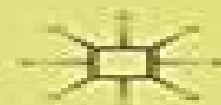


# Rule of Sympathy

*Sentiment, Race, and  
Power, 1750–1850*

AMIT S. RAI



# Rule Of Sympathy Sentiment Race And Power 1750 1850

**David Nugent, Joan Vincent**



## **Rule Of Sympathy Sentiment Race And Power 1750 1850:**

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Affect and Abolition in the Anglo-Atlantic, 1770-1830 Stephen Ahern, 2016-12-05 At the turn of the nineteenth century writers arguing for the abolition of the slave trade and the emancipation of those in bondage used the language of sentiment and the political ideals of the Enlightenment to make their case This collection investigates the rhetorical features and political complexities of the culture of sentimentality as it grappled with the material realities of transatlantic slavery Are the politics of sentimental representation progressive or conservative What dynamics are in play at the site of suffering What is the relationship of the spectator to the spectacle of the body in pain The contributors take up these and related questions in essays that examine poetry plays petitions treatises and life writing that engaged with contemporary debates about abolition

The History of Emotions Jan Plamper, 2015 The history of emotions is one of the fastest growing fields in current historical debate and this is the first book length introduction to the field synthesizing the current research and offering direction for future study The History of Emotions is organized around the debate between social constructivist and universalist theories of emotion that has shaped most emotions research in a variety of disciplines for more than a hundred years social constructivists believe that emotions are largely learned and subject to historical change while universalists insist on the timelessness and pan culturalism of emotions In historicizing and problematizing this binary Jan Plamper opens emotions research beyond constructivism and

universalism he also maps a vast terrain of thought about feelings in anthropology philosophy sociology linguistics art history political science the life sciences from nineteenth century experimental psychology to the latest affective neuroscience and history from ancient times to the present day

**Duress** Ann Laura Stoler, 2016-10-13 How do colonial histories matter to the urgencies and conditions of our current world How have those histories so often been rendered as leftovers as legacies of a dead past rather than as active and violating forces in the world today With precision and clarity Ann Laura Stoler argues that recognizing colonial presence may have as much to do with how the connections between colonial histories and the present are expected to look as it does with how they are expected to be In Duress Stoler considers what methodological renovations might serve to write histories that yield neither to smooth continuities nor to abrupt epochal breaks Capturing the uneven recursive qualities of the visions and practices that imperial formations have animated Stoler works through a set of conceptual and concrete reconsiderations that locate the political effects and practices that imperial projects produce occluded histories gradated sovereignties affective security regimes new racisms bodily exposures active debris and carceral archipelagos of colony and camp that carve out the distribution of inequities and deep fault lines of duress today

*Social Bonds as Freedom* Paul Dumouchel, Reiko Gotoh, 2015-08-01 Central to discussions of multiculturalism and minority rights in modern liberal societies is the idea that the particular demands of minority groups contradict the requirements of equality anonymity and universality for citizenship and belonging The contributors to this volume question the significance of this dichotomy between the universal and the particular arguing that it reflects how the modern state has instituted the basic rights and obligations of its members and that these institutions are undergoing fundamental transformations under the pressure of globalization They show that the social bonds uniting groups constitute the means of our freedom rather than obstacles to achieving the universal

**Affective intimacies** Marjo Kolehmainen, Annukka Lahti, Kinneret Lahad, 2022-07-19 This volume provides a novel platform to re evaluate the notion of open ended intimacies through the lens of affect theories Contributors address the embodied affective and psychic sensorial and embodied aspects of their ongoing intimate entanglements across various timely phenomena This fascinating collection asks how the study of affect enables us to rethink intimacies what affect theories can do to the prevailing notion of intimacy and how they renew and enrich theories of intimacy in a manner which also considers its normative and violent forms This collection brings together a selection of original chapters which invite readers to rethink such concepts as care closeness and connectivity through the notion of affective intimacies Based on rigorous research it offers novel insights on a variety of themes from austerity culture to online discussions on regretting motherhood from anti ableist notions of health to teletherapies in the era of COVID 19 and from queer intimacies to critiques of empathy Lively and thought provoking this collection contributes to timely topics across the social sciences representing multiple disciplines from gender studies sociology and cultural studies to anthropology and queer studies By so doing it advances the value of interdisciplinary perspectives and creative methodologies for

