



Religious Life



Religious Life And The Poor

Richard Gribble



Religious Life And The Poor:

Religious Life and the Poor Alejandro Cussíánovich,1979 **Happy Are You Poor** Thomas Dubay,2002-06-11 To the modern mind the concept of poverty is often confused with destitution But destitution emphatically is not the Gospel ideal A love filled sharing frugality is the message and Happy Are You Poor explains the meaning of this beatitude lived and taught by Jesus himself But isn t simplicity in lifestyle meant only for nuns and priests Are not all of us to enjoy the goodness and beauties of our magnificent creation Are parents to be frugal with the children they love so much The renowned spiritual writer Dubay gives surprising replies to these questions He explains how material things are like extensions of our persons and thus of our love If everyone lived this love there would be no destitution After presenting the richness of the Gospel message more beautiful than any other world view he explains how Gospel frugality is lived in each state of life *The Vows of Religious Life in a Secular Society* Judith A. Merkle,2025-08-21 This book investigates religious vows shedding light on the type of faith that can sustain humanity in secular times It examines the personal impact of religious life as well as its potential to foster a sense of completeness within society at large Unbelief in today s society can be partially rooted in the shallowness of the sort of religion that the secular can abandon Such a religion characterized as magical shallow illusory or rooted solely in external rituals lacks the depth required to thrive in a secular society It fails to address the profound aspects of human existence the authentic freedom of the spirit and the enduring obedience of faith This study of religious vows uncovers their deeper meanings in light of these challenges It invites us to consider whether religious life despite contemporary criticisms can be seen as touching wholeness This book does not only delve into the theological foundations of these vows but also key areas which impact their understanding and living in new contexts It surveys sociological landscapes and goes beyond to encompass shifts in science psychology theology Religious life in this sense is part of the renewal of the church as well as an agent in it By focusing briefly on each vow Judtih A Merkle illustrates how religious life serves as a bridge connecting the secular and the sacred It is a life focused on love of God and service of others which is a witness to the coming of Kingdom of God and values which truly matter in contemporary society **Religious Life in the 21st Century** O'Murchu, Diarmuid,2016-08-18 This seminal work surveys the historical rise and fall of religious orders and congregations and reveals an unfolding pattern that gives hope for the present and future Religious Life and English Culture in the Reformation M. Kaartinen,2002-05-10 Marjo Kaartinen has brought the world of monks friars and nuns freshly alive in the late fifteenth and early sixteenth century Their monastic vows obedience poverty chastity and stability still made a difference to them and to the laypeople around them even when they failed to live up to them Much of Kaartinen s story is told through the words of the religious themselves from self defence to self criticism and this makes the reading all the better Religious Life and English Culture in the Reformation helps us understand why some forms of Catholic sensibility lasted so long and why Protestant reformers drew from the very ideals they wanted to undermine **A Philosopher Looks at the Religious**

Life Zena Hitz,2023-01-12 A book rich in personal and practical wisdom pointing to the meaning of a religious life and its promised happiness

Religious Life Loan Le,2016-06-22 Following the Second Vatican Council when each Religious Institute was encouraged to research its charism some Institutes experienced a tension between their charism and their mission or even difficulty identifying what their charism was This book is a study of the theological understanding of charism and of mission in relation to Religious Life within the Catholic Church While this topic has featured in much Roman Catholic theological literature since Vatican II there appears to be a dearth of in depth studies This book addresses this apparent lacuna It draws particularly on the work of two major theologians Jean Marie Roger Tillard OP and Sandra Marie Schneiders IHM who have reflected at length on charism and mission in the period leading up to Vatican II and on the implementation of its documents with respect to Religious Life The very significant contributions of Tillard and Schneiders on the topic provide Religious as well as others who want to know and understand Religious Life with an interesting and motivating insight into charism and mission in Religious Life Within the Roman Catholic Church a Year of Consecrated Life has just drawn to a close and this book forms a background and a response to Pope Francis Apostolic Letter to all Consecrated People on the occasion of the Year of Consecrated Life November 2014 which invited Religious to reflect on these aspects that are essential to the life they have chosen to live

Religion and Poverty Benjamin Beit-Hallahmi,Waleed Chellan,Logan Cochrane,Divya Kannan,Alvin Lim,Atara Moscovich,Sabine Müller,Jeremiah Unterman,2015-09-23 Nowadays religions are especially important for those who are living in countries of the formerly so called Third World The miseries of life seem to be so hard that just an afterlife in a transcendent paradise is promising relief Consequently there seems to be a close connection between religion and poverty especially in the 21st century when the hope for a better afterlife has become a driving force of the poor population of the world However what could be interpreted as a proof of the Marxist doctrine of religion as opium of the people for sure deserves a more multiperspectival approach which would not just cover the recent years of human history but past centuries as well as the different religions around the globe Therefore the second issue of Global Humanities traces the interrelationship between religion and poverty not only from a historical but also from a sociological religious and artistic perspective

