

**Nunca se supera la
traición de un amigo,
pues se rompe toda
confianza y con ello
termina la amistad.**



Los Amigos Que Perdf

**Francisco Gómez de Quevedo Y
Villegas**



Los Amigos Que Perdí:

Los amigos que perdí Jaime Bayly, 2000 Manuel es un hombre solo Vive en una casa espaciosa en una isla vecina a Miami Est de pie ensimismado mirando una piscina en la que caen lagartijas que se apresura a rescatar mientras espera a que suene el tel fono Pero el tel fono no sonar Porque Manuel ha perdido a esos amigos que quisiera que lo llamen Los ha perdido porque fue egoista porque se inspir en ellos para escribir unas novelas que lo hicieron famoso peor que lo condenaron a la indiferencia y al silencio de aquellos a quienes ahora echa de menos stas son las cartas que escribe a los amigos que recupera en la fantas a La miseria del mundo Pierre Bourdieu, 1999-05-21 Qu inter s hay en estudiar la filosof a se pregunta Ludwig Wittgenstein si eso no mejora nuestro modo de pensar las cuestiones importantes de la vida de todos los d as si nonos hace m s conscientes que un periodista cualquiera en la utilizaci n de ciertas expresiones que emplea la gente de esta especie El mensaje sociol gico puede permitir que se conozca el origen social de las desdichas en todas sus formas incluso la m s ntimas y secretas lo que el mundo social ha hecho el mundo social armado de este saber puede deshacerlo La presente obra re ne testimonios que dieron hombres y mujeres en realci n con sus existencias y la dificultad de vivir Un equipo de soci logos dirigido por Pierre Bourdieu trabaj durante tres a os en la realizaci n de entrevistas que se presentan acompa adas por an lisis te ricos y planteamientos metodol gicos que transmiten los elementos necesarios para comprender la posici n de la persona interrogada sin establecer respecto a ella una distancia que la reduzca al estado de curiosidad entomol gica Cumpliendo lo que es seg n Wittgenstein la meta d ela filosof a al analizar los llamados lugares dif ciles los conjuntos urban sticos y la escuela los autores reemplazan las im genes simplistas y unilaterales que utiliza la prensa por una representaci n compleja y m ltiple y abandonan el punto de vista nico y central en beneficio de la pluralidad de perspectivas coexistentes y a veces rivales La urbanizaci n la escuela el trabajo social el subproletariado el universo de los empleados el de los campesinos y artesanos la familia etc tera la cr nica de un joven militante del Frente Nacional de la profesora de un colegio ubicado en una zona desfavorecida de un comerciante vinatero arruinado de los inmigrantes y de aquellos a quienes se sigue llamando inmigrantes aunque hayan nacido en Francia todas stas son las m ltiples perspectivas que constituyen ese espacio en el cual los autores no s lo hacen propio el precepto spinoziano No lamentar no re r no detestar sino comprender sino que brindan al lector los medios para respetarlo Es de esperar que la acci n pol tica se valga de los medios racionales que le provee la ciencia nada es menos inocente que el laissez faire y toda pol tica que no aproveche plenamente las posibilidades por reducidas que sean que se ofrecen a la acci n y que la ciencia puede ayudar a descubrir puede considerarse como culpable de no asistencia a una persona en peligro **Milenio** ,2000 **Os amigos que perdí** Jaime Bayly, 2007

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