



Religious Change In Zambia

**David Garbin, Simon Coleman, Gareth
Millington**



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Religious Change In Zambia Wim M.J. van Binsbergen, 2012-11-12 Published in 1981 Religious Change in Zambia is a valuable contribution to the field of Middle East Studies

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Religious Conversion: An African Perspective Carmody, Brendan, 2018-09-17 Religious Conversion An African Perspective includes a selection of key texts which are not easily accessible elsewhere Most of the chapters discuss the long standing thesis of Robin Horton who argues that religious change results from social transformation The contributors provide different perspectives on what remains an ongoing provocative though inconclusive debate The book has chapters on conversion in Africa from such authorities as Robin Horton Humphrey Fisher and Richard Gray It also contains chapters on Zambia by Elizaebeth Colson Brendan Carmody Austin Cheyeka Felix Phiri and W Van Binsbergen This collection of chapters provides an introduction to the discussion surrounding the query Did the Christian and Muslim messages bring something fundamentally new to the African religious horizon What has indigenisation meant What is the role of traditional religion

Religion and Anthropology Brian Morris, 2006 This important textbook provides a critical introduction to the social anthropology of religion focusing on more recent classical ethnographies Comprehensive free of scholastic jargon engaging and comparative in approach it covers all the major religious traditions that have been studied concretely by anthropologists Shamanism Buddhism Islam Hinduism Christianity and its relation to African and Melanesian religions and contemporary Neopaganism Eschewing a thematic approach and treating religion as a social institution and not simply as an ideology or symbolic system the book follows the dual heritage of social anthropology in combining an interpretative understanding and sociological analysis The book will appeal to all students of anthropology whether established scholars or initiates to the discipline as well as to students of the social sciences and religious studies and for all those interested in comparative religion

Ideologies and Infrastructures of Religious Urbanization in Africa David Garbin, Simon Coleman, Gareth Millington, 2022-11-17 How do urbanization and development intersect with religious dynamics to shape contemporary African cityscapes To answer this timely question contributors from across Europe North America and Africa are brought together to explore mega cities including Lagos Cape Town Dar es Salaam and Kinshasa as powerful venues for the creation and implementation of religious models of urbanization and development This book interrogates how religious socio spatial models and strategies engage with challenges of infrastructural development urban social cohesion inequalities and inclusion Chapters explore how faith based practices of urban and infrastructural development link moral subjectivities with individual and wider aspirations for modernization change deliverance and prosperity The volume brings together ethnographically rich and theoretically grounded case studies of religious urbanization across the African continent It advances discussions of the ambivalent role of urban religion in development and documents the complex multifaceted socio cultural and political dynamics associated with

religious urbanization in Africa African Perspectives on Religion and Climate Change Ezra Chitando, Ernst M. Conradie, Susan M. Kilonzo, 2022-05-12 This book interrogates the contributions that religious traditions have made to climate change discussions within Africa whether positive or negative Drawing on a range of African contexts and religious traditions the book provides concrete suggestions on how individuals and communities of faith must act in order to address the challenge of climate change Despite the fact that Africa has contributed relatively little to historic carbon emissions the continent will be affected disproportionately by the increasing impact of anthropogenic climate change Contributors to this book provide a range of rich case studies to investigate how religious traditions such as Christianity Hinduism Islam and indigenous faiths influence the worldviews and actions of their adherents The chapters also interrogate how the moral authority and leadership provided by religion can be used to respond and adapt to the challenges posed by climate change Topics covered include risk reduction and resilience youth movements indigenous knowledge systems environmental degradation gender perspectives ecological theories and climate change financing This book will be of interest to scholars in diverse fields including religious studies sociology political science climate change and environmental humanities It may also benefit practitioners involved in solving community challenges related to climate change The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

