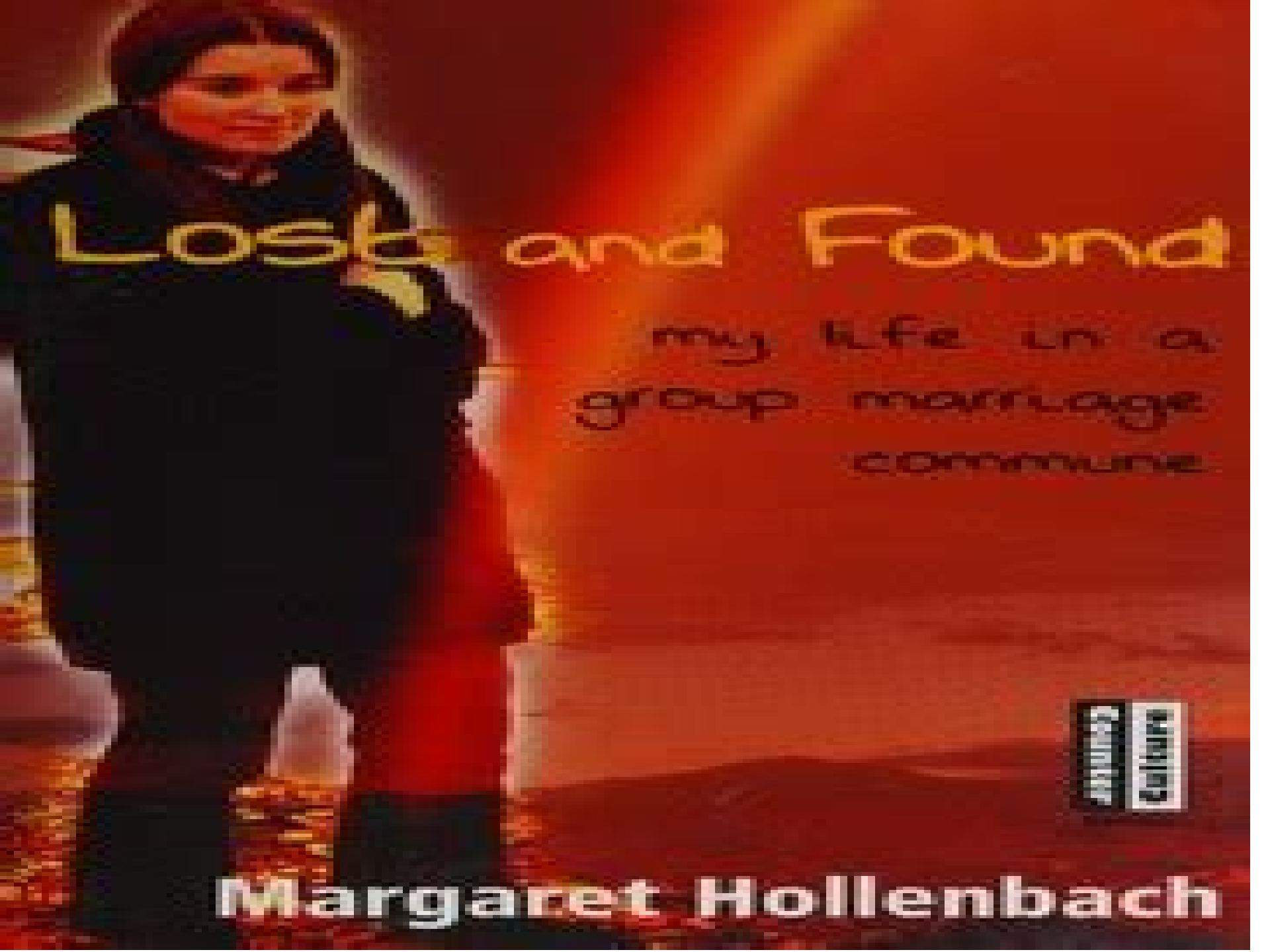




Lost and Found

my life in a
group marriage
commune

Counter
Culture

Margaret Hollenbach

Lost Found My Life In A Group Marriage

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Seema's Show Sara Halprin,2005-09-15 The fascinating life of a cultural and political icon *The Wiley Blackwell Encyclopedia of Family Studies, 4 Volume Set* Constance L. Shehan,2016-02-29 The Wiley Blackwell Encyclopedia of Family Studies presents a comprehensive interdisciplinary collection of the key concepts trends and processes relating to the study of families and family patterns throughout the world Offers more than 550 entries arranged A Z Includes contributions from hundreds of family scholars in various academic disciplines from around the world Covers issues ranging from changing birth rates fertility and an aging world population to human trafficking homelessness famine and genocide Features entries that approach families households and kin networks from a macro level and micro level perspective Covers basic demographic concepts and long term trends across various nations the impact of globalization on families global family problems and many more Features in depth examinations of families in numerous nations in several world regions 4 Volumes www.familystudiesencyclopedia.com *Living Sustainably* A. Whitney Sanford,2017-06-16 In light of concerns about food and human health fraying social ties economic uncertainty and rampant consumerism some people are foregoing a hurried distracted existence and embracing a mindful way of living Intentional residential communities across the United States are seeking the freedom to craft their own societies and live based on the values of nonviolence self sufficiency equality and voluntary simplicity In *Living Sustainably* A Whitney Sanford reveals the solutions that such communities have devised for sustainable living while highlighting the specific choices and adaptations that they have made to accommodate local context and geography She examines their methods of reviving and adapting traditional agrarian skills testing alternate building materials for their homes and developing local governments that balance group needs and individual autonomy *Living Sustainably* is a teachable testament to the idea that new cultures based on justice and sustainability are attainable in many ways Sanford s engaging work demonstrates that citizens can make a conscious effort to subsist in a more balanced harmonious world *Leaving New Buffalo Commune* Arthur Kopecky,2006 This is the second book based on the author s journals about life at one of the most famous communes of the back to the land era *A Dictionary of Nonprofit Terms and Concepts* David Horton Smith,Robert A. Stebbins,Michael A. Dover,2006-11-08 This reference work defines more than 1 200 terms and concepts that have been found useful in past research and theory on the nonprofit sector The entries reflect the importance of associations citizen participation philanthropy voluntary action nonprofit management volunteer administration leisure and political activities of nonprofits They also reflect a concern for the wider range of useful general concepts in theory and research that bear on the nonprofit sector and its manifestations in the United States and elsewhere This dictionary supplies some of the necessary foundational work on the road toward a general theory of the nonprofit sector

Memories of 1968 Ingo Cornils,Sarah Waters,2010 Some years figure more keenly in the collective memory than others This volume explores how 1968 has come to be perceived in France Germany Italy U S Mexico China how various national

preoccupations with order political violence individual freedom youth culture self expression have been reflected

