

The Renaissance and English Humanism

DOUGLAS BUSH



Renaissance And English Humanism

Rosemary O'Day



Renaissance And English Humanism:

The Renaissance and English Humanism Douglas Bush, 1962-12-15 The appearance of a fourth printing of *The Renaissance and English Humanism* indicated the scholarly success this book has enjoyed for more than a decade As a brief yet thoughtful and eloquent evaluation of the influence of the Christian humanistic tradition upon our culture it has not been surpassed The study is divided into four parts in the first Professor Bush discusses modern theories of the Renaissance in the second and third the character of classical humanism on the Continent and in England and in the fourth the place of Milton in the humanistic tradition Douglas Bush has shown an unusual awareness wrote Wallace K Ferguson of the historiographical evolution of the Renaissance and has taken his stand with rare explicitness on the side of those who find the Renaissance filled with mediaeval traditions Professor Bush sees the dominant ideal of the English Renaissance as rational and religious order rather than rebellious individualism and his view has provided an important clue to the English literature and thought of the 16th and the earlier 17th century [The renaissance and english humanism, by douglas bush](#) Douglas Bush, 1962

The Renaissance and English Humanism. (The Alexander Lectures in English at the University of Toronto, 1939.). John Nash Douglas BUSH, 1939 **Collin T. Sult** ,2005 **Renaissance Humanism, 1300-1550** Benjamin G. Kohl, 1985

The Cambridge Bibliography of English Literature Frederick Wilse Bateson, 1940 **The Oxford History of the Laws of England: 1483-1558** John Hamilton Baker, 2003 This volume in *The Oxford History of the Laws of England* covers the years 1483 1558 a period of immense social political and intellectual changes which profoundly affected the law and its workings **The Spenser Encyclopedia** A.C. Hamilton, 2020-07-01 This masterly work ought to be *The Elizabethan Encyclopedia* and no less Cahiers Elizabethans Edmund Spenser remains one of Britain's most famous poets With nearly 700 entries this Encyclopedia provides a comprehensive one stop reference tool for appreciating Spenser's poetry in the context of his age and our own understanding the language themes and characters of the poems easy to find entries arranged by subject *The Oxford History of the Laws of England Volume VI* John Baker, 2003-09-18 This volume covers the years 1483 1558 a period of immense social political and intellectual changes which profoundly affected the law and its workings It first considers constitutional developments and addresses the question of whether there was a rule of law under king Henry VIII In a period of supposed despotism and enhanced parliamentary power protection of liberty was increasing and habeas corpus was emerging The volume considers the extent to which the law was affected by the intellectual changes of the Renaissance and how far the English experience differed from that of the Continent It includes a study of the myriad jurisdictions in Tudor England and their workings and examines important procedural changes in the central courts which represent a revolution in the way that cases were presented and decided The legal profession its education its functions and its literature are examined and the impact of printing upon legal learning and the role of case law in comparison with law school doctrine are addressed The volume then considers the law itself Criminal law was becoming more focused during this period as a result of

doctrinal exposition in the inns of court and occasional reports of trials After major conflicts with the Church major adjustments were made to the benefit of clergy and the privilege of sanctuary was all but abolished The volume examines the law of persons in detail addressing the impact of the abolition of monastic status the virtual disappearance of villeinage developments in the law of corporations and some remarkable statements about the equality of women The history of private law during this period is dominated by real property and particularly the Statutes of Uses and Wills designed to protect the king's feudal income against the consequences of trusts which are given a new interpretation Leaseholders and copyholders came to be treated as full landowners with rights assimilated to those of freeholders The land law of the time was highly sophisticated and becoming more so but it was only during this period that the beginnings of a law of chattels became discernible There were also significant changes in the law of contract and tort not least in the development of a satisfactory remedy for recovering debts

The Power of Eloquence and English Renaissance Literature Neil Rhodes,1992-10-15 This book is an ambitious critical investigation of the idea of eloquence as it informs classical and Renaissance thinking about literature

Cultural politics in fifteenth-century England [electronic resource] Alessandra Petrina,2004 This book analyses the relation between politics and the production of culture in Lancastrian England focussing on the intellectual activity of Duke Humphrey of Gloucester reconstructing his library and analysing his commissions of translations biographies and political poems

