

# **The Rural Face of White Supremacy**

**Beyond Jim Crow**



**Mark Schultz**

# Rural Face Of White Supremacy Beyond Jim Crow

**Pippa Holloway**



## **Rural Face Of White Supremacy Beyond Jim Crow:**

**The Rural Face of White Supremacy** Mark Roman Schultz, 2010-10-01 Now in paperback The Rural Face of White Supremacy presents a detailed study of the daily experiences of ordinary people in rural Hancock County Georgia Drawing on his own interviews with over two hundred black and white residents Mark Schultz argues that the residents acted on the basis of personal rather than institutional relationships As a result Hancock County residents experienced more intimate face to face interactions which made possible more black agency than their urban counterparts were allowed While they were still firmly entrenched within an exploitive white supremacist culture this relative freedom did create a space for a range of interracial relationships that included mixed housing midwifery church services meals and even common law marriages

**The Jim Crow Routine** Stephen A. Berrey, 2015-04-27 The South's system of Jim Crow racial oppression is usually understood in terms of legal segregation that mandated the separation of white and black Americans Yet as Stephen A Berrey shows it was also a high stakes drama that played out in the routines of everyday life where blacks and whites regularly interacted on sidewalks and buses and in businesses and homes Every day individuals made unmade and remade Jim Crow in how they played their racial roles how they moved talked even gestured The highly visible but often subtle nature of these interactions constituted the Jim Crow routine In this study of Mississippi race relations in the final decades of the Jim Crow era Berrey argues that daily interactions between blacks and whites are central to understanding segregation and the racial system that followed it Berrey shows how civil rights activism African Americans refusal to follow the Jim Crow script and national perceptions of southern race relations led Mississippi segregationists to change tactics No longer able to rely on the earlier routines whites turned instead to less visible but equally insidious practices of violence surveillance and policing rooted in a racially coded language of law and order Reflecting broader national transformations these practices laid the groundwork for a new era marked by black criminalization mass incarceration and a growing police presence in everyday life

**The Georgia Peach** William Thomas Okie, 2016-11-22 Imprinted on license plates plastered on billboards stamped on the tail side of the state quarter and inscribed on the state map the peach is easily Georgia's most visible symbol Yet *Prunus persica* itself is surprisingly rare in Georgia and it has never been central to the southern agricultural economy Why then have southerners and Georgians in particular clung to the fruit The Georgia Peach Culture Agriculture and Environment in the American South shows that the peach emerged as a viable commodity at a moment when the South was desperate for a reputation makeover This agricultural success made the fruit an enduring cultural icon despite the increasing difficulties of growing it A delectable contribution to the renaissance in food writing The Georgia Peach will be of great interest to connoisseurs of food southern environmental rural and agricultural history

**Love for the Land** Brooks Lamb, 2023-07-25 A moving exploration of presence and place told through the stories of small scale farmers who despite intense adversity continue caring for their land Love for the Land explores the power and potential of people place relationships Through clear

and compelling prose it elevates the virtues of imagination affection and fidelity concepts promoted by farmer writer Wendell Berry and shows how they motivate small and mid scale farmers to care for the land even in the face of adversity Paying particular attention to farmland loss from suburban sprawl rampant agricultural consolidation and for farmers of color racial injustice Brooks Lamb reckons with the harsh realities that these farmers face Drawing from in depth interviews and hands on experiences in two changing rural communities he shares stories and sacrifices from dozens of farmers local leaders agricultural service providers and land conservationists Lamb s rural roots and farming background enable him to cultivate honest trusting connections with the farmers he engages yielding raw and powerful insights Time and again compelling evidence reveals that stewardship virtues encourage people to live and act as devoted caretakers With a refreshing accessible and engaging approach Lamb argues that these resilient and often overlooked farmers show rural and urban people alike a way forward one that serves people places and the planet That path is rooted in love for the land

