CAMBRIDGE STUDIES IN MEDIEVAL LIFE & THOUGHT

RUNAWAY RELIGIOUS IN MEDIEVAL ENGLAND, c.1240-1540

F. DONALD LOGAN

Runaway Religious In Medieval England C 1240 1540

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Runaway Religious In Medieval England C 1240 1540:

Runaway Religious in Medieval England, c.1240-1540 F. Donald Logan, 1996-05-30 Runaway religious were monks canons and friars who had taken vows of religion and who with benefit of neither permission nor dispensation and for myriad reasons fled their monasteries and returned to a life in the world usually replacing the religious habit with lay clothes Not only the normal tugs of the world drew them away other less obvious yet equally human motives such as boredom led to a return to the world The church pursued them with her severest penalty excommunication in the express hope that penalties would lead to the return of the straying sheep This book is the first to tell their story Versions of Virginity in Late **Medieval England** Sarah Salih, 2001 This study looks at the guestion of what it meant to be a virgin in the Middle Ages and the forms which female virginity took It begins with the assumptions that there is more to virginity than sexual inexperience The English in Rome, 1362-1420 Margaret and that virginity may be considered as a gendered identity Harvey, 2000-01-20 Centred on a study of the early archives of the Venerabile Collegio Inglese in Rome the predecessor of the English College of today this book is more than a study of the beginnings of English institutions in Rome It attempts to place the English community there between 1362 when the first English hospice for poor people and pilgrims was founded and 1420 in its political commercial and religious setting It includes a portrait of a group of English merchants with their wives and widows as well as members of the papal curia in Rome from 1376 including a study of Cardinal Adam Easton a well known scholar and opponent of John Wycliffe The book also uncovers a notable although unsuccessful attempt to forward English participation in commerce with Rome before 1420 revealing important links between the English laity in Rome and State and Society in the Early Middle Ages Matthew Innes, 2000-04-24 This book first published in the city of London 2000 is a pioneering study of politics and society in the early Middle Ages Whereas it is widely believed that the source materials for early medieval Europe are too sparse to allow sustained study of the workings of social and political relationships on the ground this book focuses on a uniquely well documented area to investigate the basis of power Topics covered include the foundation of monasteries their relationship with the laity and their role as social centres the significance of urbanism the control of land the development of property rights and the organization of states community kinship and lordship justice and dispute settlement the uses of the written word violence and the feud and the development of political structures from the Roman empire to the high Middle Ages The Household Knights of King John S. D. Church, 1999-07-22 If the medieval king was the helmsman of the ship of state the royal household was the ship s engine It comprised men from most ranks of society from the great magnates of the realm to simple servants who looked after the day to day needs of the king and his court English government in both peace and war was conducted through the royal household amongst whom the most important men were the king's knights socially elite militarily pre eminent and indispensable for the workings of English medieval government It is with these men during the reign of King John that this work is concerned Introduction

