"Lord, Please Don't Take Me

African Americans in Newport and Saratoga Springs, 1870-1930

in August"

MYRA B. YOUNG ARMSTEAD

Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs

Herbert George Gutman

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Lord, Please Don't Take Me in August Myra Beth Young Armstead, 1999 Documents the experiences of African Americans in Saratoga Springs New York and Newport Rhode Island towns that provided a recurring season of expanded employment opportunities enhanced social life cosmopolitan experience and in a good year enough money to last through the The Frontier of Leisure Lawrence Culver, 2012-06-07 Tracing the history of Southern California from the late 19th century through the late 20th century this book reveals how this region did much more than just create lavish resorts like Santa Catalina Island and Palm Springs it literally remade American attitudes towards leisure Migration Steven A. Reich, 2014-04-17 Treating broad themes as well as specific topics this guide to the Great Black Migration will introduce high school students to a touchstone critical to shaping the history of African Americans in the United States The movement of Southern blacks to the urban North and West over the course of the 20th century had a profound impact on black life affecting everything from politics and labor to literature and the popular arts This encyclopedia provides readers and researchers with a comprehensive reference work on this central topic of African American history exploring the breadth of the black migration experience from its origins in the agricultural economy of the post Civil War South to the return migration of the late 20th century Entries cover such topics as the destinations that attracted black migrants the impact of the Great Migration on black religion the relationship between migration and black politics and the patterns of discrimination and racial violence migrants encountered Unlike more general reference works on African American history each entry in the encyclopedia situates its subject within the context of black migration and articulates connections between the subject of the entry and the overall history of the migration From Slave to Statesman Robert Heinrich, Deborah Harding, 2016-05-16 In the 1980s Willis McGlascoe Carter's handwritten memoir turned up unexpectedly in the hands of a midwestern antiques dealer Its twenty two pages told a fascinating story of a man born into slavery in Virginia who at the onset of freedom gained an education became a teacher started a family and edited a newspaper Even his life as a slave seemed exceptional he described how his owners treated him and his family with respect and he learned to read and write Tucked into its back pages the memoir included a handwritten tribute to Carter written by his fellow teachers upon his death Robert Heinrich and Deborah Harding's From Slave to Statesman tells the extraordinary story of Willis M Carter's life Using Carter's brief memoir one of the few extant narratives penned by a former slave as a starting point Heinrich and Harding fill in the abundant gaps in his life providing unique insight into many of the most important events and transformations in this period of southern history Carter was born a slave in 1852 Upon gaining freedom after the Civil War Carter like many former slaves traveled in search of employment and education He journeyed as far as Rhode Island and then moved to Washington DC where he attended night school before entering and graduating from Wayland Seminary He continued on to Staunton Virginia where he became a teacher and principal in the city's African American schools the editor

of the Staunton Tribune a leader in community and state civil rights organizations and an activist in the Republican Party Carter served as an alternate delegate to the 1896 Republican National Convention and later he helped lead the battle against Virginia's new state constitution which white supremacists sought to use as a means to disenfranchise blacks As part of that campaign Carter traveled to Richmond to address delegates at the constitutional convention serving as chairman of a committee that advocated voting rights and equal public education for African Americans Although Carter did not live to see Virginia adopt its new Jim Crow constitution he died knowing that he had done all in his power to stop it From Slave to Statesman fittingly resurrects Carter's all but forgotten story adding immeasurably to our understanding of the journey that he and men like him took out of slavery into a world of incredible promise and powerful disappointment Adirondacks Sally E. Svenson, 2017-11-24 Blacks in the Adirondacks A History tells the story of the many African Americans who settled in or passed through this rural mountainous region of northeastern New York State In the area for a variety of reasons some were lifetime residents while others were there for a few years or months as summer employees tuberculosis patients or in connection with full or part time occupations in railroading the performing arts and baseball From blacks who settled on land gifted to them by Gerrit Smith a prosperous landowner and fervent abolitionist to those who worked as waiters in resort hotels Svenson chronicles their rich and varied experiences with an emphasis on the 100 years between 1850 and 1950 Many experienced racism and isolation in their separation from larger black populations some found a sense of community in the scattered black settlements of the region In this first definitive history Svenson gives voice to the many blacks who spent time in the Adirondacks and sheds light on their challenges and successes in this remote region

Cutting Along the Color Line Quincy T. Mills,2013-10-09 Today black owned barber shops play a central role in African American public life The intimacy of commercial grooming encourages both confidentiality and camaraderie which make the barber shop an important gathering place for African American men to talk freely But for many years preceding and even after the Civil War black barbers endured a measure of social stigma for perpetuating inequality though the profession offered economic mobility to black entrepreneurs black barbers were obliged by custom to serve an exclusively white clientele Quincy T Mills traces the lineage from these nineteenth century barbers to the bustling enterprises of today demonstrating that the livelihood offered by the service economy was crucial to the development of a black commercial sphere and the barber shop as a democratic social space Cutting Along the Color Line chronicles the cultural history of black barber shops as businesses and civic institutions Through several generations of barbers Mills examines the transition from slavery to freedom in the nineteenth century the early twentieth century expansion of black consumerism and the challenges of professionalization licensing laws and competition from white barbers He finds that the profession played a significant though complicated role in twentieth century racial politics while the services of shaving and grooming were instrumental in the creation of socially acceptable black masculinity barbering permitted the financial independence to maintain public

