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The Lost Executioner

NIC DUNLOP

The Lost Executioner



A Story of the Khmer Rouge

"Nic Dunlop's remarkable journey into the dark, suffering heart of Cambodia is a revelation" JOHN PILGER

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Lost Executioner A Story Of The Khmer Rouge

Janina Struk



Lost Executioner A Story Of The Khmer Rouge:

The Lost Executioner Nic Dunlop, 2011-03-29 In Cambodia between 1975 and 1979 some two million people died at the hands of the Khmer Rouge Twenty years later not one member had been held accountable for the genocide Haunted by an image of one of them Comrade Duch photographer Nic Dunlop set out to bring him to life and thereby to account I needed to understand how a movement that laid claim to a vision of a better world could instead produce a revolution of unparalleled ferocity how a seemingly ordinary man from one of the poorer parts of Cambodia could turn into one of the worst mass murderers of the twentieth century Weaving seamlessly between past and present Dunlop unfolds the history of Cambodia as a lens through which to understand its tragic last forty years He makes clear how much responsibility the United States must share through failed political alliances and the illegal bombing of Cambodia for the bloodshed that followed Guided by witnesses Dunlop teases out the details of Duch s transformation from sensitive schoolchild and dedicated teacher to the revolutionary killer who later slipped quietly back into village life From the temples of Angkor to the prisons of Pol Pot s regime to his unexpected meeting with Duch himself Dunlop s special vision as a photographer enlarges our own *The Lost Executioner* is a blend of history and testimony and a reminder that whether in the killing fields of Cambodia or the deserts of Darfur if we turn our backs on genocide we must bear a collective guilt *The Lost Executioner* Nic Dunlop, 2009-07-20

Between 1975 and 1979 the seemingly peaceful nation of Cambodia succumbed to one of the most bloodthirsty revolutions in modern history Nearly two million people were killed As head of the Khmer Rouge s secret police Comrade Duch was responsible for the murder of more than 20 000 of them Twenty years later not one member of the Khmer Rouge had been held accountable for what had happened and Comrade Duch had disappeared Photographer Nic Dunlop became obsessed with the idea of finding Duch and shedding light on a secret and brutal world that had been sealed off to outsiders Then by chance he came face to face with him *The Lost Executioner* describes Dunlop s personal journey to the heart of the Khmer Rouge and his quest to find out what actually happened in Pol Pot s Cambodia and why **The Lost Executioner** Nic

Dunlop, 2009 Between 1975 and 1979 the seemingly peaceful nation of Cambodia succumbed to one of the most bloodthirsty revolutions in modern history Nearly two million people were killed As head of the Khmer Rouge s secret police Comrade Duch was responsible for the murder of 20 000 of them Twenty years later not one member of the Khmer Rouge had been held accountable for what had happened and Comrade Duch had disappeared Photographer Nic Dunlop became obsessed with the idea of finding Duch and shedding light on a secret and brutal world that had been sealed off to outsiders Then by chance he came face to face with him *The Lost Executioner* describes Dunlop s personal journey into the heart of the Khmer Rouge and his quest to find out what actually happened in Pol Pot s Cambodia and why **The Khmer Rouge** Nhem

Boraden, 2013-07-19 This book provides a comprehensive yet concise narrative of the history of the Khmer Rouge from its inception during the 1950s through its eventual reintegration into Cambodian society in 1998 *The Khmer Rouge Ideology*

Militarism and the Revolution That Consumed a Generation examines the entire organizational life of the Khmer Rouge looking at it from both a societal and organizational perspective The chapters cover each pivotal period in the history of the Khmer Rouge explaining how extreme militarism organizational dynamics leadership policies and international context all conspired to establish maintain and destroy the Khmer Rouge as an organization The work goes beyond inspecting the actions of a few key leadership individuals to describe the interaction among different groups of elites as well as the ideologies and culture that formed the structural foundation of the organization

Representing Genocide Rebecca Jinks, 2016-06-02 This book explores the diverse ways in which Holocaust representations have influenced and structured how other genocides are understood and represented in the West Rebecca Jinks focuses in particular on the canonical 20th century cases of genocide Armenia Cambodia Bosnia and Rwanda Using literature film photography and memorialisation she demonstrates that we can only understand the Holocaust's status as a benchmark for other genocides if we look at the deeper structural resonances which subtly shape many representations of genocide Representing Genocide pursues five thematic areas in turn how genocides are recognised as such by western publics the representation of the origins and perpetrators of genocide how western witnesses represent genocide representations of the aftermath of genocide and western responses to genocide Throughout the book distinguishes between mainstream and other more nuanced and engaged representations of genocide It shows how these mainstream representations the majority largely replicate the representational framework of the Holocaust including the way in which mainstream Holocaust representations resist recognising the rationality instrumentality and normality of genocide preferring instead to present it as an aberrant exceptional event in human society By contrast the more engaged representations often but not always originating from those who experienced genocide tend to revolve around precisely genocide's ordinariness and the structures and situations common to human society which contribute to and become involved in the violence

