



Los Tambores The Drums

**Francisco A. Lomelí, Osiris Aníbal
Gómez**



Los Tambores The Drums:

Tambores Batá. Incluye CD ,2007 **Without Hatreds Or Fears** Laurence Emmanuel Prescott,2000 A study of Tambores en la Noche two volumes of verse by Jorge Artel black poet of 20th century Colombia It analyzes his work within the context of Colombian history and culture modern Spanish American literature and the poet s own career *Juan Carlos Onetti, Manuel Puig and Luisa Valenzuela* Linda Craig,2005 Onetti Puig and Valenzuela have not had the same level of international acclaim as Borges Garcia Marquez or Vargas Llosa This book has separate sections on each of the three writers which balance close readings of selected passages with tightly woven theoretical analysis **Afro-Uruguayan Literature** Marvin A. Lewis,2003 This is a continuing process to which the written record holds the key It has been common knowledge among literary historians that Afro Uruguayans published a number of periodicals beginning as early as 1872 It is only now however with recent discoveries in the National Library in Montevideo that the extent of this production has become evident It is primarily through these periodicals the focus here that much of the cultural legacy of Afro Uruguayans can be reconstructed BOOK JACKET **Carlos Aldama's Life in Batá** Umi Vaughan,Carlos Aldama,2012-04-02 Bat identifies both the two headed hourglass shaped drum of the Yoruba people and the culture and style of drumming singing and dancing associated with it This book recounts the life story of Carlos Aldama one of the masters of the bat drum and through that story traces the history of bat culture as it traveled from Africa to Cuba and then to the United States For the enslaved Yoruba bat rhythms helped sustain the religious and cultural practices of a people that had been torn from its roots Aldama as guardian of Afro Cuban music and as a Santer a priest maintains the link with this tradition forged through his mentor Jesus P rez Oba Ilu who was himself the connection to the preserved oral heritage of the older generation By sharing his stories Aldama and his student Umi Vaughan bring to light the techniques and principles of bat in all its aspects and document the tensions of maintaining a tradition between generations and worlds old and new The book includes rare photographs and access to downloadable audio tracks *Ashé-Caribbean Literary Aesthetic in the Cuban, Colombian, Costa Rican, and Panamanian Novel of Resistance* Thomas Wayne Edison,2020-09-28 Ash Caribbean Literary Aesthetic in the Cuban Colombian Costa Rican and Panamanian Novel of Resistance contributes to understanding the important role that African influenced spiritual cultures play in literature that challenges the concept that European aesthetics are superior to African inspired cultures Thomas W Edison highlights the novels of four courageous Caribbean writers who have used their novels to integrate aspects of African ontology with literary techniques themes and history The common element in these works is the inclusion of African inspired faith traditions and culture As a result of this perspective their literature stands out as keen examples of Ash Caribbean resistance literature While each writer presents their unique literary style in the works collectively they draw on a foundation of the Afro Caribbean The Circum Caribbean region will be the geographical unit because of its collective history of slavery colonial rule and parallel patterns of religious syncretism This book makes an

important literary connection among Caribbean Hispanophone nations *Engaging Musical Practices* Suzanne L. Burton, 2021-12-02 Inspire and involve your adolescent students in active music making with this second edition of *Engaging Musical Practices A Sourcebook for Middle School General Music* A practical and accessible resource fourteen chapters lay out pedagogically sound practices for preservice and inservice music teachers Beginning with adolescent development authors outline clear pedagogical steps for the creation of an inclusive curriculum that is age appropriate age relevant and standards based You will find timely chapters on singing and playing instruments such as guitar keyboard ukulele drumming and percussion Other chapters address ways to make music with technology strategies for students with exceptionalities and the construction of instruments Further there are chapters on songwriting interdisciplinary creative projects co creating musicals infusing general music into the choral classroom and standards based assessment The book is full of musical examples sample rubrics and resource lists This second edition of *Engaging Musical Practices A Sourcebook for Middle School General Music* is a necessity for any practitioner who teaches music to adolescent students or as a text for secondary general music methods courses Carlos Monsivís Linda Egan, 2001-09 One of Mexico's foremost social and political chroniclers and its most celebrated cultural critic Carlos Monsivís has read the pulse of his country over the past half century The author of five collections of literary journalism pieces called *crónicas* he is perhaps best known for his analytic and often satirical descriptions of Mexico City's popular culture This comprehensive study of Monsivís's *crónicas* is the first book to offer an analysis of these works and to place Monsivís's work within a theoretical framework that recognizes the importance of his vision of Mexican culture Linda Egan examines his ideology in relation to theoretical postures in Latin America the United States and Europe to cast Monsivís as both a heterodox pioneer and a mainstream spokesman She then explores the poetics of the contemporary chronicle in Mexico reviewing the genre's history and its relation to other narrative forms Finally she focuses on the canonical status of Monsivís's work devoting a chapter to each of his five principal collections Egan argues that the five books that are the focus of her study tell a story of ever renewing suspense we cannot know the end until Monsivís is through constructing his literary project Despite this she observes his work between 1970 and 1995 documents important discoveries in his search for causes effects and deconstructions of historical obstacles to Mexico's passage into modernity While anthropologists and historians continue to introduce new paradigms for the study of Mexico's cultural space Egan's book provides a reflexive twist by examining the work of one of the thinkers who first inspired such a critical movement More than an appraisal of Monsivís it offers a valuable discussion of theoretical issues surrounding the study of the chronicle as it is currently practiced in Mexico It balances theory and criticism to lend new insight into the ties between Mexican society social conscience and literature Cuban Studies 34 Lisandro Perez, Uva De Aragon, 2004-02-01 *Cuban Studies* has been published annually by the University of Pittsburgh Press since 1985 Founded in 1970 it is the preeminent journal for scholarly work on Cuba Each volume includes articles in both English and Spanish a

