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**SEMINARS**

**RELIGIOUS**  
**CHANGE**  
**AND**  
**CULTURAL**  
**DOMINATION**

David N. Lorenzen, *Editor*

*El Colegio de México*

# Religious Change And Cultural Domination

**Philip C. Stine**



## **Religious Change And Cultural Domination:**

Religious Change and Cultural Domination David N. Lorenzen, 1981      *Religious Change and Cultural Domination*, 1981

Religious Change and Indigenous Peoples Helena Onnudottir, Adam Possamai, 2016-04-08 Exploring religious and spiritual changes which have been taking place among Indigenous populations in Australia and New Zealand this book focuses on important changes in religious affiliation in census data over the last 15 years Drawing on both local social and political debates while contextualising the discussion in wider global debates about changing religious identities especially the growth of Islam the authors present a critical analysis of the persistent images and discourses on Aboriginal religions and spirituality This book takes a comparative approach to other Indigenous and minority groups to explore contemporary changes in religious affiliation which have raised questions about resistance to modernity challenges to the nation state and or rejection of Christianity or Islam Helena Onnudottir Adam Possamai and Bryan Turner offer a critical analysis to on going public political and sociological debates about religious conversion especially to Islam and changing religious affiliations including an increase in the number of people who claim no religion among Indigenous populations This book also offers a major contribution to the growing debate about conversion to Islam among Australian Aborigines Maoris and Pacific peoples

**Subalternity and Religion** Milind Wakankar, 2010-02-25 This book explores the relationship between mainstream and marginal or subaltern religious practice in the Indian subcontinent and its entanglement with ideas of nationhood democracy and equality With detailed readings of texts from Marathi and Hindi literature and criticism the book brings together studies of Hindu devotionalism with issues of religious violence Drawing on the arguments of Partha Chatterjee Martin Heidegger and Jacques Derrida the author demonstrates that Indian democracy and indeed postcolonial democracies in general do not always adhere to Enlightenment ideals of freedom and equality and that religion and secular life are inextricably enmeshed in the history of the modern whether understood from the perspective of Europe or of countries formerly colonized by Europe Therefore subaltern protest in its own attempt to lay claim to history must rely on an idea of religion that is inextricably intertwined with the deeply invidious legacy of nation state and civilization The author suggests that the co existence of acts of social altruism and the experience of doubt born from social strife miracle and violence ought to be a central issue for ethical debate Keeping in view the power and reach of genocidal Hinduism this book is the first to look at how the religion of marginal communities at once affirms and turns away from secularized religion This important contribution to the study of vernacular cosmopolitanism in South Asia will be of great interest to historians and political theorists as well as to scholars of religious studies South Asian studies and philosophy      **The Untouchables** Oliver Mendelsohn, Marika Vicziany, 1998-04-30 In a sensitive and compelling account of the lives of those at the very bottom of Indian society Oliver Mendelsohn and Marika Vicziany explore the construction of the Untouchables as a social and political category the historical background which led to such a definition and their position in India today The authors argue that despite efforts to ameliorate their condition on

the part of the state a considerable edifice of discrimination persists on the basis of a tradition of ritual subordination Even now therefore it still makes sense to categorise these people as Untouchables The book promises to make a major contribution to the social and economic debates on poverty while its wide ranging perspectives will ensure an interdisciplinary readership from historians of South Asia to students of politics economics religion and sociology

**Forming Leaders for the Public Church** Samuel Yonas Deressa, Mary Sue Dreier, 2023-03-27 These challenging times demand that Christian churches and their leaders faithfully and effectively address diverse global situations with Gospel rooted compassion and justice These essays argue that public theology provides the trinitarian theological framework which fuels wise and compassionate public participation in God's mission within the world today Public church leaders from the Global South and Global North join their voices to explore the global implications of public theology within unique situational particularities Their essays are principally based on the public theology and theological commitments of Gary M Simpson Lutheran pastor and systematic theologian Simpson's public theology is an intersection of Lutheran theology post colonial approaches to missiology the growing field of congregational studies and the Civil Society turn in Critical Social Theory Expanding on various aspects of Simpson's public theology these essays provide a glimpse of newly emerging global public theology with leadership implications for twenty first century contexts This book calls the church to bear today's multi dimensional crises with courage mutuality and cooperation Congregations who seek to participate in God's mission by confronting these challenging realities will find encouragement through the theological reflections first hand experiences and innovative public leadership narrated in these essays