Anti-Racism as Communism Paul Gomberg,2024-01-11 In the United States there have been brilliant examples of anti racist struggle black soldiers in the Civil War coal miners of Alabama and especially the anti racist working class struggles led by the Communist Party Yet racism persists Jim Crow replaced racial slavery and mass incarceration has replaced Jim Crow Why Paul Gomberg argues that racism is functional for capitalism supplying low wage vulnerable labor and driving down conditions for all workers How can anti racists put an end to racist society Gomberg argues for race centered Marxism anti racism must lead working class struggle but racism will end only in a communist society that creates opportunity for all

**Spitter** David Vaught,2022-11-17 Finalist for the 2023 CASEY Award Gaylord Jackson Perry was born in 1938 as the younger son of a tobacco sharecropper in Martin County North Carolina He and his older brother Jim grew up against a background of backbreaking work six days a week in a community that boasted not a single paved road until the 1950s Their only relaxation was playing baseball first with their father and later at school While both brothers would go on to succeed as pitchers in major league baseball for Gaylord success would require a lot of perseverance and an almost equal amount of subterfuge After a couple of lackluster seasons with the San Francisco Giants he learned from bullpen mate Bob Shaw how to throw the illegal spitball More importantly he learned to control the tricky pitch and to conceal it from suspicious umpires opposing managers and baffled batters When he finally broke out the spitter in a victory by attrition in a marathon 32 inning nine hour doubleheader against the Mets in May 1964 his destiny was set The Hall of Famer would go on to a 314 265 win loss record with a 3 11 earned run average and 3 534 career strikeouts becoming the first pitcher in major league history to win the Cy Young Award in both leagues Sports historian David Vaught has mined archival and public records game statistics media accounts and previously published works including Perry s 1974 autobiography to compile the first critical biography of a player as famous for his wry humor and downhome banter as for his trademark illegal pitch Written for baseball fans and American sports historians Spitter Baseball s Notorious Gaylord Perry provides new insights and genuine enjoyment of the

game for a wide range of readers      **Southern Farmers and Their Stories** Melissa Walker, 2006-09-01 The industrial expansion of the twentieth century brought with it a profound shift away from traditional agricultural modes and practices in the American South. The forces of economic modernity, specialization, mechanization, and improved efficiency swept through southern farm communities, leaving significant upheaval in their wake. In an attempt to comprehend the complexities of the present and prepare for the uncertainties of the future, many southern farmers searched for order and meaning in their memories of the past. In *Southern Farmers and Their Stories*, Melissa Walker explores the ways in which a diverse array of farmers remember and recount the past. The book tells the story of the modernization of the South in the voices of those most affected by the decline of traditional ways of life and work. Walker analyzes the recurring patterns in their narratives of change and loss, filling in gaps left by more conventional political and economic histories of southern agriculture. *Southern Farmers and Their Stories* also highlights the tensions inherent in the relationship between history and memory. Walker employs the concept of communities of memory to describe the shared sense of the past among southern farmers. History and memory converge and shape one another in communities of memory through an ongoing process in which shared meanings emerge through an elaborate alchemy of recollection and interpretation. In her careful analysis of more than five hundred oral history narratives, Walker allows silenced voices to be heard and forgotten versions of the past to be reconsidered. *Southern Farmers and Their Stories* preserves the shared memories and meanings of southern agricultural communities not merely for their own sake but for the potential benefit of a region, a nation, and a world that has much to learn from the lessons of previous generations of agricultural providers.

**Living in Infamy** Pippa Holloway, 2014-02 *Living in Infamy* uncovers the origins of felon disfranchisement and traces the expansion of the practice to felons regardless of race and its spread beyond the South, establishing a system that affects the American electoral process today.

**A Companion to American Agricultural History** R. Douglas Hurt, 2022-06-08 Provides a solid foundation for understanding American agricultural history and offers new directions for research. *A Companion to American Agricultural History* addresses the key aspects of America's complex agricultural past from 8,000 BCE to the first decades of the twenty-first century. Bringing together more than thirty original essays by both established and emerging scholars, this innovative volume presents a succinct and accessible overview of American agricultural history while delivering a state-of-the-art assessment of modern scholarship on a diversity of subjects, themes, and issues. The essays provide readers with starting points for their exploration of American agricultural history, whether in general or in regards to a specific topic, and highlights the many ways the agricultural history of America is of integral importance to the wider American experience. Individual essays trace the origin and development of agricultural politics and policies, examine changes in science, technology, and government regulations, offer analytical suggestions for new research areas, discuss matters of ethnicity and gender in American agriculture, and more. This Companion introduces readers to a uniquely wide range of topics within the study of American agricultural history.

