# PAKISTAN The First Twelve Years

The Pakistan Times editorials of

## Mazhar Ali Khan

OXFORD

Virinder S. Kalra, Shalini Sharma

Pakistan, the First Twelve Years Mazhar Ali Khan, 1996 Originally published as editorials in the daily The Pakistan Times during 1947 1959 Production of Postcolonial India and Pakistan Ted Svensson, 2013-07-31 This work seeks to examine the event and concurrent transition that the inauguration of India and Pakistan as postcolonial states in August 1947 constituted and effectuated Analysing India and Pakistan together in a parallel and mutually dependant reading and utilizing primary data and archival materials Svensson offers new insights into the current literature seeking to conceptualise independence through partition and decolonisation in terms of novelty and as a restarting of time Through his analysis Svensson demonstrates the constitutive and inexorable entwinement of contingency and restoration of openness and closure in the establishment of the postcolonial state It is maintained that those involved in instituting the new state in a moment devoid of fixity and foundation anchor it in preceding beginnings. The work concludes with the proposition that the novelty should not only be regarded as contained in the moment of transition It should also be seen as contained in the pledge in the promise and the gesturing towards a future community Distinct from most other studies on the partition and independence the book assumes the constitutive moment as the focal point offering a new approach to the study of partition in British India decolonisation and the institutional of the postcolonial state This work will be of great interest to students and scholars of international relations South Asian studies and political and postcolonial theory The Post-Colonial State in the Era of Capitalist Globalization Tariq Amin-Khan, 2012-03-12 State formation in post colonial societies differed greatly from the formation of the Western capitalist state The latter has been extensively studied while a coherent grasp of the post colonial state has remained elusive Amin Khan provides a critical historical and contemporary understanding of post colonial state formations in Asia and Africa and suggests how this process differed from the formation of states in Latin America In distinguishing between the post colonial state and the Western capitalist state the author argues that the unitary colonial state left a strong legacy on the decolonized states of Asia and Africa reinscribing their subordination vis vis Western states transnational corporations and multilateral institutions The indigenous elites decision at the time of decolonization to retain colonial state structures meant the readaptation of capitalism imperialism nexus to suit new post colonial realities which enabled the formation of clientelist relationships This post colonial reality and exploration of the contemporary context provides the basis of analyzing two post colonial state forms the capitalist and proto capitalist varieties which are examined using the case studies of India and Pakistan Breakdown in Pakistan Masooda Bano, 2012-04-25 Thirty percent of foreign development aid is channeled through NGOs or community based organizations to improve service delivery to the poor build social capital and establish democracy in developing nations However growing evidence suggests that aid often erodes rather than promotes cooperation within developing nations This book presents a rare micro level account of the complex decision making processes that bring individuals together to form collective action platforms It then examines why aid often breaks

down the very institutions for collective action that it aims to promote Breakdown in Pakistan identifies concrete measures to check the erosion of cooperation in foreign aid scenarios Pakistan is one of the largest recipients of international development aid and therefore the empirical details presented are particularly relevant for policy. The book s argument is equally applicable to a number of other developing countries and has important implications for recent discussions within the Islamabad and the Politics of International Development in Pakistan Markus Daechsel, 2015-03-19 This book offers a transnational history of Pakistan's development in the 1950s and 1960s and the creation of the capital city Islamabad Pakistan Ali Mazhar Khan, 1996 Islam, Nationalism and the West I. Malik, 1999-06-03 A growing interest in political Islam also called Islamism has assumed significant ideological and intellectual dimensions especially in recent years Rather than viewing it as Islam versus the rest or tradition against modernity this volume without overlooking the tensions also acknowledges the mutualities It centres on issues such as the Rushdie affair conflictive pluralism in South Asia and its linkages with the crucial regional themes like the Kashmir dispute Iranian revolution civil war in Afghanicstan and Western public diplomacy The Founding of Pakistan Roger D. Long, 1998-09-10 Contains resources related to the founding of Pakistan collected from the vantage point of the fiftieth anniversary of partition August 1997 Hurt Sentiments Neeti Nair, 2023-03-07 An insightful history of censorship hate speech and majoritarianism in post partition South Asia At the time of the India Pakistan partition in 1947 it was widely expected that India would be secular home to members of different religious traditions and communities whereas Pakistan would be a homeland for Muslims and an Islamic state Seventy five years later India is on the precipice of declaring itself a Hindu state and Pakistan has drawn ever narrower interpretations of what it means to be an Islamic republic Bangladesh the former eastern wing of Pakistan has swung between professing secularism and Islam Neeti Nair assesses landmark debates since partition debates over the constitutional status of religious minorities and the meanings of secularism and Islam that have evolved to meet the demands of populist electoral majorities. She crosses political and territorial boundaries to bring together cases of censorship in India Pakistan and Bangladesh each involving claims of hurt sentiments on the part of individuals and religious communities Such cases while debated in the subcontinent's courts and parliaments are increasingly decided on its streets in acts of vigilantism Hurt Sentiments offers historical context to illuminate how claims of hurt religious sentiments have been weaponized by majorities Disputes over hate speech and censorship Nair argues have materially influenced questions of minority representation and belonging that partition was supposed to have resolved Meanwhile growing legal recognition and political solicitation of religious sentiments have fueled a secular resistance

Terrorism in Youth Popular Culture Martin Claar, Clint W. Jones, 2024-11-05 As an integral part of the modern West terrorism features prominently in the news in film and television even in video games and books Packaged for public consumption representations of terrorism and terrorists offer attempts to make sense of the contemporary experience While

terrorism is often treated as a topic of concern for mature audiences this book focuses on media that are aimed at children and young adults The contributors investigate the way terrorism is portrayed in movies television shows literature games and other popular culture formats aimed at these younger audiences focusing particularly on the impact these portrayals have on these audiences as future decision makers State of Subversion Virinder S. Kalra, Shalini Sharma, 2023-05-31 This volume looks at the interface between ideology religion and culture in Punjab in the 20th century spanning from colonial to post colonial times Through a rereading of the history of Punjab and of Punjabi migrant networks the world over it interrogates the term radicalism and its relationship with terms such as militancy terrorism and extremism in the context of Punjab and elsewhere during the period explores the relationship between left and religious radicalism such as the Ghadar movement and the Akalis and the continuing role of radical movements from British Punjab to the independent states of India and Pakistan Expanding the dimensions on the study of Punjab and its historical impact in the South Asian region this book will interest scholars and students of modern Indian history politics and sociology The Herald ,1997 Thirdworld International Journal of Punjab Studies ,1998 **Politics of Modern** .1996-07 **Globe** .2001 Biblio .1997-03 **South Asia** Subrata Kumar Mitra, 2009 Provides a cross referenced and easily accessible collection of the best scholarly articles in the field South Asian politics While each of the four volumes is designed to be self contained and cohesive the volumes are linked through the general introduction cross referencing index and a bibliography of further annotated The Journal of Commonwealth Literature, 1998 One number each year includes Annual bibliography of readings Commonwealth literature The Journal of Humanities and Social Sciences, 2006 **Pakistan** 'Abbās Rashīd.2004

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