*Religious Changes and Cultural Transformations in the Early Modern Western Sephardic Communities* Yosef Kaplan, 2019-02-11 From the sixteenth century on hundreds of Portuguese New Christians began to flow to Venice and Livorno in Italy and to Amsterdam and Hamburg in northwest Europe In those cities and later in London Bordeaux and Bayonne as well Iberian conversos established their own Jewish communities openly adhering to Judaism Despite the features these communities shared with other confessional groups in exile what set them apart was very significant In contrast to other European confessional communities whose religious affiliation was uninterrupted the Western Sephardic Jews came to Judaism after a separation of generations from the religion of their ancestors In this edited volume several experts in the field detail the religious and cultural changes that occurred in the Early Modern Western Sephardic communities Highly recommended for all academic and Jewish libraries David B Levy Touro College NYC in Association of Jewish Libraries News and Reviews 1 2 2019

**Foundations of Chinese Psychology** Kwang-Kuo Hwang, 2011-12-04 Mainstream psychology emanated from European American and Judeo Christian philosophical and scientific traditions The application of this viewpoint which embeds colonial and imperialist concepts is less relevant to Asian and other indigenous cultures Although it has been accepted by non Western scholars in an attempt to emulate Western scientific practice the mainstream viewpoint is in a process of transformation to accommodate geographically

relevant perspectives In this light Foundations of Chinese Psychology bridges the gap between western and eastern traditions and elaborates on theories based on local phenomena findings and experiences by research methods that are contextually appropriate Using a guiding principle of cultural psychology one mind many mentalities this book advocates the balancing of a global psychology concept without sacrificing that of a specific locality and people It analyzes the basics of Confucianism and compares them to Western ethical thinking arriving at a series of theories concerning social exchange face achievement motivation organizational behaviors and conflict resolution Beyond the specifics of a particular culture this book exemplifies the act of constructing autonomous social science that may be emulated in other non Western settings It also serves as an excellent guide for cross cultural research as well as a caveat on the limitations of presumptive individualism and exclusionary perspectives

**Cultural Domination** Thomas M. Besch, Harold Kincaid, Tarun Menon, Raphael van Riel, 2024-12-10 Cultural domination has received attention inside and outside of academia but it remains under explored in recent philosophical debate To fill this gap this book brings together ten original research contributions that engage the theme from a variety of different perspectives They range from contributions to the philosophy of social science to advanced work in normative political philosophy The diversity of approaches reflects the intellectual richness of the theme Ideas of cultural domination not only raise complex conceptual and methodological questions that can challenge our understandings of domination or culture such ideas can also play an important role both in explanations of salient social phenomena such as social structures and in an evaluation and critique of such phenomena The diversity of styles of analysis theoretical commitments and normative frameworks across the chapters makes this book ideal for advanced undergraduate and graduate students looking for an entry point into this complex issue as well as for scholars in philosophy social science and cultural studies interested in the current state of the art

*The Changing World Religion Map* Stanley D. Brunn, 2015-02-03 This extensive work explores the changing world of religions faiths and practices It discusses a broad range of issues and phenomena that are related to religion including nature ethics secularization gender and identity Broadening the context it studies the interrelation between religion and other fields including education business economics and law The book presents a vast array of examples to illustrate the changes that have taken place and have led to a new world map of religions Beginning with an introduction of the concept of the changing world religion map the book first focuses on nature ethics and the environment It examines humankind's eternal search for the sacred and discusses the emergence of green religion as a theme that cuts across many faiths Next the book turns to the theme of the pilgrimage illustrated by many examples from all parts of the world In its discussion of the interrelation between religion and education it looks at the role of missionary movements It explains the relationship between religion business economics and law by means of a discussion of legal and moral frameworks and the financial and business issues of religious organizations The next part of the book explores the many new faces that are part of the religious landscape and culture of the Global North Europe Russia Australia and New

