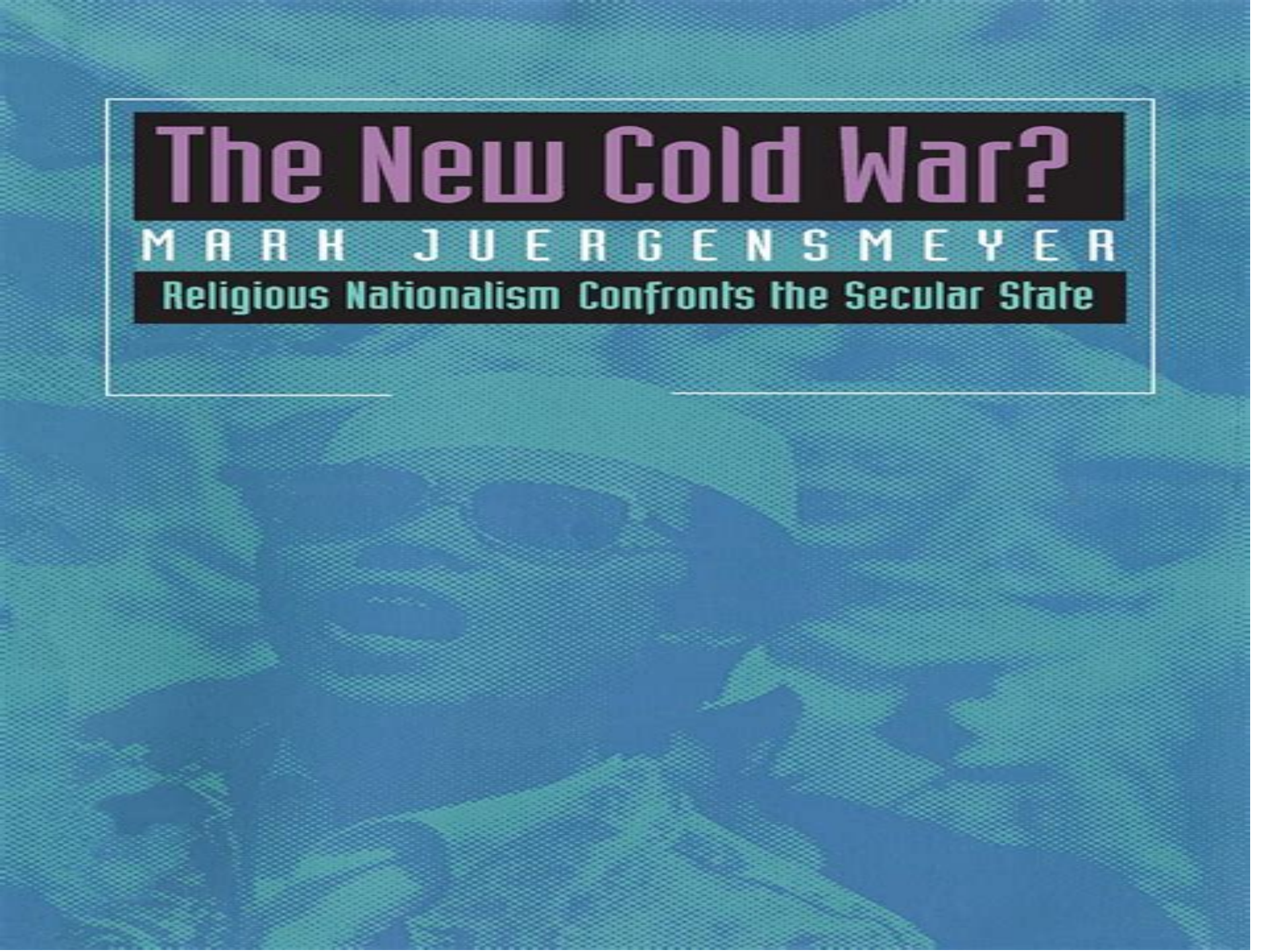


# The New Cold War?

M A R H J U E R G E N S M E Y E R

Religious Nationalism Confronts the Secular State



# Religious Nationalism Confronts The Secular State

**Liam Francis Gearon, Arniika Kuusisto**



## **Religious Nationalism Confronts The Secular State:**

*The New Cold War?* Mark Juergensmeyer, 2023-04-28 Will the religious confrontations with secular authorities around the world lead to a new Cold War Mark Juergensmeyer paints a provocative picture of the new religious revolutionaries altering the political landscape in the Middle East South Asia Central Asia and Eastern Europe Impassioned Muslim leaders in Egypt Palestine and Algeria political rabbis in Israel militant Sikhs in India and triumphant Catholic clergy in Eastern Europe are all players in Juergensmeyer's study of the explosive growth of religious movements that decisively reject Western ideas of secular nationalism Juergensmeyer revises our notions of religious revolutions Instead of viewing religious nationalists as wild eyed anti American fanatics he reveals them as modern activists pursuing a legitimate form of politics He explores the positive role religion can play in the political life of modern nations even while acknowledging some religious nationalists proclivity to violence and disregard of Western notions of human rights Finally he situates the growth of religious nationalism in the context of the political malaise of the modern West Noting that the synthesis of traditional religion and secular nationalism yields a religious version of the modern nation state Juergensmeyer claims that such a political entity could conceivably embrace democratic values and human rights Will the religious confrontations with secular authorities around the world lead to a new Cold War Mark Juergensmeyer paints a provocative picture of the new religious revolutionaries altering the political landscape in the Middle East South Asia Centr Religious Nationalism Confronts the Secular State Mark Juergensmeyer, 1994 *Global Rebellion* Mark Juergensmeyer, 2008-05-16 A new religious activism has seized the imaginations of political rebels around the world In providing a road map through this complex terrain the author bases his discussion on interviews with militant activists and case studies of rebellious movements

Religions/Globalizations Dwight N. Hopkins, 2001-10-03 A collection of essays demonstrating the ways diverse religious rituals symbols ethics and ideologies perform as primary planks in the construction of the public realm with particular focus on peripheral nations and politicized spiritualities of resist Pluralizing Humanism Slavica Jakelić, 2025-02-28 Humanism is appealed to today whenever we want to tackle the conditions of dehumanization in the contemporary world But for humanism to be viable in the twenty first century this book argues it needs to be pluralized Employing theoretical historical and sociological arguments this book moves beyond the discourse of critique It engages theories of religion and secularism as well as postmodern postcolonial and decolonial critiques of Western humanist projects to uncover the ideas and practices of religious and secular humanisms when they challenge dehumanization in the pursuit of conditions of flourishing for all Through studies of the Solidarity movement in Poland and the anti apartheid movement in South Africa the book demonstrates the centrality of humanist traditions to the emergence of religious secular solidarities that transformed the political landscapes of the world By highlighting the instances in which humanisms functioned as checks on each other's absolutist claims the book contends that humanisms supply a constructive path for addressing the challenges of our time a