understanding affective intimacies      *Occult Knowledge, Science, and Gender on the Shakespearean Stage* Mary Floyd-Wilson,2013-07-11 Belief in spirits demons and the occult was commonplace in the early modern period as was the view that these forces could be used to manipulate nature and produce new knowledge In this groundbreaking study Mary Floyd Wilson explores these beliefs in relation to women and scientific knowledge arguing that the early modern English understood their emotions and behavior to be influenced by hidden sympathies and antipathies in the natural world Focusing on Twelfth Night Arden of Faversham A Warning for Fair Women All s Well That Ends Well The Changeling and The Duchess of Malfi she demonstrates how these plays stage questions about whether women have privileged access to nature s secrets and whether their bodies possess hidden occult qualities Discussing the relationship between scientific discourse and the occult she goes on to argue that as experiential evidence gained scientific ground women s presumed intimacy with nature s secrets was either diminished or demonized      **Writing the South African San** Lara Atkin,2022-01-01 This book offers an innovative new framework for reading British and settler representations of Indigenous peoples in the nineteenth century Taking the representation of the Southern African San as its case study it uses methodologies drawn from critical anthropology imperial history and literary studies to show the role that literary representations of Indigenous peoples played in popularising the hierarchical view of racial difference The study identifies an ethnographic poetics in which the claims of scientific discourse blend with a consciously literary preference for metaphor and analogy This created a set of mobile figures that could be disseminated to different reading publics in both Britain and the colonies through a variety of literary genres and textual media It advances research on race and imperial history by focusing on the importance of literature from newspapers and periodicals to popular novels in shaping discourses of national and racial belonging in Britain and the Cape Colony      **Unhomely Empire** Onni Gust,2020-11-12 This book examines the role of Scottish Enlightenment ideas of belonging in the construction and circulation of white supremacist thought that sought to justify British imperial rule During the 18th century European imperial expansion radically increased population mobility through the forging of new trade routes war disease enslavement and displacement In this book Onni Gust argues that this mass movement intersected with philosophical debates over what it meant to belong to a nation civilization and even humanity itself Unhomely Empire maps the consolidation of a Scottish Enlightenment discourse of home and exile through three inter related case studies and debates slavery and abolition in the Caribbean Scottish Highland emigration to North America and raising white girls in colonial India Playing out over poetry political pamphlets travel writing philosophy letters and diaries these debates offer a unique insight into the movement of ideas across a British imperial literary network Using this rich cultural material Gust argues that whiteness was central to 19th century liberal imperialism s understanding of belonging whilst emotional attachment and the perceived ability or inability to belong were key concepts in constructions of racial difference      A Companion to the Anthropology of Politics David Nugent,Joan Vincent,2008-04-15 This Companion offers an unprecedented

overview of anthropology's unique contribution to the study of politics Explores the key concepts and issues of our time from AIDS globalization displacement and militarization to identity politics and beyond Each chapter reflects on concepts and issues that have shaped the anthropology of politics and concludes with thoughts on and challenges for the way ahead

Anthropology's distinctive genre ethnography lies at the heart of this volume **Stranger Intimacy** Nayan

Shah,2012-01-09 In exploring an array of intimacies between global migrants Nayan Shah illuminates a stunning transient world of heterogeneous social relations dignified collaborative and illicit At the same time he demonstrates how the United States and Canada in collusion with each other actively sought to exclude and dispossess nonwhite races Stranger Intimacy reveals the intersections between capitalism the state's treatment of immigrants sexual citizenship and racism in the first half of the twentieth century **American Imperial Pastoral** Rebecca Tinio McKenna,2017-01-20 In 1904 renowned

architect Daniel Burnham the Progressive Era urban planner who famously Made No Little Plans set off for the Philippines the new US colonial acquisition Charged with designing environments for the occupation government Burnham set out to convey the ambitions and the dominance of the regime drawing on neo classical formalism for the Pacific colony The spaces he created most notably in the summer capital of Baguio gave physical form to American rule and its contradictions In American Imperial Pastoral Rebecca Tinio McKenna examines the design construction and use of Baguio making visible the physical shape labor and sustaining practices of the US's new empire especially the dispossessions that underwrote market expansion In the process she demonstrates how colonialists conducted market making through state building and vice versa Where much has been made of the racial dynamics of US colonialism in the region McKenna emphasizes capitalist practices and design ideals giving us a fresh and nuanced understanding of the American occupation of the Philippines Along the