Zealand the U S and Canada and the Global South Latin America Africa and Asia It does so by looking at specific population movements diasporas and the impact of globalization The volume next turns to secularization as both a phenomenon occurring in the Global religious North and as an emerging and distinguishing feature in the metropolitan cosmopolitan and gateway cities and regions in the Global South The final part of the book explores the changing world of religion in regards to gender and identity issues the political religious nexus and the new worlds associated with the virtual technologies and visual media

**T&T Clark Handbook of Christian Theology and Climate Change** Hilda P. Koster, Ernst M.

Conradie, 2019-12-12 The T these essays are critically engaged by respondents situated in other geographic regions minority communities non Christian traditions or non theological disciplines Structured in seven main parts the handbook explores 1 the need for collaboration with disciplines outside of Christian theology to address climate change 2 the need to find common moral ground for such collaboration 3 the difficulties posed by collaborating with other Christian traditions from within 4 the questions that emerge from such collaboration for understanding the story of God s work and 5 God s identity and character 6 the implications of such collaboration for ecclesial praxis and 7 concluding reflections examining whether this volume does justice to issues of race gender class other animals religious diversity geographical divides and carbon mitigation This rich ecumenical cross cultural conversation provides a comprehensive and in depth engagement with the theological and moral challenges raised by anthropogenic climate change

*The Guaraní under Spanish Rule in the Río de la Plata* Barbara Anne Ganson, 2003 This ethnographic study is a revisionist view of the most significant and widely known mission system in Latin America that of the Jesuit missions to the Guaran Indians who inhabited the border regions of Paraguay Argentina and Brazil It traces in detail the process of Indian adaptation to Spanish colonialism from the sixteenth through the early nineteenth centuries The book demonstrates conclusively that the Guaran were as instrumental in determining their destinies as were the Catholic Church and Spanish bureaucrats They were neither passive victims of Spanish colonialism nor innocent children of the jungle but important actors who shaped fundamentally the history of the R o de la Plata region The Guaran responded to European contact according to the dynamics of their own culture their individual interests and experiences and the changing political economic and social realities of the late Bourbon period

**Bible translation and the spread of the church**

Philip C. Stine, 2016-04-26 The growth of the Church in the last two centuries has been paralleled by an explosion in the number of languages into which all or part of the Bible has been translated This book is perhaps the first serious effort to examine a number of issues related to that phenomenon among them how theology can affect the kind of translation prepared and how the type of translation itself can affect the theology of a church It also addresses the topics of why a church generally develops faster and with a deeper faith if it has the Bible how decisions of text canon exegesis type of language and type of translation are related to the matter of authority what forces are at play in a culture to which a translator must be sensitive and how Bible translation affects a society and culture The authors of these papers are

distinguished scholars in the fields of missiology history cultural anthropology theology or church history Some address theological issues of Bible translation and others the cultural and political questions But ultimately they conclude that if the church of tomorrow is to grow and not be fragmented then access to the Bible will be crucial

**Islamization and Native Religion in the Golden Horde** Devin DeWeese, 2010-11-01 This book is the first substantial study of Islamization in any part of Inner Asia from any perspective and the first to emphasize conversion narratives as important sources for understanding the dynamics of Islamization Challenging the prevailing notions of the nature of Islam in Inner Asia it explores how conversion to Islam was woven together with indigenous Inner Asian religious values and thereby incorporated as a central and defining element in popular discourse about communal origins and identity The book traces the many echoes of a single conversion narrative through six centuries the previously unknown recounting of the dramatic contest in which the khan zbek adopted Islam at the behest of a Sufi saint named Baba T kles DeWeese provides the English language translation of this and another text as well as translations and analyses of a wide range of passages from historical sources and epic and folkloric materials Not only does this study deepen our understanding of the peoples of Central Asia involved in so much turmoil today but it also provides a model for other scholars to emulate in looking at the process of Islamization and communal religious conversion in general as it occurred elsewhere in the world

**Exclusion & Embrace** Miroslav Volf, 2010-03-01 Life at the end of the twentieth century presents us with a disturbing reality Otherness the simple fact of being different in some way has come to be defined as in and of itself evil Miroslav Volf contends that if the healing word of the gospel is to be heard today Christian theology must find ways of speaking that address the hatred of the other Reaching back to the New Testament metaphor of salvation as reconciliation Volf proposes the idea of embrace as a theological response to the problem of exclusion Increasingly we see that exclusion has become the primary sin skewing our perceptions of reality and causing us to react out of fear and anger to all those who are not within our ever narrowing circle In light of this Christians must learn that salvation comes not only as we are reconciled to God and not only as we learn to live with one another but as we take the dangerous and costly step of opening ourselves to the other of enfolding him or her in the same embrace with which we have been enfolded by God