time of radically divided societies and intolerant even violent forms of nationalism A challenge to the critiques of humanism that seek to identify it solely as the legacy of the West as anti religious discourse or relegate it to the domain of power constellations Pluralizing Humanism highlights the rich plurality of humanist discourses and the need for their mutual engagements It points to humanist ideals as constitutive of politics that can guide our human power because they are irreducible to it As such this book will appeal to social scientists social theorists religious studies scholars and ethicists with interests in religion secularism social movements and humanist thought and practice      Secular States and Religious Diversity Bruce J. Berman,Rajeev Bhargava,André Laliberté,2013-10-25 Contemporary nation states have seen the rise of religious pluralism within their borders brought about by global migration and the challenge of radical religious movements Secular States and Religious Diversity explores the meaning of secularism and religious freedom in these new contexts The contributors chart the impact of globalization the varying forms of secularism in Western states and the different kinds of relations between states and religious institutions in the historical traditions and contemporary politics of Islamic Indic and Chinese societies They also examine the limitations and dilemmas of governmental responses to religious diversity and grapple with the question of how secular states deal and should deal with such pluralism This volume brings in perspectives from the non Western world and engages with viewpoints that might increase states capacities to accommodate religious diversity positively      *The Oxford Handbook of Religion, Conflict, and Peacebuilding* Atalia Omer,R. Scott Appleby,David Little,2015 The book provides a comprehensive overview of the literature on religion conflict and peacebuilding With a focus on structural and cultural violence the volume also offers a cutting edge interdisciplinary reframing of the scope of scholarship in the field      Religion and Nationalism in Global Perspective J. Christopher Soper,Joel S. Fetzer,2018-10-11 Offers a new framework for understanding how religion and nationalism interact across diverse countries and religious traditions      **Regulating Difference** Marian Burchardt,2020-04-17 2021 ISSR Best Book Award International Society for the Sociology of Religion Transnational migration has contributed to the rise of religious diversity and has led to profound changes in the religious make up of society across the Western world As a result societies and nation states have faced the challenge of crafting ways to bring new religious communities into existing institutions and the legal frameworks Regulating Difference explores how the state regulates religious diversity and examines the processes whereby religious diversity and expression becomes part of administrative landscapes of nation states and people s everyday lives Arguing that concepts of nationhood are key to understanding the governance of religious diversity Regulating Difference employs a transatlantic comparison of the Spanish region of Catalonia and the Canadian province of Quebec to show how processes of nation building religious heritage making and the mobilization of divergent interpretations of secularism are co implicated in shaping religious diversity It argues that religious diversity has become central for governing national and urban spaces This book is also freely available online as an open access digital edition      **Religion and Violence** Jeffrey Ian Ross,2015-03-04