Private Pictures Janina Struk, 2020-09-14 Snapshots taken by American soldiers of Iraqi prisoners stripped naked humiliated and tortured shocked the world in 2004 and more have followed from the conflict in Afghanistan but whether the public have been horrified by the soldiers conduct or the fact they have taken pictures has not been clear In fact as this remarkable book reveals and relates soldiers have taken photographs of war and its atrocities for more than 100 years But their pictures are private intended mainly for the soldiers themselves as mementoes or as attempts to make sense of the chaos brutality and boredom of war They can be gruesome or sociable shocking or mundane and they are seldom regarded as serious contributions to a visual culture of war which since 1939 has been dominated by professional war photography But with the 21st century shift to simple digital photography transmission by the internet available to all and a new citizen journalism soldiers pictures are acquiring a new resonance Private Pictures traces this unacknowledged genre of photography from the origins of popular photography in the Boer War through to the present day it discusses how the images have been used and it asks what effect

might the wider appreciation of soldiers pictures have on the popular perception of war

The Chronicle of a People's War: The Military and Strategic History of the Cambodian Civil War, 1979-1991 Boraden Nhem, 2017-07-28 The Chronicle of a People's War The Military and Strategic History of the Cambodian Civil War 1979 1991 narrates the military and strategic history of the Cambodian Civil War especially the People's Republic of Kampuchea PRK from when it deposed the genocidal Khmer Rouge regime in 1979 until the political settlement in 1991 The PRK survived in the face of a fierce insurgency due to three factors an appealing and reasonably well implemented political program extensive political indoctrination and the use of a hybrid army In this hybrid organization the PRK relied on both its professional conventional army and the militia like territorial army This latter type was lightly equipped and most soldiers were not professional Yet the militia made up for these weaknesses with its intimate knowledge of the local terrain and its political affinity with the local people These two advantages are keys to victory in the context of counterinsurgency warfare The narrative and critical analysis is driven by extensive interviews and primary source archives that have never been accessed before by any scholar including interviews with former veterans battalion commanders brigade commanders division commanders commanders of provincial military commands commanders of military regions and deputy chiefs of staff articles in the People's Army from 1979 to 1991 battlefield footage battlefield video reports newsreel propaganda video and official publications of the Cambodian Institute of Military History

Dystopia Gregory Claeys, 2016-11-24 Dystopia A Natural History is the first monograph devoted to the concept of dystopia Taking the term to encompass both a literary tradition of satirical works mostly on totalitarianism as well as real despotisms and societies in a state of disastrous collapse this volume redefines the central concepts and the chronology of the genre and offers a paradigm shifting understanding of the subject Part One assesses the theory and prehistory of dystopia By contrast to utopia conceived as promoting an ideal of friendship defined as enhanced sociability dystopia is defined by estrangement fear and the proliferation of enemy categories A natural history of dystopia thus concentrates upon the centrality of the passion or emotion of fear and hatred in modern despotisms The work of Le Bon Freud and others is used to show how dystopian groups use such emotions Utopia and dystopia are portrayed not as opposites but as extremes on a spectrum of sociability defined by a heightened form of group identity The prehistory of the process whereby enemies are demonised is explored from early conceptions of monstrosity through Christian conceptions of the devil and witchcraft and the persecution of heresy Part Two surveys the major dystopian moments in twentieth century despotisms focussing in particular upon Nazi Germany Stalinism the Chinese Cultural Revolution and Cambodia under Pol Pot The concentration here is upon the political religion hypothesis as a key explanation for the chief excesses of communism in particular Part Three examines literary dystopias It commences well before the usual starting point in the secondary literature in anti Jacobin writings of the 1790s Two chapters address the main twentieth century texts usually studied as representative of the genre Aldous Huxley's Brave New World and George Orwell's Nineteen Eighty Four The remainder of

the section examines the evolution of the genre in the second half of the twentieth century down to the present *The Frenzied Dance of Art and Violence* David Gussak, 2022 Angelic demons the capricious creators Continuing the dance how art therapy both reveals and mitigates violence and aggression **Perpetrator Cinema** Raya Morag, 2020-03-17 Perpetrator Cinema explores a new trend in the cinematic depiction of genocide that has emerged in Cambodian documentary in the late twentieth and early twenty first centuries While past films documenting the Holocaust and genocides in Yugoslavia Rwanda and elsewhere have focused on collecting and foregrounding the testimony of survivors and victims the intimate horror of the autogenocide enables post Khmer Rouge Cambodian documentarians to propose a direct confrontation between the first generation survivor and the perpetrator of genocide These films break with Western tradition and disrupt the political view that reconciliation is the only legitimate response to atrocities of the past Rather transcending the perpetrator's typical denial or partial confession this extraordinary form of duel documentary creates confrontational tension and opens up the possibility of a transformation in power relations allowing viewers to access feelings of moral resentment Raya Morag examines works by Rithy Panh Rob Lemkin and Thet Sambath and Lida Chan and Guillaume Suon among others to uncover the ways in which filmmakers endeavor to allow the survivors moral status and courage to guide viewers to a new more complete understanding of the processes of coming to terms with the past These documentaries show how moral resentment becomes a way to experience symbolize judge and finally incorporate evil into a system of ethics Morag's analysis reveals how perpetrator cinema provides new epistemic tools and propels the recent social cultural psychological shift from the era of the witness to the era of the perpetrator

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