Exclusion and Embrace, Revised and Updated Miroslav Volf, 2019-08-20 Life in the twenty first century presents a disturbing reality Otherness the simple fact of being different in some way has come to be defined as in and of itself evil Miroslav Volf contends that if the healing word of the gospel is to be heard today Christian theology must find ways of speaking that address the hatred of the other Is there any hope of embracing our enemies Of opening the door to reconciliation Reaching back to the New Testament metaphor of salvation as reconciliation Volf proposes the idea of embrace as a theological response to the problem of exclusion Increasingly we see that exclusion has become the primary sin skewing our perceptions of reality and causing us to react out of fear and anger to all those who are not within our ever narrowing circle In light of this Christians must learn that salvation comes not only as



we are reconciled to God and not only as we learn to live with one another but as we take the dangerous and costly step of opening ourselves to the other of enfolding him or her in the same embrace with which we have been enfolded by God Volf won the 2002 Louisville Grawemeyer Award in Religion for the first edition of his book *Exclusion Embrace A Theological Exploration of Identity Otherness and Reconciliation* Abingdon 1996 In that first edition professor Volf a Croatian by birth analyzed the civil war and ethnic cleansing in the former Yugoslavia and he readily found other examples of cultural ethnic and racial conflict to illustrate his points Since September 11 2001 and the subsequent epidemic of terror and massive refugee suffering throughout the world Volf revised *Exclusion and Embrace* to account for the evolving dynamics of inter ethnic and international strife [The Ottomans, the Turks and World Power Politics](#) Selim Deringil,2000 [The Gospel Among the Nations: A Documentary History of Inculturation](#) Hunt, Robert A,2014-04-10 The Gospel Among the Nations brings together in a single volume the most important primary documents illustrating how Christians have dealt with the most fundamental issue of the church's mission how to translate the gospel in new cultural settings The texts range from Pope Gregory's famous instructions to Augustine of Canterbury on his mission to England to W E Hocking's fateful Attitudes toward People of Other Faiths Beginning with a masterful introduction to the theme Robert Hunt assembles scores of texts that reveal the way that missionaries church leaders and local Christians have contributed to the extension of Christianity over two millennia and thus made it truly a world religion The Gospel Among the Nations is an essential resource for students researchers and practitioners in world Christian history and mission studies [The Saints](#) Karine Schomer,W. H. McLeod,1987-01-01 [Africa in the Colonial Ages of Empire](#) Mentan, Tatah,2017-12-16 Words like colonialism and empire were once frowned upon in the U S and other Western mainstream media as worn out left wing rhetoric that didn't fit reality Not anymore Tatah Mentan observes that a growing chorus of right wing ideologues with close ties to the Western administrations war making hawks in NATO are encouraging Washington and the rest of Europe to take pride in the expansion of their power over people and nations around the globe *Africa in the Colonial Ages of Empire* is written from the perspective that the scholarly lives of academics researching on Africa are changing constantly in flux and increasingly bound to the demands of Western colonial imperialism This existential situation has forced the continent to morph into a tool in the hands of Colonial Empire According to Tatah Mentan the effects of this existential situation of Africa compel serious academic scrutiny At the same time inquiry into the African predicament has been changing and evolving within and against the rhythms of this new normal of Colonial Empire Old or New The author insists that the long and bloody history of imperial conquest that began with the dawn of capitalism needs critical scholarly examination As Marx wrote in *Capital* The discovery of gold and silver in America the extirpation enslavement and entombment in mines of the aboriginal population the beginning of the conquest and looting of the East Indies the turning of Africa into a warren for the commercial hunting of black skins signaled the rosy dawn of the era of capitalist production These idyllic proceedings are the chief moment of



primitive accumulation Africa in the Colonial Ages of Empire is therefore a MUST READ for faculty students as well as policy makers alike in the changing dynamics of their profession be it theoretically methodologically or structurally and materially

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