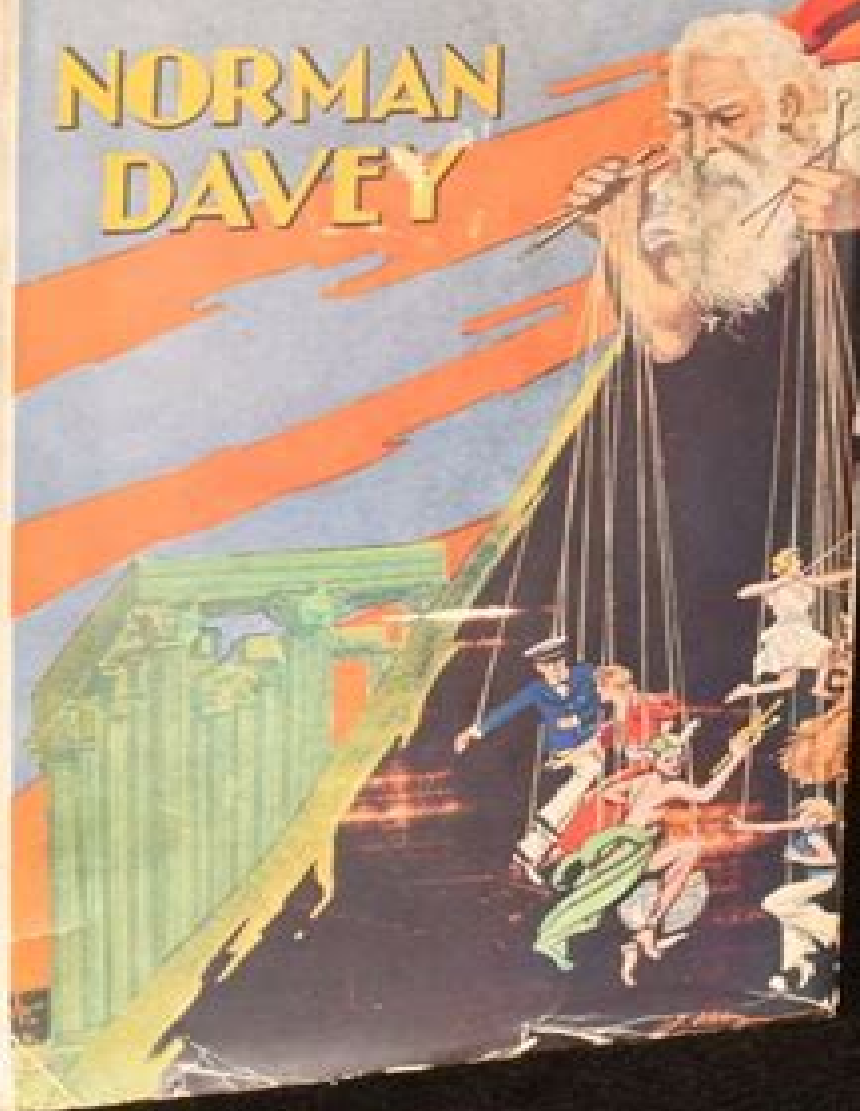


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Parable of the Rich Man and Lazarus. A discourse, etc Lewis C. BROWNE, 1842 Making Pagans John Kuhn, 2024-12-10 How early modern theatrical practice helped construct the category of pagan as a tool of European self definition and colonial ambition In Making Pagans John Kuhn argues that drama played a powerful role in the articulation of religious difference in the seventeenth century Tracing connections between the history of stagecraft and ethnological disciplines such as ethnography antiquarianism and early comparative religious writing Kuhn shows how early modern repertory systems that leaned heavily on thrift and reuse produced an enduring theatrical vocabulary for understanding religious difference through the representation of paganism a key term in the new taxonomy of world religions emerging at this time and a frequent subject and motif in English drama of the era Combining properties such as triumphal chariots trick altars and moving statues with music special effects and other elements the spectacular set pieces that were mostly developed for plays set in antiquity depicting England's pre Christian past were frequently repurposed in new plays in representations of Native Americans and Africans in colonial contact zones Kuhn argues that the recycling of these set pieces encouraged audiences to process new cultural sites through the lens of old performance tropes and helped produce fictitious quasi ethnographic knowledge for spectators generating the idea of a homogeneous trans historical trans geographical paganism Examining the common scenes of pagan ritual that filled England's seventeenth century stages magical conjurations oracular prophecies barbaric triumphal parades and group suicides Kuhn traces these tropes across dozens of plays from a range of authors including Ben Jonson Christopher Marlowe John Dryden and Philip Massinger Drawing together theater history Atlantic studies and the history of comparative religion Making Pagans reconceptualizes the material and iterative practices of the theater as central to the construction of radical religious difference in early modernity and of the category of paganism as a tool of European self definition and colonial ambition **Godless Paganism: Voices of Non-Theistic Pagans** John Halstead, 2016-03-18 Even in pagan antiquity there were those who while participating in the community's religious life did not believe in literal gods In the centuries that followed the Christian domination of the West the epithet godless pagan was leveled at a wide variety of people In the 1960s there emerged a community of people who sought to reclaim the name pagan from its history of opprobrium These Neo Pagans were interested in nature spirituality and polytheism and identified with the misunderstood and persecuted pagans of antiquity While many Pagans today believe in literal gods there are a growing number of Pagans who are godless Today the diverse assemblage of spiritual paths known as Paganism includes atheist Pagans or Atheopagans Humanistic and Naturalistic Pagans Buddho Pagans animists pantheists Gaians and other non theistic Pagans Here their voices are gathered together to share what it means to be Pagan and godless **Baralâm and Yëwăsěf** Sir Ernest Alfred Wallis Budge, 1923 *The New Covenant ...: The Four Gospels* John Wesley Hanson, 1889 **The Way of Strategy** William A. Levinson, 2000-02-17 In 1831 General Carl von Clausewitz wrote

