

Lord Of The Golden Tower

Fiona Patton

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remarkable epic length legend presents a rich and well rounded view of local South Asian folk history masterfully interwoven with many social themes and multiple layers of religious tradition. The text provides a lively read and can be enjoyed by students of all backgrounds and levels This richly decorated oral telling combines numerous poetic songs with direct conversations and detailed narrative passages The descriptive segments help to advance a broader story trajectory leading the reader towards a long foretold yet still surprising conclusion In 1965 a highly respected troubadour duo C R mac mi of Eruca amp ayam and his nephew Pa a ic mi sang this magnificent legend in front of a live South Indian village audience It took them eighteen nights to complete this tale Weeks later the senior performer R mac mi patiently dictated this same story to a local assistant who was working for the translator at the time The text was meticulously written down by hand phrase by phrase over many days Both bards wanted to preserve a story they knew in their hearts was truly unique and sacred Each gave the present collector permission to share the words of this tale They wanted the whole world to learn about a great legend they had themselves spent years learning This story is about the potential for social renewal and those two singers believed it could better the lives of all who listened to it Fifty five years later following in in the footsteps of these two men their enthusiasm has now born fruit in a book they had both hoped for but could never have written themselves Golden Legend Jacobus de Voragine, 1995-04-09 In the course of reading these stories which are arranged according to the order of saints feasts days throughout the liturgical year readers happen upon many fascinating cultural and historical topics At the same time these stories draw abundantly on Holy Scripture to shed light on the mysteries of the Christian faith

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