

Religion, Theology and the Human Sciences

Richard H. Roberts



Religion Theology And The Human Sciences

DJ Losen



Religion Theology And The Human Sciences:

Religion, Theology, and the Human Sciences Richard H. Roberts, 2010 *Religion and the Human Sciences* Daniel A. Helminiak, 1998-04-23 Proposes a new paradigm for interdisciplinary studies by applying the thought of Bernard Lonergan to define spirituality as the missing link between religion and theology *Religion, Theology and the Human Sciences* Richard H. Roberts, 2002 Religion Theology and the Human Sciences explores the religious consequences of the so called end of history and triumph of capitalism as they have impinged upon key institutions of social reproduction in recent times The book explores the imposition of managerial modernity upon successive sectors of society and shows why many people today feel themselves to be oppressed by systems of management that seem to leave them no option but to conform Richard Roberts seeks to challenge and outflank such seamless oppressive modernity through reconfiguration of the religious and spiritual field Religion and the Human Sciences Daniel A. Helminiak, 1998-01-01 Proposes a new paradigm for interdisciplinary studies by applying the thought of Bernard Lonergan to define spirituality as the missing link between religion and theology

Theology as Interdisciplinary Inquiry Robin W. Lovin, Joshua Mauldin, 2017-03-12 Can a neuroscientist help a theologian interpret a medieval mystical text Can a historian of religion help an anthropologist understand the effects of social cooperation on human evolution Can a legal scholar and a theologian help each other think about how fear of God relates to respect for the law In this volume leading scholars in ethics theology and social science sum up three years of study and conversation regarding the value of interdisciplinary theological inquiry This is an essential and challenging collection for all who set out to think write teach and preach theologically in the contemporary world CONTRIBUTORS John P Burgess Peter Danchin Celia Deane Drummond Agust n Fuentes Andrea Hollingsworth Robin W Lovin Joshua Mauldin Friederike N ssel Mary Ellen O Connell Douglas F Ottati Stephen Pope Colleen Shantz Michael Spezio , *Dedication and Inauguration of the Vanderbilt University. Nashville, Tennessee, Oct. 3rd-4th, 1875* Anonymous, 2024-03-13 Reprint of the original first published in 1875 Introduction to the Human Sciences Wilhelm Dilthey, 1988 As a contribution to the issue of the methodologies of the humanities and social sciences the Introduction works to address issues of the human sciences and their place in relations to natural sciences **The Child in American Evangelicalism and the Problem of Affluence** David A. Sims, 2009-06-01 This work presents an evangelical theology of the child nurtured in the context of American evangelicalism and affluence It employs an eclectic theological critical method to produce a theological anthropology of the affluent American evangelical child AAEC through interdisciplinary evangelical engagement of American history sociology and economics Sims articulates how affluence constitutes a significant impediment to evangelical nurture of the AAEC in the discipline and instruction of the Lord Thus the problem he addresses is nurture in evangelical affluence conceived as a theological anthropological problem Nurture in the cultural matrices of the evangelical affluence generated by technological consumer capitalism in the U S impedes spiritual and moral formation of the AAEC for discipleship in the

way of the cross This impediment risks disciplinary formation of the AAEC for capitalist culture cultivates delusional belief that life consists in an abundance of possessions and hinders the practice of evangelical liberation of the poor on humanity's underside The result is the AAEC's spiritual moral lack in late modernity Chapter 1 introduces the problem of the AAEC Chapters 2 and 3 provide a diachronic lens for the theological anthropology of the AAEC through critical assessment of the theological anthropologies of the child in Jonathan Edwards Horace Bushnell and Lawrence Richards Chapters 4 and 5 constitute the synchronic perspective of the AAEC Chapter 4 presents an evangelical sociology of the AAEC drawing upon William Corsaro's theory of interpretive reproductions and chapter 5 constructs an evangelical theology of the AAEC through critical interaction with John Schneider's moral theology of affluence Chapter 6 Whither the AAEC concludes with a recapitulation of the work and a forecast of possible futures for the AAEC in the twenty-first century