Provides a narrative summary and a critical examination of field defining works Introduces specific topics within American agricultural history such as agrarian reform agribusiness and agricultural power and production Discusses the impacts of American agriculture on different groups including Native Americans African Americans and European Asian and Latinx immigrants Views the agricultural history of America through new interdisciplinary lenses of race class and the environment Explores depictions of American agriculture in film popular music literature and art A Companion to American Agricultural History is an essential resource for introductory students and general readers seeking a concise overview of the subject and for graduate students and scholars wanting to learn about a particular aspect of American agricultural history Trendy Fascism Nancy S. Love, 2016-05-31 Popular music plays a major role in mobilizing citizens especially youth to fight for political causes Yet the presence of music in politics receives relatively little attention from scholars politicians and citizens White power music is no exception despite its role in recent high profile hate crimes Trendy Fascism is the first book to explore how contemporary white supremacists use popular music to teach hate and promote violence Nancy S Love focuses on how white power music supports trendy fascism a neo fascist aesthetic politics Unlike classical fascism trendy fascism involves a hyper modern cultural politics that exploits social media to create a global white supremacist community Three case studies examine different facets of the white power music scene racist skinhead neo Nazi folk and goth metal Together these cases illustrate how music has replaced traditional forms of public discourse to become the primary medium for conveying white supremacist ideology today Written from the interdisciplinary perspective on culture economics and politics best described as critical theory this book is crucial reading for everyone concerned about the future of democracy **From Slavery to Segregation** Keith M. Finley, 2024-10-03 Keith M Finley s From Slavery to Segregation explores the key features shaping southern politics during the nineteenth and twentieth centuries as explained in the South s defense of its racial systems It treats slavery and segregation as part of the same whole rather than as discrete institutions rooted in different periods In the process the book uncovers the deep historical origins of the region s states rights philosophy and the unfortunate persistence of a culture dominated by calls for white supremacy While highlighting the broad overview of southern racial and political thought Finley underscores the larger American struggle with racial injustice which although most pronounced in the South afflicted the entire nation The South s defense of chattel slavery became a natural model for the region s defense of segregation during the Jim Crow era Through a comparative analysis of the rhetoric employed in the justification of both racial institutions Finley reveals elements of continuity and change in the region s identity Ultimately he shows how the history of the twentieth century South is irreparably linked to the century before it For instance one cannot understand the ferocity of resistance to the Supreme Court s 1954 Brown v Board decision without being aware of how and why the South emerged as it did after the Civil War The Old South and the New South shared a similar constellation of ideas that informed arguments advancing their respective race based social orders which took the form of a commonality of

perception regarding race a sense of being assailed by outsiders and a series of appeals to the highest secular authority in the pantheon of regional and American beliefs the Constitution Discontinuity however marked the long term strategies of both the prewar and postwar South Although segregationists sought to preserve the racial status quo as did their forebears they ultimately relented when confronted with federal power and grudgingly shifted toward a narrative that less often foregrounded race when championing states rights