to English Legal History John Baker, 2019-03-26 Fully revised and updated this classic text provides the authoritative introduction to the history of the English common law The book traces the development of the principal features of English legal institutions and doctrines from Anglo Saxon times to the present and combined with Baker and Milsom's Sources of Legal History offers invaluable insights into the development of the common law of persons obligations and property and also of criminal and public law It is an essential reference point for all lawyers historians and students seeking to understand the evolution of English law over a millennium The book provides an introduction to the main characteristics institutions and doctrines of English law over the longer term particularly the evolution of the common law before the extensive statutory changes and regulatory regimes of the last two centuries It explores how legal change was brought about in the common law and how judges and lawyers managed to square evolution with respect for inherited wisdom *In the Shadow of Burgundy* Gerard Nijsten, 2004-02-26 In recent years the study of medieval courts has become a flourishing field The courts of kings and popes or of the Burgundian dukes have usually attracted most attention This book offers by contrast a wide ranging study of a little known medium sized court that of Guelders in the Low Countries Guelders offers an excellent vantage point for the study of European late medieval court culture It was surrounded by the vast territories of the dukes of Burgundy and it felt the growing power of the Valois dukes yet the duchy managed to remain independent until 1473 Rich archival sources including a long and virtually unbroken series of ducal accounts reveal much about the rise of territorial or proto national awareness and about the role of the court in this process The book also conveys the striking cultural and political richness of the court poised between French and German spheres of influence The Oxford Handbook of Criminal Law Markus D Dubber, Tatjana Hörnle, 2014-11-27 The Oxford Handbook of Criminal Law reflects the continued transformation of criminal law into a global discipline providing scholars with a comprehensive international resource a common point of entry into cutting edge contemporary research and a snapshot of the state and scope of the field To this end the Handbook takes a broad approach to its subject matter disciplinarily geographically and systematically Its contributors include current and future research leaders representing a variety of legal systems methodologies areas of expertise and research agendas The Handbook is divided into four parts Approaches Methods I Systems Methods II Aspects Issues III and Contexts Comparisons IV Part I includes essays exploring various methodological approaches to criminal law such as criminology feminist studies and history Part II provides an overview of systems or models of criminal law laying the foundation for further inquiry into specific conceptions of criminal law as well as for comparative analysis such as Islamic Marxist and military law Part III covers the three aspects of the penal process the definition of norms and principles of liability substantive criminal law along with a less detailed treatment of the imposition of norms criminal procedure and the infliction of sanctions prison law Contributors consider the basic topics traditionally addressed in scholarship on the general and special parts of the substantive criminal law such as jurisdiction mens rea justifications and excuses Part IV places criminal law in context both

domestically and transnationally by exploring the contrasts between criminal law and other species of law and state power and by investigating criminal law's place in the projects of comparative law transnational and international law **Thomas** of Eccleston's De Adventu Fratrum Minorum in Angliam, 'The Arrival of the Franciscans in England', 1224-c.1257/8 Michael J. P. Robson, 2023 An indispensable guide to the earliest contemporary account of the Franciscan Order in England Known as Friars Minor Franciscans or Greyfriars the followers of St Francis of Assisi pioneered a new type of religious life moving beyond the monastic cloister Their ministry was to bring the Gospel to life through example preaching gesture drama music and poetry Founded in 1209 the movement became rapidly popular and spread widely across Europe By around 1257 there were 49 communities In England housing some 1 242 friars The story of the Franciscans arrival and the growth of the Order up until c 1257 1258 is related by the chronicler Thomas of Eccleston In his De Adventu Fratrum Minorum in Angliam The story is not untroubled for example Eccleston does not shy away from the painful controversies of the later 1230s when there were deep divisions about the exercise of authority in the Order He was disturbed by some developments in the Order and showed his support for caution in the schools and in relation to building at a time when friars were exposed to searching criticisms The chronological account is accompanied by exemplum materials which illuminate the friars preaching and teaching and by a gallery of virtuous individual friars This book is the first full length study of the text examining it in detail and providing a careful elucidation The Ties that Bind Katherine L. French, Douglas L. Biggs, 2016-02-17 This collection of essays whose title echoes that of her most well known book celebrates the career of Barbara A Hanawalt emerita George III Professor of British Studies at The Ohio State University The volume s contents ranging from politics to family histories from intimate portraits to extensive prosopographies are authored by both former students and career long colleagues and friends and reflect the wide range of topics on which Professor Hanawalt has written as well as her varied methodological approaches and disciplinary interests The essays also mirror the variety of sources Professor Hanawalt has utilized in her work public documents of the law courts and chancery private deeds charters and wills works of both religious and secular literature The collection not only illustrates and reinforces the influence of Barbara Hanawalt's work on modern day medieval studies it is also a testament to her inspiring friendship and guidance during a career that has now spanned more than three decades The Learned and Lived Law ,2024-10-21 This wide ranging collection of essays reflects the manifold scholarly interests of legal historian Charles Donahue whose former students engage here with questions related to foundational Roman law concepts the impact of the law on women and families in medieval and early modern Europe the intersection of law and religion and the echoes of legal ideas on later developments in American law and in world literature and philosophy From the monks of Metz to the book sellers of colonial Boston from fourteenth century English charters to the writings of Faust these essays invite you to experience law at once learned and lived Contributors are Charles Bartlett Anton Chaevitch Wim Decock Rowan Dorin Sally E Hadden Elizabeth

