



Research On Wole Soyinka

Wole Soyinka



Research On Wole Soyinka:

Research on Wole Soyinka James Morel Gibbs, Bernth Lindfors, 1993 Wole Soyinka: Literature, Activism, and African Transformation Bola Dauda, Toyin Falola, 2021-09-09 This timely and expansive biography of Wole Soyinka the Nigerian writer Nobel laureate and social activist shows how the author's early years influence his life's work and how his writing in turn informs his political engagement Three sections spanning his life major texts and place in history connect Soyinka's legacy with global issues beyond the borders of his own country and indeed beyond the African continent Covering his encounters with the widespread rise of kleptocratic rule and international corporate corruption his reflection on the human condition of the North South divide and the consequences of postcolonialism this comprehensive biography locates Wole Soyinka as a global figure whose life and works have made him a subject of conversation in the public sphere as well as one of Africa's most successful and popular authors Looking at the different forms of Soyinka's work plays novels and memoirs among others this volume argues that Soyinka used writing to inform mobilize and sometimes incite civil action in a decades long attempt at literary social engineering **The Man Died: Prison Notes of Wole Soyinka** Wole Soyinka, 1972 A record of 27 months of imprisonment of a Nigerian writer held as a political prisoner in 1967-1969 at a time of civil war and secession of the state of Biafra Ake Wole Soyinka, 1989-10-23 A dazzling memoir of an African childhood from Nobel Prize winning Nigerian novelist playwright and poet Wole Soyinka Ake The Years of Childhood gives us the story of Soyinka's boyhood before and during World War II in a Yoruba village in western Nigeria called Ak A relentlessly curious child who loved books and getting into trouble Soyinka grew up on a parsonage compound raised by Christian parents and by a grandfather who introduced him to Yoruba spiritual traditions His vivid evocation of the colorful sights sounds and aromas of the world that shaped him is both lyrically beautiful and laced with humor and the sheer delight of a child's eye view A classic of African autobiography Ake is also a transcendantly timeless portrait of the mysteries of childhood You Must Set Forth at Dawn Wole Soyinka, 2007-03-13 The first African to receive the Nobel Prize in Literature as well as a political activist of prodigious energies Wole Soyinka now follows his modern classic Ake The Years of Childhood with an equally important chronicle of his turbulent life as an adult in and in exile from his beloved beleaguered homeland In the tough humane and lyrical language that has typified his plays and novels Soyinka captures the indomitable spirit of Nigeria itself by bringing to life the friends and family who bolstered and inspired him and by describing the pioneering theater works that defied censure and tradition Soyinka not only recounts his exile and the terrible reign of General Sani Abacha but shares vivid memories and playful anecdotes including his improbable friendship with a prominent Nigerian businessman and the time he smuggled a frozen wildcat into America so that his students could experience a proper Nigerian barbecue More than a major figure in the world of literature Wole Soyinka is a courageous voice for human rights democracy and freedom You Must Set Forth at Dawn is an intimate chronicle of his thrilling public life a meditation on justice and tyranny and a mesmerizing

testament to a ravaged yet hopeful land **A Study Guide for Wole Soyinka's "Civilian and Soldier"** Gale, Cengage Learning,2016 **Art, Dialogue & Outrage** Wole Soyinka,1988 Postcolonial Identity in Wole Soyinka Mpalive-Hangson Msiska,2007-01-01 Soyinka s representation of postcolonial African identity is re examined in the light of his major plays novels and poetry to show how this writer s idiom of cultural authenticity both embraces hybridity and defines itself as specific and particular For Soyinka such authenticity involves recovering tradition and inserting it in postcolonial modernity to facilitate transformative moral and political justice The past can be both our enabling future and our nemesis In a distinctive approach grounded in cultural studies *Postcolonial Identity in Wole Soyinka* locates the artist s intellectual and political concerns within the broader field of postcolonial cultural theory arguing that although ostensibly distant from mainstream theory Soyinka focuses on fundamental questions concerning international culture and political identity formations the relationship between myth and history tradition and modernity and the unresolved tension between power as a force for good or evil Soyinka s treatment of the relationship between individual selfhood and the various framing social and collective identities so the book argues is yet another aspect linking his work to the broader intellectual currents of today Thus Soyinka s vision is seen as central to contemporary efforts to grasp the nature of modernity His works conceptualize identity in ways that promote and modify national perceptions of Africanness rescuing them from the colonial and neocolonial logic of cultural denigration in a manner that fully acknowledges the cosmopolitan and global contexts of African postcolonial formation Overall what emerges from the present study is the conviction that in Soyinka s work it is the capacity to assume personal and collective agency and the particular choices made by particular subjects at given historical moments that determine the trajectory of change and ultimately the nature of postcolonial existence itself *Postcolonial Identity in Wole Soyinka* is a major and imaginative contribution to the study of Wole Soyinka African literature and postcolonial cultural theory and one in which writing and creativity stand in fruitful symbiosis with the critical sense It should appeal to Soyinka scholars to students of African literature and to anyone interested in postcolonial and cultural theory *The Writing of Wole Soyinka* Eldred D. Jones,1983 *Perspectives on Wole Soyinka* , Essays that examine the aesthetics and the radical politics of one of Africa s greatest writers The Deceptive Silence of Stolen Voices Wole Soyinka,2003 The text of a new lecture given by Soyinka at the Nigerian Institute of International Affairs The pamphlet reflects on question such as in Soyinka s words Shall we Nigerians ever arrive at an understanding of the futility of attempts to smother the expression of popular will do we or do we not need a radical shift that restores to us our stolen voices Does the call for a national conference not ground itself in the illegitimate antecedence of our current democratic pretensions Wole Soyinka is as a dramatist poet novelist essayist political activist and professor perhaps Africa s most brilliant cultural ambassador and critic and a notable commentator on world affairs He is the only black African to have received the Nobel Prize for Literature The Invention ; &, the Detainee Wole Soyinka,Zodwa Motsa,2005 This is the first formal publication of two early plays by Soyinka The