### **Working Alternatives** John C. Seitz, Dr. Christine Firer

Hinze, 2020-07-07 Working Alternatives explores economic life from a humanistic and multidisciplinary perspective with a particular eye on religions implications in practices of work management supply production remuneration and exchange Its contributors draw upon historical ethical business and theological conversations considering the sources of economic sustainability and justice The essays in this book from scholars of business religious ethics and history offer readers practical understanding and analytical leverage over these pressing issues Modern Catholic social teaching a 125 year old effort to apply Christian thinking about the implications of faith for social political and economic circumstances provides the key springboard for these discussions Contributors Gerald J Beyer Alison Collis Greene Kathleen Holscher Michael Naughton Michael Pirson Nicholas Rademacher Vincent Stanley Sandra Sullivan Dunbar Kirsten Swinth Sandra Waddock *American Agriculture* Mark V. Wetherington, 2021-05-28 American Agriculture tells the story of farming in American from contact between Native Americans and Europeans to the present Agricultural historian Mark V Wetherington provide a narrative overview of significant historical trends explored through specific crop regions and their emergence over time He traces the decline of the family farm that at one time formed the backbone of America s agrarian culture and the emergence of large industrial farms that overproduce subsidized commodity crops American Agriculture provides a narrative overview of significant historical trends explored through specific crop regions and their emergence over time It is interdisciplinary in approach and places the major themes and topics within the broader context of the nation s history This book will be essential reading to anyone interesting in the past present or future of American farming

### **America's Use of Terror**

Stephen Huggins, 2019-11-07 From the first America has considered itself a shining city on a hill uniquely lighting the right way for the world But it is hard to reconcile this picture the very image of American exceptionalism with what America s Use of Terror shows us that the United States has frequently resorted to acts of terror to solve its most challenging problems Any war on terror Stephen Huggins suggests will fail unless we take a long hard look at ourselves and it is this discerning informed perspective that his book provides Terrorism as Huggins defines it is an act of violence against noncombatants intended to change their political will or support The United States government adds a qualifier to this definition only if the instigator is a subnational group On the contrary Huggins tells us terrorism is indeed used by the state a politically organized body of people occupying a definite territory in this case the government of the United States as well as by such predecessors as the Continental Congress and early European colonists in America In this light America s Use of Terror re examines key

historical moments and processes many of them events praised in American history but actually acts of terror directed at noncombatants The targeting of women and children in Native American villages for instance was a use of terror as were the means used to sustain slavery and then to further subjugate freed slaves under Jim Crow laws and practices The placing of Philippine peasants in concentration camps during the Philippine American War the firebombing of families in Dresden and Tokyo the dropping of atomic bombs on Hiroshima and Nagasaki all are last resort measures to conclude wars and these too are among the instances of American terrorism that Huggins explores Terrorism in short is not only terrorism when they do it to us as many Americans like to think And only when we recognize this and thus the dissonance between the ideal and the real America will we be able to truly understand and confront modern terrorism

*Why the Vote Wasn't Enough for Selma* Karlyn Forner, 2017-10-19 In *Why the Vote Wasn't Enough for Selma* Karlyn Forner rewrites the heralded story of Selma to explain why gaining the right to vote did not bring about economic justice for African Americans in the Alabama Black Belt Drawing on a rich array of sources Forner illustrates how voting rights failed to offset decades of systematic disfranchisement and unequal investment in African American communities Forner contextualizes Selma as a place not a moment within the civil rights movement a place where black citizens fight for full citizenship unfolded alongside an agricultural shift from cotton farming to cattle raising the implementation of federal divestment policies and economic globalization At the end of the twentieth century Selma's celebrated political legacy looked worlds apart from the dismal economic realities of the region Forner demonstrates that voting rights are only part of the story in the black freedom struggle and that economic justice is central to achieving full citizenship

**Educational Inequalities** Kalwant Bhopal, Uvanney Maylor, 2013-11-07 While there is considerable literature on social inequality and education there is little recent work which explores notions of difference and diversity in relation to race class and gender This edited text aims to bring together researchers in the field of education located across many international contexts such as the UK Australia USA New Zealand and Europe Contributors investigate the ways in which dominant perspectives on difference intersectionality and institutional structures underpin and reinforce educational inequality in schools and higher education They emphasize the importance of international perspectives and innovative methodological approaches to examining these areas and seek to locate the dimensions of difference within recent theoretical discourses with an emphasis on race class and gender as key categories of analysis

Freedom Rights Danielle L. McGuire, John Dittmer, 2011-11-01 In his seminal article *Freedom Then Freedom Now* renowned civil rights historian Steven F. Lawson described his vision for the future study of the civil rights movement Lawson called for a deeper examination of the social economic and political factors that influenced the movement's development and growth He urged his fellow scholars to connect the local with the national the political with the social and to investigate the ideological origins of the civil rights movement its internal dynamics the role of women and the significance of gender and sexuality In *Freedom Rights: New Perspectives on the Civil Rights Movement* editors Danielle L. McGuire and