First Published in 2015 Daily newspaper headlines talk radio and cable television broadcasts and Internet news web sites continuously highlight the relationship between religion and violence These media contain stories about such diverse incidents as suicide attacks by Islamic fundamentalists in Afghanistan Iraq Israel Pakistan and elsewhere and assassinations of doctors who perform abortions by white American Christian true believers in the United States How does one make sense of the role of religion in violence and of perpetrators of violence who cite religion as a motivation This encyclopedia includes a wide range of entries biographies of key figures historical events religious groups countries and regions where religion and violence have intersected and practices rituals and processes of religious violence     Varieties of Secularism in Asia Nils Ole Bubandt, Martijn Van Beek, 2012-03-12 Varieties of Secularism is an ethnographically rich theoretically well informed and intellectually coherent volume which builds off the work of Talal Asad Charles Taylor and others who have engaged the issue of secularism s and in socio political life The volume seeks to examine theories of secularism secularity and examine concrete ethnographic cases in order to further the theoretical discussion Whereas Taylor s magisterial work draws up the conditions and problems of a belief in God in Western modernity it leaves unexplored the challenges posed by the spiritual in modernity outside of the North Atlantic rim This anthology seeks to begin that task It does so by suggesting that the kind of secularity described by Taylor is only one amongst others By attending to the shifting relationship between proper religion and bad faiths between politically valorised and embarrassing spiritual phenomena between the new visibilities and silences of magic ancestors and religion in democratic politics this book seeks to outline the particular formations of secularism that have become possible in Asia from China to Indonesia and from Bahrain to Timor Leste This book will appeal to students and scholars of Asian religion politics and anthropology     **Legitimacy Gap** Vincent Depaigne, 2017-08-25 This book provides an account and explanation of a fundamental dilemma facing secular states the legitimacy gap left by the withdrawal of religion as a source of legitimacy Legitimacy represents a particular problem for the secular state The secular in all its manifestations is very much linked to the historical rise of the modern state It should not be seen as a category that separates culture and religion from politics but rather as one that links these different dimensions In the first part of the book Depaigne explains how modern constitutional law has moved away from a substantive legitimacy based in particular on natural law towards a procedural legitimacy based on popular sovereignty and human rights Depaigne examines three case studies of constitutional responses to legitimacy challenges which articulate the three main sources of procedural legitimacy people rights and culture in different ways the neutral model constitutions based on the displacement of culture the multicultural model constitutions based on diversity and pluralism and the asymmetric model constitutions based on tradition Even if secularization can be considered European in its origin it is best seen today as a global phenomenon which needs to be approached by taking into account the particular cultural dimension in which it is rooted Depaigne s detailed study shows how secularization has moved either towards nationalization linked to a particular national identity as in France and to some

extent in India or towards de secularization whereby secularism is displaced by particular cultural norms as in Malaysia

*The New Blackwell Companion to the Sociology of Religion* Bryan S. Turner, 2010-03-02 Reflecting the very latest developments in the field the New Companion provides a comprehensive introduction to the sociology of religion with a clear emphasis on comparative and historical approaches Covers major debates in secularization theory rational choice theory feminism and the body Takes a multidisciplinary approach covering history sociology anthropology and religious studies International in its scope covering American exceptionalism Native American spirituality and China Europe and Southeast Asia Offers discussions on the latest developments including megachurches spirituality post secular society and globalization

Religion and Contemporary Politics Timothy J. Demy, Jeffrey M. Shaw Ph.D., 2019-09-19 With respect to the countries of the world this work addresses two basic questions How does religion affect politics in this country and How does politics affect religion in this country Although there are many books on the topics of religion and politics reference works that consider the two together are few with those that do exist primarily addressing theory rather than trends The present work does the latter contextualizing them within regional and national boundaries In so doing it recognizes the power of political and religious ideas and movements on individuals communities and nations making the work a valuable resource for several disciplines among them political science international relations religion and sociology The work focuses on the interplay of religion and politics in countries around the world with an emphasis on the post 2000s It is organized by global geographic regions including Africa Central and South America and the Middle East and presents countries alphabetically within those sections Each region has a brief overview of the political religious dynamics of the area so readers can compare and contrast the dynamics between and among countries in a region The work also includes an introduction sidebars and a bibliography