large book review section and an exhaustive compilation of recent works in the field

Writing the Caribbean in Magazine Time Katerina Gonzalez Seligmann, 2021-08-27 This book demonstrates the material political and aesthetic dimensions of Pan Caribbean literary discourse in magazine texts by Suzanne and Aimé Césaire, Nicolás Guillén, José Lezama Lima, Alejo Carpentier, George Lamming, Derek Walcott and their contemporaries. Thus far, the canonical centrality of literary magazines to Caribbean literature, politics and social theory has been obscured. Up against the global book industry, Caribbean literary magazines have waged a guerrilla pursuit for the terms of Caribbean representation.

Efficacy of Sound Ruthie Meadows, 2023-11-07 The first book-length ethnographic study on music and If divination in Cuba and Nigeria. Hailing from Cuba, Nigeria and various sites across Latin America and the Caribbean, If missionary practitioners are transforming the landscape of If divination and deity oricha worship through transatlantic travel and reconnection. In Cuba, where If and Santería emerged as an interrelated Yorùbá-inspired ritual complex, worshippers are driven to African traditionalism by its promise of efficacy; they find Yorùbá approaches more powerful, potent and efficacious. In the first book-length study on music and If, Ruthie Meadows draws on extensive multisited fieldwork in Cuba and Yorùbá land, Nigeria, to examine the controversial Nigerian-style ritual movement in Cuban If divination. Meadows uses feminist and queer of color theory along with critical studies of Africanity to excavate the relation between utility and affect within translocal ritual music circulations. Meadows traces how translocal If priestesses, yínfẹ́ female bat drummers, *bataleras* and priests *babalawos* harness Yorùbá-centric approaches to ritual music and sound to heighten efficacy, achieve desired ritual outcomes and reshape the conditions of their lives. Within a contentious religious landscape marked by the idiosyncrasies of revolutionary state policy, Nigerian-style If is leveraged to transform femininity and masculinity, state religious policy and transatlantic ritual authority on the island.

The Crisis, 1956-05 The Crisis, founded by W. E. B. Du Bois as the official publication of the NAACP, is a journal of civil rights, history, politics and culture and seeks to educate and challenge its readers about issues that continue to plague African Americans and other communities of color. For nearly 100 years, The Crisis has been the magazine of opinion and thought, leaders' decision makers, peacemakers and justice seekers. It has chronicled, informed, educated, entertained and in many instances set the economic, political and social agenda for our nation and its multi-ethnic citizens.

A Bristol, Rhode Island, and Matanzas, Cuba, Slavery Connection Rafael Ocasio, 2019-11-22 In the early 19th century, Cuba emerged as the world's largest producer of sugar and the United States its most important buyer. Barely documented today, there was a close commercial relationship between Cuba and the Rhode Island coastal town of Bristol. The citizens of Bristol were heavily involved in the slavery trade and owned sugarcane plantations in Cuba and also served as staff workers at these facilities. Available in print for the first time is a diary that sheds light on this connection. Mr. George Howe Esquire, 1791-1837, documented his tasks at a Bristolian-owned plantation called New Hope, which was owned by well-known Bristol merchant, slave trader and US senator James DeWolf, 1764-1837. Howe expressed mixed personal feelings about local slavery work.