Archival Grain Ann Laura Stoler,2010-01-25 Along the Archival Grain offers a unique methodological and analytic opening to the affective registers of imperial governance and the political content of archival forms In a series of nuanced mediations on the nature of colonial documents from the nineteenth century Netherlands Indies Ann Laura Stoler identifies the social epistemologies that guided perception and practice revealing the problematic racial ontologies of that confused epistemic space Navigating familiar and extraordinary paths through the lettered lives of those who ruled she seizes on moments when common sense failed and prevailing categories no longer seemed to work She asks not what colonial agents knew but what happened when what they thought they knew they found they did not Rejecting the notion that archival labor be approached as an extractive enterprise Stoler sets her sights on archival production as a consequential act of governance as a field of force with violent effect and not least as a vivid space to do ethnography **A Passion for Society** Iain Wilkinson,Arthur

Kleinman,2016-01-26 What does human suffering mean for society And how has this meaning changed from the past to the present In what ways does the problem of suffering serve to inspire us to care for others How does our response to suffering reveal our moral and social conditions In this trenchant work Arthur Kleinman a renowned figure in medical anthropology

and Iain Wilkinson an award winning sociologist team up to offer some answers to these profound questions *A Passion for Society* investigates the historical development and current state of social science with a focus on how this development has been shaped in response to problems of social suffering Following a line of criticism offered by key social theorists and cultural commentators who themselves were unhappy with the professionalization of social science Wilkinson and Kleinman provide a critical commentary on how studies of society have moved from an original concern with social suffering and its amelioration to dispassionate inquiries The authors demonstrate how social action through caring for others is revitalizing and remaking the discipline of social science and they examine the potential for achieving greater understanding through a moral commitment to the practice of care for others In this deeply considered work Wilkinson and Kleinman argue for an engaged social science that connects critical thought with social action that seeks to learn through caregiving and that operates with a commitment to establish and sustain humane forms of society

**A Companion to Eighteenth-Century Poetry** Christine Gerrard, 2014-02-10 *A COMPANION TO EIGHTEENTH CENTURY POETRY* Edited by Christine Gerrard This wide ranging Companion reflects the dramatic transformation that has taken place in the study of eighteenth century poetry over the past two decades New essays by leading scholars in the field address an expanded poetic canon that now incorporates verse by many women poets and other formerly marginalized poetic voices The volume engages with topical critical debates such as the production and consumption of literary texts the constructions of femininity sentiment and sensibility enthusiasm politics and aesthetics and the growth of imperialism The Companion opens with a section on contexts considering eighteenth century poetry's relationships with such topics as party politics religion science the visual arts and the literary marketplace A series of close readings of specific poems follows ranging from familiar texts such as Pope's *The Rape of the Lock* to slightly less well known works such as Swift's *Stella* poems and Lady Mary Wortley Montagu's *Town Eclogues* Essays on forms and genres and a series of more provocative contributions on significant themes and debates complete the volume The Companion gives readers a thorough grounding in both the background and the substance of eighteenth century poetry and is designed to be used alongside David Fairer and Christine Gerrard's *Eighteenth Century Poetry: An Annotated Anthology* 3rd edition 2014

Transamerican Sentimentalism and Nineteenth-century US Literary History Maria A. Windell, 2020 This book rethinks sentimentalism by tracing it through US writings set elsewhere in the Americas

Emotions and Social Change David Lemmings, Ann Brooks, 2014-04-24 This edited collection takes a critical perspective on Norbert Elias's theory of the civilizing process through historical essays and contemporary analysis from sociologists and cultural theorists It focuses on changes in emotional regimes or styles and considers the intersection of emotions and social change historically and contemporaneously The book is set in the context of increasing interest among humanities and social science scholars in reconsidering the significance of emotion and affect in society and the development of empirical research and theorizing around these subjects