that business is war Like war business is a competition between organizations The Way of Strategy is the art and science of managing organizations in competitive situations People organizations and management systems win wars and capture market share In business today the marketplace is the battlefield To win people and systems must deliver quality products and services to stay competitive The Malcolm Baldrige National Quality Award ISO 9000 series of quality standards and total quality management emphasize the same elements of success people organizations and systems This book unites the legacies of teachers such as Sun Tzu The Art of War Miyamoto Musashi The Book of Five Rings Niccol Machiavelli The Prince and The Art of War Carl von Clausewitz On War and others It describes how their strategies and leadership principles produced military victories Modern business examples show how these timeless principles apply to personal and organizational success After reading the book you ll have a clearer understanding of how military strategy can help you become a successful business leader manager and tactician

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neglected chapter in Western intellectual history Pagans and Philosophers provides a new perspective on nothing less than the entire period between the classical and the modern world **The Furies of Marjorie Bowen** John C.

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H. Walle,2010 Biblical scholarship like many other disciplines has become increasingly isolated As a result the field has not borrowed as much from other areas of scholarship as it could have and has exerted a smaller impact upon the larger intellectual community A significant portion of Pagans and Practitioners deals with how the New Testament can be read as a rebuttal of Pagan rivals In doing so greater linkages with other disciplines are reestablished Discussion of how the tools developed by Biblical criticism can serve other secular disciplines are provided Collectively this book explores how Biblical criticism can exert a greater impact upon the intellectual world **Baralâm and Yêwâsêf: The introduction, English translation, etc., with seventy-three plates: I. The Book of Barlaam and Iôasaph, or Josaphat ; II. The Indian sources of the Book of Barlaam and Iôasaph, or Josaphat. III. Note on a manuscript of the Lalita vistara in the library of the Royal Asiatic society** Saint Euthymius (the Illuminator),Saint John (of Damascus),1923 Baralâm and Yêwâsêf (Barlaam and Josaphat) Sir Ernest Alfred Wallis Budge,1923 **Baralam and Yewasef** E. A. Wallis

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