

Gilles Dostaler

Il liberalismo di Hayek



Lordine Senza Volonta Il Liberalismo Di Hayek

Francescomaria Tedesco



Ordine Senza Volontà Il Liberalismo Di Hayek:

Introduzione a Hayek Francescomaria Tedesco, 2014-10-02T00:00:00+02:00 Il percorso teorico di uno dei più influenti e discussi pensatori liberali del Novecento Premio Nobel per l'economia nel 1974 Dai primi saggi economici degli anni Venti e Trenta sino agli sviluppi degli anni Quaranta e agli esiti successivi quando la riflessione di Hayek si concentrata sui temi del diritto e della libertà dello Stato e dell'ordine sociale **L'utopia liberale. Pensieri liberali** Friedrich A. von Hayek, 2014-03-26 Il ragionevole disaccordo Silvio Cotellessa, 1999 **La libertà eguale** Ian Carter, 2005 Un'analisi filosofica del diritto di ogni individuo all'eguale libertà Un diritto fondamentale capace da solo di motivare politiche sia più libertarie sia più egualitarie di quelle generalmente sostenute dai progressisti liberali di oggi Studi di filosofia, politica ed economia Friedrich A. von Hayek, 2021-03-22T00:00:00+01:00 Questo volume considerato ormai un classico delle scienze sociali contiene saggi scritti da Hayek nei vent'anni successivi alla Seconda guerra mondiale Nella prima parte vengono trattati temi di teoria della conoscenza carichi di implicazioni etiche e politiche il problema dei fenomeni complessi la critica del costruttivismo la distinzione tra il razionalismo cartesiano e il razionalismo critico e così via Nella seconda parte vengono delineati i principi di un ordine sociale liberale e si individuano gli errori di quegli intellettuali che hanno ceduto alla mitologia collettivistica La terza parte invece dedicata al rapporto tra politica ed economia e a tematiche più specificamente economiche come per esempio il pieno impiego e l'inflazione La consapevolezza dei limiti della ragione lo strumento con cui Hayek combatte contro ogni terrorismo intellettuale basato sulla presunzione fatale di una conoscenza superiore La nostra conoscenza per Hayek come per Popper fallibile ma Hayek sottolinea un altro grande principio gnoseologico quello della dispersione delle nostre conoscenze relative a situazioni particolari di tempo e di luogo Fallibilità e ignoranza diventano in tal modo i fondamenti della libertà individuale e della società aperta L'ordine senza volontà Valeria Ottonelli, 1995

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