John Dittmer follow Lawson s example bringing together the best new scholarship on the modern civil rights movement The work expands our understanding of the movement by engaging issues of local and national politics gender and race relations family community and sexuality The volume addresses cultural legal and social developments and also investigates the roots of the movement Each essay highlights important moments in the history of the struggle from the impact of the Young Women s Christian Association on integration to the use of the arts as a form of activism Freedom Rights not only answers Lawson s call for a more dynamic interactive history of the civil rights movement but it also helps redefine the field *The Land Was Ours* Andrew W. Kahrl,2016-06-27 The coasts of today s American South feature luxury condominiums resorts and gated communities yet just a century ago a surprising amount of beachfront property in the Chesapeake along the Carolina shores and around the Gulf of Mexico was owned and populated by African Americans Blending social and environmental history Andrew W Kahrl tells the story of African American owned beaches in the twentieth century By reconstructing African American life along the coast Kahrl demonstrates just how important these properties were for African American communities and leisure as well as for economic empowerment especially during the era of the Jim Crow South However in the wake of the civil rights movement and amid the growing prosperity of the Sunbelt many African Americans fell victim to effective campaigns to dispossess black landowners of their properties and beaches Kahrl makes a signal contribution to our understanding of African American landowners and real estate developers as well as the development of coastal capitalism along the southern seaboard tying the creation of overdeveloped unsustainable coastlines to the unmaking of black communities and cultures along the shore The result is a skillful appraisal of the ambiguous legacy of racial progress in the Sunbelt

**William F. Winter and the New Mississippi** Charles C. Bolton,2013-09-04 For more than six decades William F Winter 1923 2020 was one of the most recognizable public figures in Mississippi His political career spanned the 1940s through the early 1980s from his initial foray into Mississippi politics as James Eastland s driver during his 1942 campaign for the United States Senate as state legislator as state tax collector as state treasurer and as lieutenant governor Winter served as governor of the state of Mississippi from 1980 to 1984 A voice of reason and compromise during the tumultuous civil rights battles Winter represented the earliest embodiment of the white moderate politicians who emerged throughout the New South His leadership played a pivotal role in ushering in the New Mississippi a society that moved beyond the racial caste system that had defined life in the state for almost a century after emancipation In many ways Winter s story over nine decades was also the story of the evolution of Mississippi in the second half of the twentieth century Winter remained active in public life after retiring from politics following an unsuccessful U S Senate campaign against Thad Cochran in 1984 He worked with a variety of organizations to champion issues that were central to his vision of how to advance the interests of his native state and the South as a whole Improving the economy upgrading the educational system and facilitating racial reconciliation were goals he pursued with passion The first biography of this pivotal figure William F Winter and the New

Mississippi traces his life and influences from boyhood days in Grenada County through his service in World War II and through his long career serving Mississippi      Leading for Change Jonathan Jansen, 2015-08-14 This book offers new theoretical ground for thinking about and transforming leadership and higher education worldwide Through an examination of the construct of intimacy and nearness including emotional spiritual psychic intellectual and physical closeness Jonathan Jansen demonstrates its power to influence positive leadership in young people He argues that sensory leadership which includes but extends beyond the power of touch represents a fresh and effective approach to progressive transformation of long divided institutions Considering richly textured narratives chapters explore complex intimacies among Black and White university students in South Africa post apartheid and in the aftermath of a major racial atrocity The stories reveal the students transformation in the process of leadership for change interweaving concepts of racism human relationships and intimacy and in turn expanding the knowledge base of social and institutional improvement This book explores how when different kinds of nearness come together in leadership change young people respond in ways that would not be possible through conventional instruments such as policy legislation and the appeal to moral sensibilities alone Leading for Change will be critical reading for academics researchers and postgraduate students in the fields of education educational justice higher education educational leadership and change social and or racial justice This book will also be of interest to those working in the fields of anthropology social psychology and South African contemporary politics policy and institutional practices

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