Reseeding Religious Life through Global Sisterhood Susan Rose Francois,Juliet Mousseau,2024-11-15 Sisters from around the world reflect on a synodal vision for the church and engage in a contemplative dialogue on the emerging future of religious life The story of religious life over the centuries displays two enduring qualities constancy and change God s love is constant as is the changing state of the human condition lived on earth our common home Each generation of religious is faced with reading the signs of the times to faithfully navigate the intersection of constancy and change But what are we to do in this time of renewal In *Reseeding Religious Life through Global Sisterhood* sisters from around the world reflect on a synodal vision and engage in a contemplative dialogue on the emerging future of religious life In this hopeful volume sisters share perspectives on their rich heritage while continuing to till the soil of religious life with

their encounters transforming and deepening their charismatic identity with each conversation Through this process readers may come to understand how tending to the wounds of the poor and the planet becomes an awakening to embracing the intersection of the ecologies social economic environmental political cultural and spiritual Reseeding Religious Life through the Global Sisterhood challenges all who dwell in faithfulness to God to a charismatic synodality one that reveals the unfolding narrative of all our interconnections calls us to nurture the conversations that will energize our distinct charisms and inspires the flourishing of an emerging global sisterhood Contributors include Chioma Ahanihu SLW Monica Marie Cardona VDMF Ricca Dimalibot CCVI Susan Rose Francois CSJP Tracey Horan SP Katty Huanuco CCVI Nkechi Iwuoha PHJC Sarah Kohles OSF Teresa Maya CCVI Juliet Mousseau RSCJ *The Rise and Fall of Catholic Religious Orders* Patricia Wittberg,1994-10-25 Types of Modern Religious Life: Being a Second Series of Biographical Sermons Preached in Paisley Abbey by Ministers of the Church of Scotland Abbey (Paisley),1870 **Religion and Poverty** Susan Crawford Sullivan,Stephen Offutt,Shariq Ahmed Siddiqui,2024-04-09 This book offers a timely and compelling look at religion and poverty focusing primarily on the two largest world religions Christianity and Islam and considering religion and poverty in the United States and international contexts Written by social scientists the book incorporates relevant theology with a focus on how theology is lived in relation to issues of poverty Topics include religion as it relates to social service provision lived religion philanthropy faith based social movements public policy and more This volume synthesizes existing research on religion and poverty and includes new original research It is an essential resource for upper level undergraduate or graduate courses focused on religion and poverty and is also an outstanding supplementary text for broader courses in religion poverty social welfare philanthropy and non profit organizations **Humanities and Option for the Poor** Clemens Sedmak,2005 The concept of a preferential option for the poor calls for a special attention to the weakest members of a particular society Such an option is a challenge for the ethics of science as well How can we pursue an option for the poor in the humanities Can we do that without generating ideologies This volume gives an account of these questions Representatives of sociology religious studies law economics theology history and philosophy try to answer this question It is manifest that the discussion of an option for the poor is also a matter of intellectual integrity **Poverty on the Way to God** Jan G. J. van den Eijnden,1994 Peeters 1994 *Medieval Religion* Constance H. Berman,2005 Constance Hoffman Berman presents an indispensable collection of the most influential and revisionist work to be done on religion in the Middle Ages in the last two decades Bringing together an authoritative list of scholars from around the world this book is a comprehensive compilation of the most important work in this field Medieval Religion provides a valuable service for all those who study the Middle Ages church history or religion Apostolic Religious Life in America Today Richard Gribble,2011-08-17 Apostolic religious life in the United States today is in a state of crisis Signs of this situation are readily apparent and well known to all who practice Roman Catholicism The significant decline in the number of priests and religious and fewer vocations to religious

congregations have produced a severe blow to formerly active apostolates and brought grave concern for the future of these ministries. While the reasons for this present situation are complex, interpretation of the documents of Vatican II is clearly one very important factor. Scholars hold two basic interpretations of the Council: the hermeneutic of rupture sees the Council as a revolution which placed the Church on a completely new trajectory. A second hermeneutic, however, views the Council as reform with continuity. While most literature to date has analyzed the hermeneutic of rupture and the consequent transformation of apostolic religious life, this book describes the opposite position. Divided into two parts, this volume first presents an analysis of the problem and secondly a solution to place apostolic religious life on a positive trajectory in the 21st century. The first section of this book describes how the hermeneutic of rupture is an incorrect reading of Vatican II. Rather, the Council, in addressing numerous issues, did not break from the past but rather sought to understand Church teaching in more contemporary ways but with continuity to the Tradition. Essays in this section describe this misreading of Vatican II, the consequent misunderstanding of the evangelical counsels, and the rejection of religious signs. The second section, through an analysis of the writings of Hans Urs von Balthasar, Basil Moreau, Pope Benedict XVI, and a reflection on *Perfectae Caritatis*, provides a solution of Christian love as the operative way to reform apostolic religious life today.