Haluska Rausch Nikitas E Hatzimihail Samantha Kahn Herrick Daniel Jacobs Elizabeth Papp Kamali Amalia D Kessler Saskia Lettmaier Sara McDougall Stuart M McManus Elizabeth W Mellyn Bharath Palle Ryan Rowberry Carol Symes James R Townshend and John Witte Ir Negotiating Clerical Identities J. Thibodeaux, 2010-10-13 Clerics in the Middle Ages were subjected to differing ideals of masculinity both from within the Church and from lay society The historians in this volume interrogate the meaning of masculine identity for the medieval clergy by considering a wide range of sources time periods and geographical contexts History and Geography in Late Antiquity A. H. Merrills, 2005-08-11 The period from the fifth century to the eighth century witnessed massive political social and religious change in Europe Geographical and historical thought long rooted to Roman ideologies had to adopt the new perspectives of late antiquity In the light of expanding Christianity and the evolution of successor kingdoms in the West new historical discourses emerged which were seminal in the development of medieval historiography Taking their lead from Orosius in the early fifth century Latin historians turned increasingly to geographical description as well as historical narrative to examine the world around them This book explores the interdependence of geographical and historical modes of expression in four of the most important writers of the period Orosius Jordanes Isidore of Seville and the Venerable Bede It offers important readings of each by arguing that the long geographical passages with which they were introduced were central to their authors historical assumptions and arguments **People and Identity in Ostrogothic Italy, 489-554** Patrick Amory, 2003-10-16 The barbarians of the fifth and sixth centuries were long thought to be races tribes or ethnic groups who toppled the Roman Empire and racist nationalist assumptions about the composition of the barbarian groups still permeate much scholarship on the subject This book proposes a new view through a case study of the Goths of Italy between 489 and 554 It contains a detailed examination of the personal details and biographies of 379 individuals and compares their behaviour with ideological texts of the time This inquiry suggests wholly new ways of understanding the appearance of barbarian groups and the end of the western Roman Empire as well as proposing new models of regional and professional loyalty and group cohesion In addition the book proposes a complete reinterpretation of the evolution of Christian conceptions of community and of so called Germanic Arianism Deeds of the Abbots of St Albans James G. Clark, 2019 The Deeds of the abbots of St Albans records the history of one of the most important abbeys in England closely linked to the royal family and home to a school of distinguished chroniclers including Matthew Paris and Thomas Walsingham It offers many insights into the life of the monastery its buildings and its role as a maker of books and covers the period from the Conquest to the mid fifteenth century The Deeds of the abbots of St Albans is the longest continuous chronicle of a medieval monastery in England following its fortunes from its first foundation in the wake of the first Viking raids to its status as a proud and prosperous pillar of the church establishment more than six centuries later More than merely a common conventual annal the Deeds drew contributions from the most accomplished chroniclers of the St Albans school including Matthew Paris Thomas Walsingham

