

Jeremy J Kingsley

Remembering to Live M. Hay, 2010-02-05 An ethnographic exploration of health illness and healing among a poor rural **Remembering To Live**, 2010 Sasaks a people of the Indonesian archipelago cope with one of the country's worst health records by employing various medical traditions including their own secret ethnomedical knowledge But anxiety in the presence and absence of illness profoundly shapes the ways Sasaks use healing and knowledge Hay addresses complex guestions regarding cultural models agency and other relationships to conclude that the ethnomedical knowledge they use to cope with their illnesses ironically inhibits improvements in their health care M Cameron Hay is a NSF Advance Fellow and an Assistant Adjunct Professor at the UCLA Center for Culture and Health Religious Authority and Local Governance in Eastern Indonesia Jeremy J Kingsley, 2018-07-16 Religion plays a key role in everyday affairs in Indonesia including governance at the local regional and national level This book investigates the local governance landscape of the world's largest Muslim majority state Indonesia by providing a detailed account of local communities and religious authority on the eastern Indonesian island of Lombok one of the nation s most pious areas In particular this book considers the interaction of state and non state actors and institutions and how these institutions are interwoven into a fabric of governance Through an ethnographic case study of an Islamic boarding school Darul Falah and the community committed to it this book trains its focus upon local Muslim religious leaders Tuan Guru who are central to local governance Drawing upon the notion of the fabric of governance this book shows how governance is woven from multiple strands which are made up of a combination of institutions rules and actors to be interpreted within dynamic social legal and political processes In doing so this book employs a new means to theorise governance frameworks and understand how religion and governance are tightly intertwined Religious Authority and Local Governance in Eastern Indonesia seeks to re orient discussions of Indonesian political and legal affairs from the ground up and use local governance as a means to speak to larger social legal and political issues Islamic Studies Series Volume 25 Marriage, Gender and Islam in Indonesia Maria Platt, 2017-05-12 This book explores how women deal with the realm of marriage in Lombok eastern Indonesia It draws on women s narratives of their marital trajectories recounting their stories of courtship marital discord and experiences of divorce remarriage and polygamy

Reconciling Indonesia Birgit Bräuchler,2009-09-10 Promoting an interdisciplinary examination of Indonesia this volume goes beyond a mere political and legal approach to reconciliation. It offers new understandings of bottom up reconciliation approaches and the cultural dimension of reconciliation. *Islam, Education and Radicalism in Indonesia* Tim Lindsey, Jamhari Makruf, Helen Pausacker, 2023-02-24 This book explores the connections between traditional Islamic education rising religious intolerance religious attitudes to gender campaigns for curricula innovation and modernisation and politics and society in Indonesia Drawing on extensive original research and the deep experience of the authors the book highlights tensions between traditional Islamic educators and modernisers and between different understandings of Islam

emphasising the importance of these issues for the future of Indonesia Global Mental Health Brandon A Kohrt, Emily Mendenhall, 2016-07-01 While there is increasing political interest in research and policy making for global mental health there remain major gaps in the education of students in health fields for understanding the complexities of diverse mental health conditions Drawing on the experience of many well known experts in this area this book uses engaging narratives to illustrate that mental illnesses are not only problems experienced by individuals but must also be understood and treated at the social and cultural levels The book includes discussion of traditional versus biomedical beliefs about mental illness the role of culture in mental illness intersections between religion and mental health intersections of mind and body and access to health care is ideal for courses on global mental health in psychology public health and anthropology departments and other health related programs Cultural Psychology of Coping with Disasters Manfred Zaumseil, Silke Schwarz, Mechthild von Vacano, Gavin Brent Sullivan, Johana E. Prawitasari-Hadiyono, 2013-11-21 This book offers a broad theoretical foundation by relating and contrasting relevant international literature with the outcomes of a particular research project It provides a critical reevaluation of the complex phenomena of coping with disasters on a general level by applying this integrative theory of disaster coping to a specific context A cultural psychological model is developed in order to suggest ways of understanding and assessing local and cultural specificity This interaction of the general and locally specific is central to our understanding of cultural psychology of coping with disaster The book provides a basic overview by presenting various approaches to coping with natural disasters and relating them to each other in a coherent manner So far most research approaches either focus on technical social psychological or cultural aspects of coping neglecting their interconnectedness Coping is seldom seen as an extensive long term process in which disaster relief complexly interacts and is integrated with the local actors and conditions Until now a perspective is missing in which the mentioned modes of coping are integrated with cultural interpretations and practices and long standing forms of communal self help which possibly develop in places that are frequently threatened by natural disasters The Anthropological Demography of Health Véronique Petit, Kaveri Qureshi, Yves Charbit, Philip Kreager, 2020-10-30 The anthropological demography of health as a field of interdisciplinary population research has grown from the 1990s extending to a remarkable range of key human and policy issues including genetic disorders nutrition mental health infant child and maternal morbidity malaria HIV AIDS disability and chronic diseases new reproductive technologies and population ageing By observing group formation and change over time tracking people's networks and observing variance between what people say and do anthropological demography goes beyond the characteristically top down formal methodologies of most mainstream socio economic demography and population health This path breaking volume charts and integrates the growing body of research that combines ethnography with quantitative models and methods in the field of population health It offers a clear agenda based on important conceptual and methodological advances and often working in close collaboration with medical and historical research Approaches to population that are grounded in sustained