Reformation Thought Alister E. McGrath,2012-03-19 Reformation Thought 4th edition offers an ideal introduction to the central ideas of the European reformations for students of theology and history Written by the bestselling author and renowned theologian Alister McGrath this engaging guide is accessible to students with no prior knowledge of Christian theology This new edition of a classic text has been updated throughout with the very latest scholarship Includes greater coverage of the Catholic reformation the counter reformation and the impact of women on the reformation Explores the core ideas and issues of the reformation in terms that can be easily understood by those new to the field Student friendly features include images updated bibliographies a glossary and a chronology of political and historical ideas This latest edition retains all the features which made the previous editions so popular with readers while McGrath's revisions have ensured it remains the essential student guide to the subject

Shakespeare and the Elizabethan Reformation Dennis Taylor,2022-07-18 Shakespeare and the Elizabethan Reformation Literary Negotiation of Religious Difference explores how Shakespeare's plays dramatize key issues of the Elizabethan Reformation the conflict between the sacred the critical and the disenchanted alternatively the Catholic the Protestant and the secular Each play imagines their reconciliation or the failure of reconciliation The Catholic sacred is shadowed by its degeneration into superstition Protestant critique by its unintended fissiparous consequences the secular ordinary by stark disenchantment Shakespeare shows how all three perspectives are needed if society is to face its intractable problems thus providing a powerful model for our own ecumenical dialogues Shakespeare begins with history plays contrasting the saintly but impractical King Henry VI whose assassination is the

primal crime with the pragmatic and secular Henry IV until imagining in the later 1590s how Hal can reconnect with sacred sources. At the same time in his comedies Shakespeare imagines cooperative ways of resolving the national comedy of errors of sorting out erotic and marital and contemplative confusions by applying his triple lens. His late Elizabethan comedies achieve a polished balance of wit and devotion ordinary and the sacred old and new orders. Hamlet is Shakespeare's ultimate Elizabethan consideration of these issues its so called lack of objective correlation a response to the unsorted trauma of the Reformation.

The Broadview Anthology of British Literature, Second Edition, Court Politics, Culture and Literature in Scotland and England, 1500-1540 Jon Robinson, 2017-11-30 The focus of this study is court literature in early sixteenth century England and Scotland. The author examines courtly poetry and drama in the context of a complex system of entertainment education self fashioning dissimulation propaganda and patronage. He places selected works under close critical scrutiny to explore the symbiotic relationship that existed between court literature and important socio political economic and national contexts of the period 1500 to 1540. The first two chapters discuss the pervasive influence of patronage upon court literature through an analysis of the panegyric verse that surrounded the coronation of Henry VIII. The rhetorical strategies adopted by courtiers within their literary works however differed depending on whether the writer was at the time of writing the verse or drama excluded or included from the environs of the court. The different often elaborate rhetorical strategies are through close readings of selected verse delineated and discussed in chapter three on David Lyndsay and chapter four on Thomas Wyatt and Thomas Elyot.

[REDACTED], 2006 **The Professions in Early Modern England, 1450-1800** Rosemary O'Day, 2014-06-17 This new history examines the development of the professions in England centering on churchmen lawyers physicians and teachers. Rosemary O'Day also offers a comparative perspective looking at the experience of Scotland and Ireland and Colonial Virginia.

The Oxford Handbook of the Early Modern Sermon Peter McCullough, Hugh Adlington, Emma Rhatigan, 2011-08-04 The Oxford Handbook of the Early Modern Sermon is the first book to survey this rich new field for both students and specialists. It is divided into sections devoted to sermon composition delivery and reception sermons in Scotland Ireland and Wales English Sermons 1500-1660 and English Sermons 1660-1720.

Northrop Frye's Lectures Robert D. Denham, 2016-06-22 The great Canadian literary critic and humanist Northrop Frye taught at Victoria College University of Toronto for fifty three years. Remembering Northrop Frye 2011 brought together letters from eighty nine of Frye's students and friends in which they recorded their recollections of him as a teacher during the 1940s and 1950s. However these students provided very few accounts of what Frye actually said in the classroom. Outside of the video recordings of Frye's course in the English Bible this book a transcription of fifteen sets of notes taken by Northrop Frye's students in the late 1940s and early 1950s is the only available extended record of the content of Frye's courses. For all those who wish that they could have sat in one or more of Frye's classes the present collection of notes will at least partially fulfill that wish. One can now attend as it were fifteen of Frye's classes without having to pay tuition.

The

Sixteenth Century Euan K. Cameron, 2006 This new volume in the Short Oxford History of Europe series looks at the sixteenth century one of the most tumultuous and dramatic periods of social and cultural transformation in European history Six leading experts consider this period from a variety of perspectives including political social economic religious and intellectual history and subject traditional explanations of all these areas to revision in light of the most modern scholarship The sixteenth century witnessed some of the most abrupt and traumatic transformations ever seen in European society and culture Populatio

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