Some have labeled this interest as an affective turn or a turn to affect which suggests a profound and wide ranging reshaping of disciplines Building upon complex theoretical models of emotions and social change the chapters exemplify this shift in analysis of emotions and affect and suggest different approaches to investigation which may help to shape the direction of sociological and historical thinking and research *Psychiatry and Racial Liberalism in Harlem, 1936-1968* Dennis A. Doyle, 2016 Reveals the history of the individuals who worked to make psychiatry more available to Harlem's black community in the early Civil Rights Era Toward the middle of the twentieth century African Americans in New York City began to receive increased access to mental health care in some facilities within the city's mental health system This study documents how and why this important change in public health and in public opinion on race occurred Drawing on records from New York's children's courts Harlem's public schools Columbia University and the Department of Hospitals Dennis Doyle tells here the story of the American psychiatrists and civil servants who helped codify in New York's mental health policies the view that blacks and whites are psychological equals The book examines in particular the events through which these racial liberals working in Harlem gained a foothold within New York's public institutions creating inclusive public policies and ostensibly race neutral standards of care *Psychiatry and Racial Liberalism in Harlem 1936 1968* not only contributes to the growing body of historiography on race and medical institutions in the civil rights era but more importantly shows how inveterate racial prejudices within public policy can be overcome Dennis A Doyle is assistant professor of history at the Saint Louis College of Pharmacy **"Are You Calling Me a Racist?"** Sarita Srivastava, 2024-03-19 Diversity and anti racism work is too often reduced to training therapy education and policy or what the author calls Feel Good approaches that focus on emotions and morality and prevent us from taking collective action for racial justice decolonization and equity in our organizations and communities



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## **Table of Contents Rule Of Sympathy Sentiment Race And Power 1750 1850**

1. Understanding the eBook Rule Of Sympathy Sentiment Race And Power 1750 1850
  - The Rise of Digital Reading Rule Of Sympathy Sentiment Race And Power 1750 1850
  - Advantages of eBooks Over Traditional Books
2. Identifying Rule Of Sympathy Sentiment Race And Power 1750 1850
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Rule Of Sympathy Sentiment Race And Power 1750 1850
  - User-Friendly Interface
4. Exploring eBook Recommendations from Rule Of Sympathy Sentiment Race And Power 1750 1850
  - Personalized Recommendations

- Rule Of Sympathy Sentiment Race And Power 1750 1850 User Reviews and Ratings
- Rule Of Sympathy Sentiment Race And Power 1750 1850 and Bestseller Lists
- 5. Accessing Rule Of Sympathy Sentiment Race And Power 1750 1850 Free and Paid eBooks
  - Rule Of Sympathy Sentiment Race And Power 1750 1850 Public Domain eBooks
  - Rule Of Sympathy Sentiment Race And Power 1750 1850 eBook Subscription Services
  - Rule Of Sympathy Sentiment Race And Power 1750 1850 Budget-Friendly Options
- 6. Navigating Rule Of Sympathy Sentiment Race And Power 1750 1850 eBook Formats
  - ePub, PDF, MOBI, and More
  - Rule Of Sympathy Sentiment Race And Power 1750 1850 Compatibility with Devices
  - Rule Of Sympathy Sentiment Race And Power 1750 1850 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Rule Of Sympathy Sentiment Race And Power 1750 1850
  - Highlighting and Note-Taking Rule Of Sympathy Sentiment Race And Power 1750 1850
  - Interactive Elements Rule Of Sympathy Sentiment Race And Power 1750 1850
- 8. Staying Engaged with Rule Of Sympathy Sentiment Race And Power 1750 1850
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Rule Of Sympathy Sentiment Race And Power 1750 1850
- 9. Balancing eBooks and Physical Books Rule Of Sympathy Sentiment Race And Power 1750 1850
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Rule Of Sympathy Sentiment Race And Power 1750 1850
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Rule Of Sympathy Sentiment Race And Power 1750 1850
  - Setting Reading Goals Rule Of Sympathy Sentiment Race And Power 1750 1850
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Rule Of Sympathy Sentiment Race And Power 1750 1850
  - Fact-Checking eBook Content of Rule Of Sympathy Sentiment Race And Power 1750 1850

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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