ABOUT THE EDITOR
Richard Gribble, C.S.C., is professor of religious studies at Stonehill College. He has written four critical biographies including *American Apostle of the Family Rosary*, *The Life of Patrick J. Peyton, C.S.C.*, and *An Archbishop for the People: The Life of Edward J. Hanna*. He is a frequent contributor to many journals including *The Catholic Historical Review*, *American Catholic Studies*, and *the Journal of Church and State*.

PRAISE FOR THE BOOK
This book is a true service to those seeking to understand consecrated apostolic life, whether they are themselves members of religious orders and congregations or are among those who love the vocation, esteem religious Sisters, and desire that this calling be strengthened in the Church.

Francis Cardinal George, O.M.I., Archbishop of Chicago: Finally a book that explains why some attempts of religious congregations to renew themselves after Vatican II succeeded and why so many failed. Understanding the radical nature of what the vows really require of a religious community is no small achievement. The vision of religious consecration set forth in these essays will be a fine road map for the many new groups springing up out of a desire to serve Christ and the Church.

Joseph W. Koterski, S.J., Professor of Philosophy, Fordham University: Without a doubt, religious life in America today is at a turning point. We are well aware of the factors that have brought us to this moment. The more interesting and important question is where do we go from here? Some have predicted the death of consecrated life as we know it, while others have anticipated renewal and rebirth. This volume indeed views all of religious life in the continuum of the Lord's Paschal Mystery: death and resurrection, but gives us hope that the call to follow the Lord through the evangelical counsels is far from its predicted end.

Most Reverend David M. O'Connell, C.M.J.C.D., Bishop of Trenton: A very significant collection of essays. The True Church and the Poor. Jon Sobrino, 2004-10-29. Of Jon Sobrino's first book *Christology at the Crossroads*, the Church

Times wrote It is radical without being reductionist It is relentless in its refusal to let us avoid the challenge of Jesus by sliding into theological or cultic abstractions It will stimulate illuminate and infuriate those whose minds are jaded by the current state of British theology And like all great theology it will bring you uncomfortably close to the living Jesus This second book also written out of the hell of El Salvador is if anything even more powerful and uncomfortable Dedicated To all men and women of El Salvador who have given their lives for the kingdom of God it took shape while Bishop Romero his priests Christian peasant leaders and catechists lived and died Doing theology in this situation requires that theology not only follows a specific method but that it also has a specific character Theology in this situation becomes responsible Theologians do not arbitrarily decide to study this or that theme the theme is forced upon them by reality Theology becomes practical because its motivating concern is not pure thought nor even pure truth but rather the building of the kingdom of God and of a church that will be at the service of this kingdom Theology becomes evangelical in the true sense of that word it is done with pleasure in the Good News and with joy that there is salvation for the poor Finally theology becomes a response of gratitude because its starting point is the primordial Christian experience that something has been given to us What has been given to us is the mystery of God present in Jesus and in a church that is poor and is of the poor **Handbook of African Catholicism** Ilo, Stan Chu, 2022-07-13 A disciplinary map for understanding African Catholicism today by engaging some of the most pressing and pertinent issues topics and conversations in diverse fields of studies in African Catholicism

Religious Poverty and the Profit Economy in Medieval Europe Lester K. Little, 1983 In this stimulating and important book Lester Little advances the original thesis that paradoxically it was the leading practitioners of voluntary poverty Franciscan and Dominican friars who finally formulated a Christian ethic which justified the activities of merchants moneylenders and other urban professionals and created a Christian spirituality suitable for townsmen Little has synthesized a vast body of specialized literature in Italian German French and English to write an interpretive essay which provides a new perspective on the interaction between economic and social forces and the religious movements advocating the apostolic ideal of voluntary poverty Little's book is a major contribution not only to the history of the religious movement of voluntary poverty but also to the interdisciplinary study of the middle ages **Journal of Social History** **Women and Poor Relief in Seventeenth-Century France** Susan E. Dinan, 2017-09-29 Chronicling the history of the Daughters of Charity through the seventeenth century this study examines how the community's existence outside of convents helped to change the nature of women's religious communities and the early modern Catholic church Unusually for the time this group of Catholic religious women remained uncloistered They lived in private houses in the cities and towns of France offering medical care religious instruction and alms to the sick and the poor by the end of the century they were France's premier organization of nurses This book places the Daughters of Charity within the context of early modern poor relief in France the author shows how they played a critical role in shaping the system and also how they were shaped by it The study also examines the complicated

relationship of the Daughters of Charity to the Catholic church of the time analyzing it not only for what light it can shed on the history of the community but also for what it can tell us about the Catholic Reformation more generally

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