ethnographic and historical research provide more than substantive knowledge of how cultural and social formations interact with health They enable understanding of how local institutions and experience of vital events come to be translated into the demographic and health measures on which survey and clinical programmes rely This in turn makes possible critical evaluation of the empirical adequacy of such translation reflection on what happens when these models and measures become standardised evaluations of health statuses and what this implies for governance The combination of anthropological demographic historical and biological research has gone beyond the initial demographic prioritisation of fertility regulation to take on an expanded range of key health policy issues and locate them in the context of the inequalities that so frequently give rise to major health differentials The Anthropological Demography of Health offers a clear agenda for the application and extension of combined anthropological and demographic thinking in population health and will provide a point of Between Harmony and Discrimination: Negotiating Religious Identities within reference for the field Majority-Minority Relationships in Bali and Lombok, 2014-05-22 Between Harmony and Discrimination explores the varying expressions of religious practices and the intertwined shifting interreligious relationships of the peoples of Bali and Lombok As religion has become a progressively more important identity marker in the 21st century the shared histories and practices of peoples of both similar and differing faiths are renegotiated reconfirmed or reconfigured This renegotiation inspired by Hindu or Islamic reform movements that encourage greater global identifications has created situations that are perceived locally to oscillate between harmony and discrimination depending on the relationships and the contexts in which they are acting Religious belonging is increasingly important among the Hindus and Muslims of Bali and Lombok minorities Christians Chinese on both islands have also sought global partners Contributors include Brigitta Hauser Sch ublin David D Harnish I Wayan Ardika Ni Luh Sitjiati Beratha Erni Budiwanti I Nyoman Darma Putra I Nyoman Dhana Leo Howe Mary Ida Bagus Lene Pedersen Martin Slama Meike Rieger Sophie Strauss Kari Telle and Dustin Wiebe Kinship and Food in South East Asia Monica Janowski, Fiona Kerloque, 2007 There has been a growing acceptance that food has an important role in establishing and structuring social and kin relations in South East Asian societies This study looks at a wide variety of groups in the region and demonstrates that within all of them the feeding relationship is fundamental to the establishment and the nature of relations within generations and between generations Presenting material from ten societies in the region the papers included in this volume argue that the feeding of foods drink and meals based on the focal starch crop grown by these agricultural groups rice in eight of the groups covered here sago in one and cassava in one is used to manipulate biological kinship and to construct a kinship particular to humans which is nevertheless founded in a natural process the flow of life blessings and potency between generations Psychiatrists and Traditional Healers Mario Incayawar, Ronald Wintrob, Lise Bouchard, Goffredo Bartocci, 2009-04-27 This exceptional book responds to the intense current interest in defining and understanding the contribution of traditional medical knowledge and the intervention techniques of traditional

healers to national mental health services around the world First book on traditional healing and transcultural psychiatry Delineates the knowledge and clinical skills of traditional healers from diverse cultural areas around the world Describes the clinical and social roles of traditional healers in their communities and the challenges of constructing national mental health programs that include traditional knowledge and healing techniques Assesses issues on efficacy and safety of traditional healers interventions Includes contributions from leading scholars in this field from South Africa India New Zealand Andorra Canada USA Italy and the Ouichua and Sioux Lakota Nations of South and North America Theme of culture versus science The psychiatrists discuss the effects of local culture upon mental health and consider the impact benefit and incorporation of traditional healing as a tool for the clinical psychiatrist Easy to use with case studies and vignettes throughout and a glossary to explain any technical terms Psychiatrists and Traditional Healers Unwitting Partners in Global Mental Health is a valuable addition to the bookshelf of a wide array of mental health trainees researchers and professionals interested in cultural psychiatry in general and the role of traditional healers around the world **Gender and Power in Indonesian Islam** Bianca J. Smith, Mark Woodward, 2013-09-23 The traditional Islamic boarding schools known as pesantren are crucial centres of Muslim learning and culture within Indonesia but their cultural significance has been underexplored This book is the first to explore understandings of gender and Islam in pesantren and Sufi orders in Indonesia By considering these distinct but related Muslim gender cultures in Java Lombok and Aceh the book examines the broader function of pesantren as a force for both redefining existing modes of Muslim subjectivity and cultivating new ones It demonstrates how as Muslim women rise to positions of power and authority in this patriarchal domain they challenge and negotiate normative Muslim patriarchy while establishing their own Muslim authenticity The book goes on to question the comparison of Indonesian Islam with the Arab Middle East challenging the adoption of expatriate and diasporic Middle Eastern Muslim feminist discourses and secular western feminist analyses in Indonesian contexts Based on extensive fieldwork the book explores configurations of female leadership power feminisms and sexuality to reveal multiple Muslim selves in pesantren and Sufi orders not only as centres of learning but also as social spaces in which the interplay of gender politics status power and piety shape the course of life