Invention 1959 and The Detainee 1965 Widely regarded as Soyinka's first play The Invention reflects the obsession with race that marked the apartheid regime and prophetically depicts the beginnings of the crumbling of the apartheid system in the futuristic setting of Johannesburg in 1976 It expresses the concern of the African diaspóra with apartheid which was felt to be an affront to the entire race The Detainee is a radioplay The plot foreshadows the writer's own imprisonment and his now familiar concerns about the vagaries of African politics

Research in African Literatures, 2007 Vol 1 spring 1970 include A Bibliography of American doctoral dissertations on African literature compiled by Nancy J Schmidt

Samarkand and Other Markets I Have Known Wole Soyinka, 2002 This is the eagerly awaited new collection of poetry from the Nobel prize winning author his first since Mandela's Earth in 1989

Black African Literature in English, 1997-1999 Bernth Lindfors, 2003 This volume lists the work produced on anglophone black African literature between 1997 and 1999 This bibliographic work is a continuation of the highly acclaimed earlier volumes compiled by Bernth Lindfors Containing about 10 000 entries some of which are annotated to identify the authors discussed it covers books periodical articles papers in edited collections and selective coverage of other relevant sources

Routledge Handbook of Pan-Africanism Reiland Rabaka, 2020-04-30 The Routledge Handbook of Pan Africanism provides an international intersectional and interdisciplinary overview of and approach to Pan Africanism making an invaluable contribution to the ongoing evolution of Pan Africanism and demonstrating its continued significance in the 21st century The handbook features expert introductions to and critical explorations of the most important historic and current subjects theories and controversies of Pan Africanism and the evolution of black internationalism Pan Africanism is explored and critically engaged from different disciplinary points of view emphasizing the multiplicity of perspectives and foregrounding an intersectional approach The contributors provide erudite discussions of black internationalism black feminism African feminism and queer Pan Africanism alongside surveys of black nationalism black consciousness and Caribbean Pan Africanism Chapters on neo colonialism decolonization and Africanization give way to chapters on African social movements the African Union and the African Renaissance Pan African aesthetics are probed via literature and music illustrating the black internationalist impulse in myriad continental and diasporan artists work Including 36 chapters by acclaimed established and emerging scholars the handbook is organized into seven parts each centered around a comprehensive theme Intellectual origins historical evolution and radical politics of Pan Africanism Pan Africanist theories Pan Africanism in the African diaspora Pan Africanism in Africa Literary Pan Africanism Musical Pan Africanism The contemporary and continued relevance of Pan Africanism in the 21st century The Routledge Handbook of Pan Africanism is an indispensable source for scholars and students with research interests in continental and diasporan African history sociology politics economics and aesthetics It will also be a very valuable resource for those working in interdisciplinary fields such as African studies African American studies Caribbean studies decolonial studies postcolonial studies women and gender studies and queer studies

Philosophy, Language, and Literature in an African

Context Wilfred Lajul, 2024-12-16 Philosophy Language and Literature in an African Context investigates the link between philosophy and language in African literature Wilfred Lajul and the contributors argue that African literature is more than the desire of literary writers to entertain or provoke thought but rather a stylistic means through which they convey important information and philosophy This book also probes into theories contexts and moral language in African literature exploring their implications for language use The contributors analyze linguistic philosophical and cultural worldviews of the African literary writers shown within their poetry novels and plays This book provides new ways of understanding the relationship between philosophy and language in African literature *The Undergraduate's Companion to African Writers and Their Web Sites* Miriam E. Conteh-Morgan, 2005-10-30 Now a firmly established part of world literature course offerings in many general education curricula African literature is no longer housed exclusively with African Studies programs and is often studied in English French Portuguese Women's Studies and Comparative Studies departments This book helps fill the great need for research materials on this topic presenting the best resources available for 300 African writers These writers have been carefully selected to include both well known writers and those less commonly studied yet highly influential They are drawn from both the Sub Sahara and the Maghreb the major geographical regions of Africa The study of Africa was introduced into the curriculum of institutions of higher learning in the United States in the 1960s when the Black Consciousness movement in the United States and the Cold War and decolonization movements in Africa created a need for the systematic study of other regions of the world Between 1986 and 1991 three Africans won Nobel literature prizes Soyinka Mahfouz and Gordimer and the visibility of African writers increased They are now a firmly established part of world literature courses in many general education curricula throughout North America African Writers is meant to serve as a resource for introductory material on 300 writers from 39 countries These writers were selected on the basis on two criteria that there is material on them in an easily available reference work and that there is some information of research value on free Web sites Each writer is from the late 19th or 20th century with the notable exception of Olaudah Equiano an 18th century African whose slave narrative is generally considered the first work of African literature All entries are annotated

Critical Perspectives on Wole Soyinka Wole Soyinka, 1980 Distinguished scholars analyze the plays poetry and prose of Wole Soyinka winner of the Nobel Prize for literature in 1986 Essays trace his career and place his work in the general context of African literature **Opera Wonyosi** Wole Soyinka, 1981

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