The World's Religions: The Study of Religion, Traditional and New Religion Peter Clarke, Stewart Sutherland, 2002-11 Examines the primitive traditional non mainstream religion and also 20th century sects such as the Moonies and Scientology Looks at the nature of religion the general philosophical issues Written by international specialists *New Sub-Religious Sects and Hinduism* H.P. Adhikary, 2003 **Theoretical Explorations in African Religion** Wim van Binsbergen, Matthew Schoffeleers, 2013-10-28 First published in 1985 This collection of papers on theoretical and methodological perspectives in the study of African religion is the outcome of a conference which the editors were asked to convene on behalf of the African Studies Centre Leiden in December 1979 *The World's Religions* Peter Clarke, Friedhelm Hardy, Leslie Houlden, Stewart Sutherland, 2004-01-14 Gives an account of the history the theological basis the practice and the current state of the study of religion and religions throughout the world Combines a clear and non technical style of presentation with a structure and range of contributions which reflect the richness and complexity of religion itself of the religions of the world and the study of religions Comprehensive index bibliographies and suggestions for further reading Intriguing philosophical questions are raised about the nature of religion and the qualities needed for studying it Times Higher Education Supplement Excellent book remarkably successful impressive as much for the sheer scale of the undertaking as for its consistent standard of analysis It is a fine achievement which will serve both as a very suitable textbook for students and a reliable guide to the state of scholarship in the History and Study of Religions Heythrop Journal

Tonga Religious Life in the Twentieth Century Elizabeth Colson, 2007-10-15 The religious life of the Tonga speaking

peoples of southern Zambia is examined over the last century in the sense of how they have thought about the nature of their world the meaning of their own lives and the sources of good and evil in which their cosmology and society have been transformed The twelve chapters cover Time Space and Language Basic Themes Tonga Religious Vocabulary and its Referents the Vocabulary of Shrines and Substance Homestead and Bush Ritual Communities and Actors Rituals of the Life Course Death and its Rituals Evil and Witchcraft and Christianity and Tonga Experience The author has drawn on dairies by research assistants and field notes and research of fellow anthropologists but above all from her own interaction with Tonga people since 1946 The older people gave first hand memories of Ndebele and Lozi raids David Livingstone encamped near their villages in 1856 and 1862 the arrival of colonial administrators traders missionaries and European and Indian settlers and in some cases the end of colonial rule Their experience and that of their children grandchildren and great grandchildren provides the basis for understanding Tonga religious experience Elizabeth Colson is an American anthropologist who is widely published on the Tonga Her research interests have particularly concentrated on the Gwembe Valley *Conversion to Christianity* Robert W. Hefner, 2023-04-28 One of the most striking developments in the history of modern civilizations has been the conversion of tribal peoples to more expansively organized world religions There is little scholarly consensus as to why these religions have endured and why conversion to them has been so widespread These essays explore the phenomenon of Christian conversion from this world building perspective Combining rich case studies with original theoretical insights this work challenges sociologists anthropologists and historians of religion to reassess the varieties of religious experience and the convergent processes involved in religious change This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1994 One of the most striking developments in the history of modern civilizations has been the conversion of tribal peoples to more expansively organized world religions There is little scholarly consensus as to why these religions have endured and why conv Culture and Customs of Zambia Scott D. Taylor, 2006-10-30 Zambia stands out in Africa as one of the continent s most peaceful countries In its early years as an independent state Zambia became a regional bulwark against imperialism and colonial domination and South African apartheid Today it stands out as an important example of Africa s recent democratization experiencing both incredible success as well as some notable setbacks The country is also one of the most urbanized in Sub Saharan Africa As a result of this urban influx Zambia s diverse ethno linguistic groups interact regularly Moreover many contemporary Zambian households especially those in cities are also exposed to the media technology and influences of western urbanized cultures from Internet cafes to hip hop music The interesting ways that tradition and modernity conflict and combine in contemporary Zambia are prime considerations in this book This book explores Zambia s culture with an eye toward its

historical experiences and its particular endowments It focuses on how traditional and modern interact and sometimes collide in the country through topics such as religion gender roles and family cuisine the arts literature and more The major groups are examined to give the reader an idea about how many Zambians live **Tonga Religious Life in the Twentieth Century** Elizabeth Colson,2007-10-15 The religious life of the Tonga speaking peoples of southern Zambia is examined over the last century in the sense of how they have thought about the nature of their world the meaning of their own lives and the sources of good and evil in which their cosmology and society have been transformed The twelve chapters cover Time Space and Language Basic Themes Tonga Religious Vocabulary and its Referents the Vocabulary of Shrines and Substance Homestead and Bush Ritual Communities and Actors Rituals of the Life Course Death and its Rituals Evil and Witchcraft and Christianity and Tonga Experience The author has drawn on dairies by research assistants and field notes and research of fellow anthropologists but above all from her own interaction with Tonga people since 1946 The older people gave first hand memories of Ndebele and Lozi raids David Livingstone encamped near their villages in 1856 and 1862 the arrival of colonial administrators traders missionaries and European and Indian settlers and in some cases the end of colonial rule Their experience and that of their children grandchildren and great grandchildren provides the basis for understanding Tonga religious experience Elizabeth Colson is an American anthropologist who is widely published on the Tonga Her research interests have particularly concentrated on the Gwembe Valley Religion and Change in African Societies ,1979