and perhaps William Rishanger It is a history of one of the most important abbeys under royal patronage and always at the apex of the church hierarchy it also offers a glimpse of life inside the monastic community from the Conquest to within a century of the Dissolution There are detailed descriptions of the building and rebuilding of the abbey church and recounts the abbey s commitment to the making of books from the first flowering of the scriptorium in the twelfth century when a famous psalter was made for the anchorite Christina of Markyate to its Indian summer in the years before 1400 under Thomas Walsingham himself There are rare snapshots of the daily routine of the monks their liturgical observances their interactions with their staff tenants townspeople and quests And it captures the colour and character of the celebrated figures seen at the abbey from King John to Edward the Black Prince The reign of Richard II ,2015-01-01 The long awaited preguel to Chronicles of the revolution covers the first twenty years 1377 97 of Richard II's reign This richly documented period offers exceptional opportunities and challenges to students and the editor has selected material from a wide range of sources well known English chronicles foreign chronicles and legal administrative and financial records These are arranged chronologically to form a coherent narrative of the reign Clear and lively commentary and notes enable readers to make the fullest use of each document The introduction describes the complex domestic and international situation which confronted the young king and offers guidance on the strengths and weaknesses of the reign's leading chronicles The dramatic and diverse politics of the reign of Richard II make this the ideal special subject and an accessible affordable student friendly documentary history of Richard II s reign has long been needed This book is designed to fill that gap The **Reform of the Frankish Church** Martin A. Claussen, 2004 Chrodegang of Metz c 712 766 was a leading figure of the late Merovingian and early Carolingian Church Born to one of the principal aristocratic families in Austrasia he served as referendary of Charles Martel and was appointed bishop of Metz in the 740s As bishop Chrodegang became one of the foremost churchmen in Francia chairing councils founding monasteries and beginning a reform of the lives of the canons of the Metz cathedral This book is a major study in the English language on Chrodegang examining his preoccupation with the creation of communities of faith and concord modelled on the early Church It explores his attempts to unite the Frankish episcopacy his rule for the cathedral clergy in Metz the Regula canonicorum and his introduction of new liturgical practices that sought to transform his see into a hagiopolis a holy city which provided a model for later Carolingian reform The Hospitallers, the Mediterranean and Europe Nikolas Jaspert, 2016-03-09 Modern study of the Hospitallers of other military religious orders and of their activities both in the Mediterranean and in Europe has been deeply influenced by the work of Anthony Luttrell To mark his 75th birthday in October 2007 twenty three colleagues from ten different countries have contributed to this volume The first section focuses on the crusading period in the Holy Land considering the Hospital in Jerusalem relations with the Assassins finances indulgences transportation and the careers of the brothers and knights The second and third sections move to the later Middle Ages when the Hospitallers had their centre on Rhodes and military and

charitable activities in the East had to be supported with men and money from the West The papers in the second section consider the Hospitallers on Rhodes relations between Rhodes and the West and plans for crusades while the third section includes papers on the Hospitallers in the Iberian Peninsula and in Hungary the territorial administration of the Order of Montesa in Valencia a plan to transfer the headquarters of the Teutonic Order from Prussia to Frisia and a Hospitaller reconsideration of warfare and learning on the eve of the council of Trent The final paper proposes new definitions and guidelines for future work on the military religious orders. The authors include both well known experts and younger scholars who promise to follow in the footsteps of Anthony Luttrell and to continue research into the Hospitallers and their fellow orders these peculiar European communities avant la lettre **Hospitaller Women in the Middle Ages** Anthony Luttrell, Helen J. Nicholson, 2017-05-15 This volume brings together recent and new research with several items specially translated into English on the sisters of the largest and most long lived of the military religious orders the Hospital of St John of Jerusalem In recent years there has been increasing scholarly interest in women s religious houses during the Middle Ages with particular focus on the problems which they faced and the social needs which they performed The military religious orders have been largely excluded from this interest partly because it has been assumed that women played little role in religious orders with a predominantly military purpose Recent research has shown this to be a misconception Study of the women members of these orders enables scholars to gain a deeper appreciation of the nature of hospitaller and military orders and of the role of women in religious life in general The papers in this volume explore the roles which the Hospitaller sisters performed within their order examine the problems of having men and women living within the same or adjoining houses study relations between the order and the patrons of its women s houses and consider the career of a prominent Hospitaller woman who became a saint This volume will be of interest not only to scholars of the military religious orders and of the Hospital of St John in particular but also to scholars of monastic history and to those with a concern for women s history during the middle ages Ægteskab i Norden fra Saxo til i dag Kari Melby, 1999 Dansk norsk svensk og engelsk tekst

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