spaces that fostered civil rights politics This sweeping engaging history of an iconic cultural establishment shows that black entrepreneurship was intimately linked to the struggle for equality The World of Jim Crow America Steven A. Reich, 2019-06-24 This two volume set is a thematically arranged encyclopedia covering the social political and material culture of America during the Jim Crow Era What was daily life really like for ordinary African American people in Jim Crow America the hundred year period of enforced legal segregation that began immediately after the Civil War and continued until the passage of the Civil Rights Act of 1964 and Voting Rights Act of 1965 What did they eat wear believe and think How did they raise their children How did they interact with government What did they value What did they do for fun This Daily Life encyclopedia explores the lives of average people through the examination of social cultural and material history Supported by the most current research the multivolume set examines social history topics including family political religious and economic life as it illuminates elements of a society s emotional life interactions opinions views beliefs intimate relationships and connections between individuals and the greater world It is broken up into topical sections each dealing with a different aspect of cultural life Each section opens with an introductory essay followed by A Z entries on various Slavery and the Numbers Game Herbert George Gutman, 2003 This detailed analysis of slavery in aspects of that topic the antebellum South was written in 1975 in response to the prior year's publication of Robert Fogel and Stanley Engerman's controversial Time on the Cross which argued that slavery was an efficient and dynamic engine for the southern economy and that its success was due largely to the willing cooperation of the slaves themselves Noted labor historian Herbert G Gutman was unconvinced even outraged by Fogel and Engerman's arguments In this book he offers a systematic dissection of Time on the Cross drawing on a wealth of data to contest that book s most fundamental assertions A benchmark work of historical inquiry Gutman's critique sheds light on a range of crucial aspects of slavery and its economic effectiveness Gutman emphasizes the slaves responses to their treatment at the hands of slaveowners He shows that slaves labored not because they shared values and goals with their masters but because of the omnipresent threat of negative incentives primarily physical violence In his introduction to this new edition Bruce Levine provides a historical analysis of the debate over Time on the Cross Levine reminds us of the continuing influence of the latter book demonstrated by Robert W Fogel s 1993 Nobel Prize in Economic Sciences and hence the importance and timeliness of Gutman's critique In Pursuit of Knowledge Kabria Baumgartner, 2022-04 In Pursuit of Knowledge explores Black women and educational activism in Antebellum America Black Women's Christian Activism Betty Livingston Adams, 2020-05-19 2017 Wilbur Non Fiction Award Recipient Winner of the 2018 Author's Award in scholarly non fiction presented by the New Jersey Studies Academic Alliance Winner 2020 Kornitzer Book Prize given by Drew University Examines the oft overlooked role of non elite black women in the growth of northern suburbs and American Protestantism in the first half of the twentieth century When a domestic servant named Violet Johnson moved to the affluent white suburb of Summit New Jersey in 1897 she became one of just barely a hundred black residents in the town of six thousand In this avowedly liberal Protestant community the very definition of the suburbs depended on observance of unmarked and fluctuating race and class barriers But Johnson did not intend to accept the status quo Establishing a Baptist church a year later a seemingly moderate act that would have implications far beyond weekly worship Johnson challenged assumptions of gender and race advocating for a politics of civic righteousness that would grant African Americans an equal place in a Christian nation Johnson s story is powerful but she was just one among the many working class activists integral to the budding days of the civil rights movement Focusing on the strategies and organizational models church women employed in the fight for social justice Adams tracks the Intersectionsof politics and religion race and gender and place and space in a New York City suburb a local example that offers new insights on northern racial oppression and civil rights protest As this book makes clear religion made a key difference in the lives and activism of ordinary black women who lived worked and worshiped on the margin during this tumultuous time

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Table of Contents Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs

- 1. Understanding the eBook Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs
 - The Rise of Digital Reading Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs
 - o Advantages of eBooks Over Traditional Books
- 2. Identifying Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Lord Please Dont Take Me In August African Americans In Newport And Saratoga

Springs

- User-Friendly Interface
- 4. Exploring eBook Recommendations from Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs
 - Personalized Recommendations
 - Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs User Reviews and Ratings
 - Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs and Bestseller Lists
- 5. Accessing Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs Free and Paid eBooks
 - o Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs Public Domain eBooks
 - Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs eBook Subscription Services
 - Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs Budget-Friendly Options
- 6. Navigating Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs Compatibility with Devices
 - Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs
 - Highlighting and Note-Taking Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs
 - Interactive Elements Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs
- 8. Staying Engaged with Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs

- Following Authors and Publishers Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs
- 9. Balancing eBooks and Physical Books Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs
 - Setting Reading Goals Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs
 - Fact-Checking eBook Content of Lord Please Dont Take Me In August African Americans In Newport And Saratoga Springs
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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