between the right and the good in moral theory and will greatly interest philosophers social and legal scholars and political theorists This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1994

Discourse ethics represents an exciting new development in neo Kantian moral theory William Rehg offers an insightful introduction to its complex theorization by its major proponent Jürgen Habermas and demonstrates how discourse ethics allows one to ov      **Creatively Undecided** Menachem Fisch, 2017-11-27 Thomas Kuhn and Karl Popper are believed by many who study science to be the two key thinkers of the twentieth century Each addressed the question of how scientific theories change but they came to different conclusions By turning our attention to ambiguity and indecision in science Menachem Fisch in *Creatively Undecided* offers a new way to look at how scientific understandings change Following Kuhn Fisch argues that scientific practice depends on the framework in which it is conducted but he also shows that those frameworks can be understood as the possible outcomes of the rational deliberation that Popper viewed as central to theory change How can a scientist subject her standards to rational appraisal if that very act requires the use of those standards The way out Fisch argues is by looking at the incentives scientists have to create alternative frameworks in the first place Fisch argues that while science can only be transformed from within by people who have standing in the field criticism from the outside is essential We may not be able to be sufficiently self critical on our own but trusted criticism from outside even if resisted can begin to change our perspective at which point transformative self criticism becomes a real option      *The Struggle for Recognition* Axel Honneth, 2018-03-12 In this book Axel Honneth re examines arguments put forward by Hegel and claims that the struggle for recognition should be at the centre of social conflicts      Hegel's Value Dean Moyar, 2021 In this book Dean Moyar offers a comprehensive reading of Hegel's social and political philosophy specifically his theory of justice through the lens of Hegel's inferentialism his basic theory of rationality Moyar argues that Hegel's conception of justice depends on the realization of value in an institutional



system rooted in the purposes of family members workers and citizens He traces the development of Hegel s theory from its foundation in the modern tradition and its basic conception of property rights to Hegel s own inclusive conception of value the Good resulting in a system of just institutions governed by moral ideals but realized through concrete economic and political processes Moya s analysis shows that against the idea that justice is only a matter of securing a set of private entitlements Hegel constructs a theory of justice incorporating individual rights

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