Methods That Matter M. Cameron Hay,2016-05-05 To do research that really makes a difference the authors of this book argue social scientists need questions and methods that reflect the complexity of the world Bringing together a consortium of voices across a variety of fields Methods that Matter offers compelling and successful examples of mixed methods research that do just that In case after case the researchers here break out of the traditional methodological silos that have long separated social science disciplines in order to better describe the intricacies of our personal and social worlds Historically the largest division between social science methods has been that between quantitative and qualitative measures For people trained in psychology or sociology the bias has been toward the former using surveys and experiments that yield readily comparable numerical results For people trained in anthropology it has been toward the latter using ethnographic

observations and interviews that offer richer nuances of meaning but are difficult to compare across societies Discussing their own endeavors to combine the quantitative with the qualitative the authors invite readers into a conversation about the best designs and practices of mixed methodologies to stimulate creative ideas and find new pathways of insight The result is an engaging exploration of a promising new approach to the social sciences **Critical Anthropological Engagements in** Human Alterity and Difference Bjørn Enge Bertelsen, Synnøve Bendixsen, 2017-01-03 This book explores how one measures and analyzes human alterity and difference in an interconnected and ever globalizing world This book critically assesses the impact of what has often been dubbed the ontological turn within anthropology in order to provide some answers to these questions In doing so the book explores the turn s empirical and theoretical limits accomplishments and potential The book distinguishes between three central strands of the ontological turn namely worldviews materialities and politics It presents empirically rich case studies which help to elaborate on the potentiality and challenges which the ontological turn's perspectives and approaches may have to offer *Oualitative and Mixed Methods Data Analysis Using* Dedoose Michelle Salmona, Eli Lieber, Dan Kaczynski, 2019-08-16 Qualitative and Mixed Methods Data Analysis Using Dedoose A Practical Approach for Research Across the Social Sciences provides both new and experienced researchers with a guided introduction to dealing with the methodological complexity of mixed methods and qualitative inquiry using Dedoose software The authors use their depth of experience designing and updating Dedoose as well as their published research to give the reader practical strategies for using Dedoose from a wide range of research studies Case study contributions by outside researchers provide readers with rich examples of how to use Dedoose in practical applied social science and health settings **Unconventional Sisterhood** Heather Lynn Claussen, 2023-06-20 Unconventional Sisterhood is an ethnographic exploration of the ways in which Filipina Missionary Benedictine Sisters are renegotiating traditional understandings of gender religious responsibility and national identity in the context of a rapidly globalizing nation Unlike the popular stereotypes of staid sisters cloaked in rigid religious dogmatism they are doing so by telling jokes engaging in eclectic religious rituals maintaining connections with a local nationalist cult and committing themselves to a radical and feminist politics This work represents an important addition to scholarship on Philippine feminism It is one of few ethnographies that focuses on female monasticism of particular cultural importance in the Christian Philippines where nuns enjoy relatively high social status and freedom from many of the traditional constraints delineating Filipina lives It is noteworthy as well for its focus on metropolitan Manila a socially complex dynamic diverse and understudied environment Heather L Claussen is an anthropologist currently living in Santa Cruz California Afflictions Robert Lemelson, Annie Tucker, 2017-07-26 This book is one of the first to integrate psychological and medical anthropology with the methodologies of visual anthropology specifically ethnographic film It discusses and complements the work presented in Afflictions Culture and Mental Illness in Indonesia the first film series on psychiatric disorders in the developing world in order to explore pertinent issues in the

cross cultural study of mental illness and advocate for the unique role film can play both in the discipline and in participants lives Through ethnographically rich and self reflexive discussions of the films their production and their impact the book at once provides theoretical and practical guidance encouragement and caveats for students and others who may want to make such films *A World Transformed* Kim Ngoc Bao Ninh,2002 Table of contents **Dumb Luck** Trọng Phụng Vũ,Peter Zinoman,2002 This once banned book is the first colonial era Vietnamese novel to be translated into English and published in the West

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