**Collectivistic Religions** Slavica Jakelc, 2016-05-23 *Collectivistic Religions* draws upon empirical studies of Christianity in Europe to address questions of religion and collective identity religion and nationalism religion and public life and religion and conflict It moves beyond the attempts to tackle such questions in terms of choice and religious nationalism by introducing the notion of collectivistic religions to contemporary debates surrounding public religions Using a comparison of several case studies this book challenges the modernist bias in understanding of collectivistic religions as reducible to national identities A significant contribution to both the study of religious change in contemporary Europe and the theoretical debates that surround religion and secularization it will be of key interest to scholars across a range of disciplines including sociology political science religious studies and geography

*Rethinking Religion and World Affairs* Timothy Samuel Shah, Alfred Stepan, Monica Duffy Toft, 2012-02-29 In recent years the role of religion in the study and conduct of international affairs has become increasingly important The essays in this volume seek to question and remedy the problematic neglect of religion in extant scholarship grappling with puzzles issues and questions concerning religion and world affairs in six major areas Contributors critically revisit the secularization thesis which proclaimed the steady erosion of

religion's public presence as an effect of modernization explore the relationship between religion, democracy and the juridico-political discourse of human rights assess the role of religion in fomenting, ameliorating and redressing violent conflict and consider the value of religious beliefs, actors and institutions to the delivery of humanitarian aid and the fostering of socio-economic development. Finally, the volume addresses the representation of religion in the expanding global media landscape, the unique place of religion in American foreign policy and the dilemmas it presents. Drawing on the work of leading scholars as well as policy makers and analysts, *Rethinking Religion and World Affairs* is the first comprehensive and authoritative guide to the interconnections of religion and global politics.

**The Oxford Handbook of Religion and Education** Liam Francis Gearon, Arniika Kuusisto, 2025-04-29. The Oxford Handbook of Religion and Education offers a multi-disciplinary work of scholarship and research highlighting the global significance of a critical interface of cultural and social, political and theological importance. Drawing on historical perspective and contemporary reflection, the collection provides a uniquely transformative analysis of why the interface of religion and education is of such critical significance. With contributions from some of the leading thinkers in the field, this Handbook presents a cumulatively powerful argument to reassess the complexities of the intersection of religion and education. With ambitious and yet accessible intellectual engagements, the Handbook here furthers a central thesis that the interface of religion and education is not merely a matter of arcane disputation about a domain of ancient origin or a rudimentary matter of formal educational process, but a vibrant domain of critical contestation fundamental to knowing, understanding and living in the modern world.

*Mapping the Academic Debate* Johannes Duschka, Christoph Kleine, Monika Wohlrab-Sahr, Florian Zemmin, 2024-12-16. This volume maps the international academic debate on secularity. It places seminal contributions from within Western academia alongside less well-known texts from various parts of the world. In several cases, this is the first time that they have been translated into English. The volume demonstrates that the academic debate on secularity was and is a global debate with contributions from many regions. The collected texts relate to each other either directly or indirectly by referring to similar arguments, whether reinforcing or criticising them, and thus create a discourse. When speaking of global secularity, we therefore do not insinuate a uniform world secularity resulting from the alleged global diffusion of Western norms, ideas and concepts. It is rather a web of relations that is constituted via various different references. These references are not evenly distributed; the development in the West is often the point of reference to which positions from other regions relate, to which they connect or from which they distance themselves. But the references are not completely unidirectional. We also present texts from Europe that underline the multidirectionality of the process, even early on. Thereby, the volume offers the reader the material with which to trace these global exchanges and references.

**Freedom of Religion, Secularism, and Human Rights** Nehal

Bhuta, 2019-01-24. This interdisciplinary volume examines the relationship between secularism, freedom of religion and human rights in legal, theoretical, historical and political perspective. It brings together chapters from leading scholars of human



rights law and religion political theory religious studies and history and provides insights into the state of the debate about the relationship between these concepts Comparative in orientation its chapters draw on constitutional and political discourses and experience not only from Western Europe and the United States but also from India the Arab world and Malaysia Religion and Politics in International Relations Timothy Fitzgerald, 2011-10-27 Scholars in International Relations concerned with religion and its relations to world politics are rhetorically constructing a powerful modern myth A component of this myth is that religion is inherently violent and irrational unless controlled by the secular state which is inherently rational and only reluctantly violent Timothy Fitzgerald discusses how in this modern myth religion appears as a force of nature which either assists or threatens the sacred secular order of things and how religion is portrayed as a kind of universal essence which takes many forms its recent most dangerous manifestation being Islamic terrorism This book illustrates that the essential distinction between irrational religion and rational secular politics appears as an unquestioned preconception on the basis of which policy is conducted countries invaded and wars fought Arguing that this rhetorical construction of religion provides the foundation for faith in the rationality of modern liberal capitalism Fitzgerald demonstrates how a historically contingent discourse has been transformed into a powerful set of global assumptions



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