



Los Olveras Journey In America

Pasquale De Marco



Los Olveras Journey In America:

Los Olveras Carlos Nelson Olvera, 1991 Miguel Olvera 1863 1913 was born at Guadalupe Mexico the son of Jos Manuel Eduardo de Jes s Olvera He married Andrea Tamez 1872 1927 at Monterrey Mexico in 1891 They had thirteen children 1892 1913 He died at Mexico City After Miguel died Andrea immigrated to the United States following the immigration of some of her children She died at Bay Point California Descendants lived primarily in Mexico California and Montana Los Angeles's Olvera Street William D. Estrada, 2006 Olvera Street Mexican marketplace and its plaza form the home of Latino culture in the Los Angeles region Still standing in this downtown location of many fiestas including Cinco de Mayo are the Avila Adobe plaza church La Iglesia de Nuestra Se ora La Reina de Los Angeles Pico House Sepulveda House and L A Firehouse No 1 El Pueblo de La Reina de Los Angeles was founded in 1781 The 1820sbuilt plaza was ruled for decades by the magnanimous Judge Agust n Olvera Wine Street was renamed in his honor after his 1876 death and took on a back alley toughness depicted in early Hollywood films In the 1920s Christine Sterling campaigned to save the Avila Adobe from demolition and transform Olvera Street into an internationally recognized tourist destination which opened in 1930 Today the old plaza and Olvera Street shops restaurants museums and vendors draw 1 million people annually under the auspices of El Pueblo de Los Angeles Historical Monument **Who's who in California** , 1998 The Los Angeles Plaza William David Estrada, 2009-02-17 2008 Gold Award in Californiana California Book Awards Commonwealth Club of California 2010 NACCS Book Award National Association for Chicana and Chicano Studies City plazas worldwide are centers of cultural expression and artistic display They are settings for everyday urban life where daily interactions economic exchanges and informal conversations occur thereby creating a socially meaningful place at the core of a city At the heart of historic Los Angeles the Plaza represents a quintessential public space where real and imagined narratives overlap and provide as many questions as answers about the development of the city and what it means to be an Angeleno The author a social and cultural historian who specializes in nineteenth and early twentieth century Los Angeles is well suited to explore the complex history and modern day relevance of the Los Angeles Plaza From its indigenous and colonial origins to the present day Estrada explores the subject from an interdisciplinary and multiethnic perspective delving into the pages of local newspapers diaries and letters and the personal memories of former and present Plaza residents in order to examine the spatial and social dimensions of the Plaza over an extended period of time The author contributes to the growing historiography of Los Angeles by providing a groundbreaking analysis of the original core of the city that covers a long span of time space and social relations He examines the impact of change on the lives of ordinary people in a specific place and how this change reflects the larger story of the city **Los Angeles in the 1930s** WPA Writers' Program of the Work Projects Administration in Southern California, 2011-04-05 Previously published New York Hastings House 1941 under the title *Los Angeles a guide to the city and its environs* as part of the American guide series *Latino Immigrants in the United States* Ronald L.

Mize, Grace Peña Delgado, 2012-02-06 This timely and important book introduces readers to the largest and fastest growing minority group in the United States Latinos and their diverse conditions of departure and reception A central theme of the book is the tension between the fact that Latino categories are most often assigned from above and how those defined as Latino seek to make sense of and enliven a shared notion of identity from below Providing a sophisticated introduction to emerging theoretical trends and social formations specific to Latino immigrants chapters are structured around the topics of Latinidad or the idea of a pan ethnic Latino identity pathways to citizenship cultural citizenship labor gender transnationalism and globalization Specific areas of focus include the 2006 marches of the immigrant rights movement and the rise in neoliberal nativism including both state sponsored restrictions such as Arizona s SB1070 and the hate crimes associated with Minutemen vigilantism The book is a valuable contribution to immigration courses in sociology history ethnic studies American Studies and Latino Studies It is one of the first and certainly the most accessible to fully take into account the plurality of experiences identities and national origins constituting the Latino category

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