

PAGAN SPAIN: the author writes

"Why should an American Negro, of all people, go to Spain to write a book about the Spaniards?"

"Well, I'm a self-conscious Negro and I'm a product of Western culture, living with white people far from my racial origins. I began to ask myself how did I get there, who brought me there, and why? What kind of people were they who shared the means to get slaves and sell them? It was in Spain, where tradition has not changed, that I found my answers. In Seville I saw the kind of men, able and noble, revered by the Church and State, who followed Columbus across the Atlantic. In short, my visits to Spain were in the nature of looking, at first hand, at the human forces that shaped the large contours of my life. Conditions such as exist in Spain are what made millions for the Old World and white in the New."

"But my going to Spain had another and deeper meaning: a meaning that I did not know until I got there. I found myself a man freed of traditions, uprooted from my own racial heritage, looking at white people who were still caught in their age-old traditions. The white man had unknowingly freed me of my traditional, backward culture, but had clung fiercely to his own. This is the point of Pagan Spain."

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Pagan Spain 1st Edition

J Elliott



Pagan Spain 1st Edition:

Pagan Spain 1st Edition Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Pagan Spain 1st Edition**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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