Being the Body of Christ in the Age of Management The Rev'd Lyndon Shakespeare, 2016-08-26 The church needs effective leaders We must be more missional Better organization is required Such sentiments are commonplace among Christians concerned with the health and sustainability of their local church as well as the church universal Over the past thirty years the desire for more efficiently run effectively led and organizationally sound churches has contributed to an approach to thinking about the church in terms uncritically assumed from the business and management sector This has given rise to treating the church as if it were just another social body in need of better organization The question is what happens when we apply the logic of management techniques to an organization that identifies as the body of Christ Drawing on organizational theory theological anthropology and sacramental theology this book navigates a path for Christians that avoids reducing the church to just another organization while providing a vision for the church as the social body where all are invited to connect and be made members of Christ and each other Such a vision provides an alternative to the social categorization that would define the church by its organizational character rather than its eschatological destiny

Enriching Ministry Michael Paterson, Jessica Rose, 2014-03-27 Enriching Ministry offers a more detailed and wide-ranging overview of pastoral supervision and its relationship to other disciplines and fields of study It describes an approach to supervision which is theologically rich psychologically informed contextually sensitive and praxis based It is intended for those seeking support for their own ministries as well as for those who supervise in the areas of initial and continuing ministerial formation healthcare executive coaching spiritual direction The final chapters consider the professional development and training of supervisors This book is aimed at those in local ministry seeking training in supervision in the UK training incumbents team rectors superintendents etc healthcare chaplains who facilitate reflective practice or who offer in-house supervision a requirement for UK-based Band 6 jobs spiritual directors for whom there is not as yet any unified approach to training for pastoral supervision theological educators trying to meet the requirements of supervised placements Supervision Practitioners supervision training providers those in ministry seeking supervision bishops and church leaders looking for ways of getting beyond appraisal to non

managerial ministerial and vocational reflection **The Oxford Handbook of Nineteenth-Century Christian Thought**
Joel Rasmussen, Judith Wolfe, Johannes Zachhuber, 2017-06-22 Through various realignments beginning in the Revolutionary era and continuing across the nineteenth century Christianity not only endured as a vital intellectual tradition contributed importantly to a wide variety of significant conversations movements and social transformations across the diverse spheres of intellectual cultural and social history The Oxford Handbook of Nineteenth Century Christian Thought proposes new readings of the diverse sites and variegated role of the Christian intellectual tradition across what has come to be called the long nineteenth century It represents the first comprehensive examination of a picture emerging from the twin recognition of Christianity's abiding intellectual influence and its radical transformation and diversification under the influence of the forces of modernity Part one investigates changing paradigms that determine the evolving approaches to religious matters during the nineteenth century providing readers with a sense of the fundamental changes at the time Section two considers human nature and the nature of religion It explores a range of categories rising to prominence in the course of the nineteenth century and influencing the way religion in general and Christianity in particular were conceived Part three focuses on the intellectual cultural and social developments of the time while part four looks at Christianity and the arts a major area in which Christian ideas stories and images were used adapted changes and challenged during the nineteenth century Christianity was radically pluralized in the nineteenth century and the fifth section is dedicated to Christianity and Christianities The chapters sketch the major churches and confessions during the period The final part considers doctrinal themes registering the wealth and scope through broad narrative and individual example This authoritative reference work offers an indispensable overview of a period whose forceful ideas continue to be present in contemporary theology

Christian Thought, 1886 *Christian Thought* Charles Force Deems, 1886 *The Christian Philosophy Quarterly*, 1882
Includes American Institute of Christian Philosophy Proceedings of the Institute **Religion and the Philosophy of Life**
Gavin Flood, 2019-02-14 Religion and the Philosophy of Life considers how religion as the source of civilization transforms the fundamental bio sociology of humans through language and the somatic exploration of religious ritual and prayer Gavin Flood offers an integrative account of the nature of the human based on what contemporary scientists tell us especially evolutionary science and social neuroscience as well as through the history of civilizations Part one contemplates fundamental questions and assumptions what the current state of knowledge is concerning life itself what the philosophical issues are in that understanding and how we can explain religion as the driving force of civilizations in the context of human development within an evolutionary perspective It also addresses the question of the emergence of religion and presents a related study of sacrifice as fundamental to religions views about life and its transformation Part two offers a reading of religions in three civilizational blocks India China and Europe the Middle East particularly as they came to formation in the medieval period It traces the history of how these civilizations have thematised the idea of life itself Part three then takes up

the idea of a life force in part three and traces the theme of the philosophy of life through to modern times On the one hand the book presents a narrative account of life itself through the history of civilizations and on the other presents an explanation of that narrative in terms of life