Communes in America, 1975-2000 Timothy Miller, 2019-03-26 *Communes in America 1975 2000* is the final volume in Miller's trilogy on the history of American intentional communities Providing a comprehensive survey of communities during the last quarter of the twentieth century Miller offers a detailed study of their character scope and evolution Between 1975 and 2000 the American communal experience evolved dramatically in response to social and environmental challenges that confronted American society as a whole Long accepted social norms and institutions family religion medicine and politics were questioned as the divorce rate increased interest in spiritual teachings from Asia grew and alternative medicine gained ground Cohousing flourished as a response to an increasing sense of alienation and a need to balance community and private lives At the same time Americans became increasingly concerned with environmental protection and preservation of our limited resources In the face of these social changes communal living flourished as people sought out communities of like minded individuals to pursue a higher purpose Organized topically each chapter in the volume provides basic information about various types of communities and detailed examples of each type from ecovillages and radical Christian communities to pagan communes and cohousing experiments Miller also takes a step back to look at the prevalence of communal living in American life over the twentieth century Based on exhaustive research Miller's final volume provides an indispensable survey and guide to understanding utopianism's enduring presence in American culture

AfterBurn Lee Gilmore, Mark Van Proyen, 2005 *Stories of the counterculture event that brings together thousands each year for a weeklong spasm of self expression in the Nevada desert*

The Age of Youth in Argentina Valeria Manzano, 2014 *Age of Youth in Argentina Culture Politics and Sexuality from Peron to Videla*

Hippies, Indians, and the Fight for Red Power Sherry L. Smith, 2012-05-03 Through much of the 20th century federal policy toward Indians sought to extinguish all remnants of native life and culture That policy was dramatically confronted in the late 1960s when a loose coalition of hippies civil rights advocates Black Panthers unions Mexican Americans Quakers and other Christians celebrities and others joined with Red Power activists to fight for Indian rights In *Hippies Indians and the Fight for Red Power* Sherry Smith offers the first full account of this remarkable story Hippies were among the first non Indians of the post World War II generation to seek contact with Native Americans The counterculture saw Indians as genuine holdouts against conformity inherently spiritual ecological tribal communal the original long hairs Searching for authenticity while trying to achieve social and political justice for minorities progressives of various stripes and colors were soon drawn to the Indian cause Black Panthers took part in Pacific Northwest fish ins Corky Gonzales Mexican American Crusade for Justice provided supplies and support for the Wounded Knee occupation Actor Marlon Brando and comedian Dick Gregory spoke about the problems Native Americans faced For their part Indians understood they could not achieve political change without help Non Indians had to be educated and enlisted Smith shows how Indians found among this hodge podge of dissatisfied Americans willing recruits to their campaign for

recognition of treaty rights realization of tribal power sovereignty and self determination and protection of reservations as cultural homelands The coalition was ephemeral but significant leading to political reforms that strengthened Indian sovereignty Thoroughly researched and vividly written this book not only illuminates this transformative historical moment but contributes greatly to our understanding of social movements

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