practices He felt lucky to be employed and was determined to do his job well in spite of the harsh conditions operating at New Hope but he also struggled with his personal feelings regarding slavery Though an oppressive system it was at the core of New Hope s financial success and therefore Howe s well being as an employee This book examines Howe s diary entries in the thematic context of the local Costumbrista literary production Costumbrismo both documented local customs and critically analyzed social ills In his letters to relatives and friends Howe depicted a more personal reaction to the underpinnings of slavery practices a reaction reflecting early abolitionist sentiments Los tambores de San Juan Gustavo Luis Carrera,1964 Juan Felipe Herrera Francisco A. Lomelí, Osiris Aníbal Gómez,2023-06-20 This book presents the distinguished prolific and highly experimental writer Juan Felipe Herrera A wide ranging collection of essays by leading experts it offers critical approaches on Herrera who transcends ethnic and mainstream poetics It expertly demonstrates Herrera s versatility resourcefulness innovations and infinite creativity This collection includes an extensive interview with the poet and a voluminous bibliography on everything by about and on Herrera The chapters after a deep dive into the life and work of an internationally beloved poet who creates work that fosters a deep understanding of and appreciation for people s humanity *Syncing the Americas* Ryan Anthony Spangler, Georg Michael Schwarzmunn,2017-12-18 The essays in this collection reflect two of Mart s key observations during his time in the United States first how did he an exile living in New York view and read his North American neighbors from a sociocultural political and literary perspective Second how did his perception of the modern nation impact his own concepts of race capital punishment poetics and nation building for Cuba The overarching endeavor of this project is to view and read Mart with the same critical or modern eye with which he viewed and read Spain Cuba Latin America and the United States This volume combining many of the most relevant experts in the field of Mart studies attempts to answer those questions It hopes to broaden the understanding and extend the influence of one of Americas speaking of the collective Americas most prolific and important writers particularly within the very nation where his chronicles poetry and journalism were written In spite of the political differences still separating Cuba and the United States understanding Mart s relevancy is crucial to bridging the gap between these nations **Receptions of the Classics in the African Diaspora of the Hispanophone and Lusophone Worlds** Madeleine M. Henry, Elisa Rizo,2016-09-21 Atlantis Otherwise expands the study of the African diaspora by focusing on postcolonial literary expressions from Latin America and Africa The book studies the presence of classical references in texts written by writers black and non black who are committed to the articulation of the fragmented history of the African experience from the Middle Passage to the present outside of Euro centric views Consequently this book addresses the silencing of the African Diaspora within the official discourses of Latin America and Hispanic Africa as well as the limitations that linguistic and geographic boundaries have imposed upon scholarship The contributors address questions related to the categories of race and cultural identity by analyzing a diverse body of Afro Latin American and Afro Hispanic receptions of classical literature and its imaginaries

Literary texts in Spanish and Portuguese written in countries such as Brazil Colombia and Equatorial Guinea provide the opportunity for a transnational and trans linguistic examination of the use of classical tropes and themes in twentieth century drama fiction folklore studies and narrative *Cuban Literature in the Age of Black Insurrection* Matthew Pettway, 2019-12-30 Juan Francisco Manzano and Gabriel de la Concepción Valdés Plácido were perhaps the most important and innovative Cuban writers of African descent during the Spanish colonial era Both nineteenth century authors used Catholicism as a symbolic language for African inspired spirituality Likewise Plácido and Manzano subverted the popular imagery of neoclassicism and Romanticism in order to envision black freedom in the tradition of the Haitian Revolution Plácido and Manzano envisioned emancipation through the lens of African spirituality a transformative moment in the history of Cuban letters Matthew Pettway examines how the portrayal of African ideas of spirit and cosmos in otherwise conventional texts recur throughout early Cuban literature and became the basis for Manzano and Plácido's antislavery philosophy The portrayal of African Atlantic religious ideas spurned the elite rationale that literature ought to be a barometer of highbrow cultural progress Cuban debates about freedom and selfhood were never the exclusive domain of the white Creole elite Pettway's emphasis on African inspired spirituality as a source of knowledge and a means to sacred authority for black Cuban writers deepens our understanding of Manzano and Plácido not as mere imitators but as aesthetic and political pioneers As Pettway suggests black Latin American authors did not abandon their African religious heritage to assimilate wholesale to the Catholic Church By recognizing the wisdom of African ancestors they procured power in the struggle for black liberation

Modernity and Colombian Identity in the Music of Carlos Vives y La Provincia Manuel Sevilla, Juan Sebastián Ochoa, Carolina Santamaría-Delgado, Carlos Eduardo Cataño Arango, 2020-07-24 By the late 1980s and early 1990s a great number of TV shows and music acts blossomed in Colombia all of which resorted to regional identity as the narrative core for a renewed idea of national identity Among them was *Clásicos de la provincial* an album by Colombian singer Carlos Vives and his band La Provincia 1993 which marked the beginning of a successful career that has spanned nearly three decades Vives's work not only earned much deserved recognition in the musical industry from the beginning but most importantly has come to be renowned as a landmark in the cultural history of Colombia This book is the first in depth analysis focused on the creation and production process of Vives's work its main musical and literary features and its influence on other musicians and in the construction of a narrative about national identity that is still relevant today More than fifty interviews with Vives and members of the band musicians journalists radio programmers musical producers and other key players of the process together with an extensive review of hundreds of documents are the sources for this book which earned its authors a national award in Colombia 2015 **Planning Forum**, 2002

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