Religion and Rural Revolt János M. Bak, Gerhard Benecke,1984 African Theology, Philosophy, and Religions Julius Gathogo, Chammah J. Kaunda,2020-11-24 In African Theology Philosophy and Religions Celebrating John Samuel Mbiti s Contribution contributors explore John Samuel Mbiti s contributions to African scholarship and demonstrate how he broke through the western glass ceiling of scholarship and made African informed and African shaped scholarship a reality Contributors examine the far reaching implications of Mbiti s scholarship arguing that he shifted the contemporary African Christian landscape and informed global expressions of Christianity African Theology Philosophy and Religions analyzes Mbiti s scholarship and shows that his theories are malleable and fluid allowing a new generation of scholars to reinterpret reconstruct and further develop his theories This collection brings together contributors from a wide range of disciplines to study John Samuel Mbiti as the father of contemporary African theology and grapple with questions Africans face in the twenty first century **Religion, Gender, and Wellbeing in Africa** Chammah J. Kaunda,2021-05-11 Religion Gender and Wellbeing in Africa argues that in many African societies ideas and practices of wellbeing and gender relations continue to be informed and shaped by religious epistemologies The contributors affirm that for many Africans it is through religio spiritual frameworks that daily experiences interactions and gender relations are understood and interpreted However for many African women religions have functioned as a double edged sword Although they have contributed to the struggle against issues such as colonialism gender justice climate justice and human rights they have also endorsed and perpetuated sexism

heterosexism homophobia and the denial of human rights for a wide variety of people on the margins The chapters within this collection demonstrate that most religions and religious formations in Africa have not yet positioned themselves as forces for wellbeing gender justice and security for African women and children The contributors challenge simplistic and superficial readings and interpretations of religio spirituality in Africa and call for deeper engagements of the interplay between Africa s religio spiritual realities and the wellbeing of women particularly around issues of gender justice reproductive health and human rights

Christianity and Public Culture in Africa Harri Englund,2011-08-15

Christianity and Public Culture in Africa takes readers beyond familiar images of religious politicians and populations steeped in spirituality It shows how critical reason and Christian convictions have combined in surprising ways as African Christians confront issues such as national constitutions gender relations and the continuing struggle with HIV AIDS The wide ranging essays included here explore rural Africa and the continent s major cities colonial and missionary legacies and mass media images in the twenty first century They also reveal the diversity of Pentecostalism in Africa and highlight the region s remarkable denominational diversity Scholars and students alike will find these essays timely and impressive The contributors demonstrate how the public significance of Christianity varies across time and place They explore rural Africa and the continent s major cities and colonial and missionary situations as well as mass mediated ideas and images in the twenty first century They also reveal the plurality of Pentecostalism in Africa and keep in view the continent s continuing denominational diversity Students and scholars will find these topical studies to be impressive in scope Contributors Barbara M Cooper Harri Englund Marja Hinfelaar Nicholas Kamau Goro Birgit Meyer Michael Perry Kweku Okyerefo Damaris Parsitau Ruth Prince James A Pritchett Ilana van Wyk

Religion and AIDS Treatment in Africa Hansjörg Dilger,Thera

Rasing,2016-04-08 This book critically interrogates emerging interconnections between religion and biomedicine in Africa in the era of antiretroviral treatment for AIDS Highlighting the complex relationships between religious ideologies practices and organizations on the one hand and biomedical treatment programmes and the scientific languages and public health institutions that sustain them on the other this anthology charts largely uncovered terrain in the social science study of the Aids epidemic Spanning different regions of Africa the authors offer unique access to issues at the interface of religion and medical humanitarianism and the manifold therapeutic traditions religious practices and moralities as they co evolve in situations of AIDS treatment This book also sheds new light on how religious spaces are formed in response to the dilemmas people face with the introduction of life prolonging treatment programmes

Decoding **Religious Change In Zambia**: Revealing the Captivating Potential of Verbal Expression

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