The Palgrave Handbook of the History of Human Sciences David McCallum, 2022-08-27 The Palgrave Handbook of the History of Human Sciences offers a uniquely comprehensive and global overview of the evolution of ideas concepts and policies within the human sciences Drawn from histories of the social and psychological sciences anthropology the history and philosophy of science and the history of ideas this collection analyses the health and welfare of populations evidence of the changing nature of our local communities cities societies or global movements and studies the way our humanness or human nature undergoes shifts because of broader technological shifts or patterns of living This Handbook serves as an authoritative reference to a vast source of representative scholarly work in interdisciplinary fields a means of understanding patterns of social change and the conduct of institutions as well as the histories of these ways of knowing probe the contexts circumstances and conditions which underpin continuity and change in the way we count analyse and understand ourselves in our different social worlds It reflects a critical scholarly interest in both traditional and emerging concerns on the relations between the biological and social sciences and between these and changes and continuities in societies and conducts as 21st century research moves into new intellectual and geographic territories more diverse fields and global problematics

Graduate Programs in the Humanities, Arts & Social Sciences 2014 (Grad 2) Peterson's, 2013-11-22 Peterson's Graduate Programs in the Humanities Arts Social Sciences 2014 contains comprehensive profiles of more than 11 000 graduate programs in disciplines such as applied arts design area cultural studies art art history conflict resolution mediation peace studies criminology forensics language literature psychology counseling religious studies sociology anthropology archaeology and more Up to date data collected through Peterson's Annual Survey of Graduate and Professional Institutions provides valuable information on degree offerings professional accreditation jointly offered degrees part time and evening weekend programs postbaccalaureate distance degrees faculty students requirements expenses financial support faculty research and unit head and application contact information There are helpful links to in depth descriptions about a specific graduate program or department faculty members and their research and more There are also valuable articles on financial assistance the graduate admissions process advice for international and minority students and facts about accreditation with a current list of accrediting agencies

The Oxford Handbook of Ecclesiology Paul Avis, 2018-06-21 The Oxford Handbook of Ecclesiology is a unique scholarly resource for the study of the Christian Church as we find it in the Bible in history and today As the scholarly study of how we understand the Christian Church's identity and mission ecclesiology is at the centre of today's theological research reflection and debate Ecclesiology is the theological driver of the ecumenical movement The main focus of the intense ecumenical engagement and dialogue of the past half century has been ecclesiological and this is the area where the

most intractable differences remain to be tackled Ecclesiology investigates the Church's manifold self understanding in relation to a number of areas the origins structures authority doctrine ministry sacraments unity diversity and mission of the Church including its relation to the state and to society and culture The sources of ecclesiological reflection are the Bible interpreted in the light of scholarly research Church history and the wealth of the Christian theological tradition together with the information and insights that emerge from other relevant academic disciplines This Handbook considers the biblical resources historical development and contemporary initiatives in ecclesiology It offers invaluable and comprehensive guide to understanding the Church

Commodified Health Care and Lay Catholic Social Spirituality Vivencio Ballano, 2025-07-01

This book establishes a lay social spirituality for health care practitioners that pursues the Catholic Church's social teachings on the preferential option for the poor structural sin and health care reform to address today's commodification of the health care system where maximizing profit and patient's capacity to pay become the primary consideration Applying a sociotheological approach that combines the perspectives of modern sociology Catholic social doctrines and Pope Francis's inductive synodal theology as well as drawing from secondary literature media reports and church documents it argues for the necessity of a holistic interdisciplinary and synodal lay Catholic social spirituality that is informed by Pope Francis's synodality Presenting sociological research for health care practitioners to uphold options for the poor in public health it envisions a lay spirituality that participates in civil society's health care reform agenda at the macro level and practices Christian and Ignatian discernment at the micro level as its main behavioral components This book appeals to Christian health care actors entrepreneurs and spiritual directors as well as scholars and students in sociology religion moral theology bioethics and spirituality

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