

# Sociology of Religion: Rational Choice Theory

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## Sociology of religion

According to Johnson, when defining the sociology of religion we look at the definition of the term religion as well as the task sociology has in the study of religion. Sociology plays an important role in the study as it involves the recognition of the social reality of any social phenomenon (Johnson 2).

According to Johnson, sociology is the study of how human beings interact with each other within groups. It focuses on how such interactions have an influence on human behavior. In other words, sociology is a field of science that strives to explain the group dynamics and how the groups have influenced individuals and human activities. Groups influence human behavior as they change, shape, and modify an individual's behavior in one way or another.

Groupings exist in the family setting, educational programs, as well as peer associations (2). In this respect, religion can be a subject of sociological study as it falls within the constraints of a group. Religion is a group phenomenon because religious organizations tend to organize themselves in groups known as congregations, fellowships, dioceses, and denominations. In this case, sociology helps us understand religion as a social phenomenon (Johnson 3).

According to Johnson, sociologists in attempting to define religion have come up with two forms of definitions. There are substantive as well as functional definitions. They go hand in hand in coming up with a clear-cut definition of religion. The substantive and the functional definitions provide a foundation in which one can understand the meaning of religion and the impact it has on the lives of the people.

The substantive definition focuses on the nature of religion when it is at its core. In other words, it focuses on the essence of religion (9). On the other hand, the functional definition mainly focuses on the impact religion has to the people who practice the religion. In combining the two definitions, sociologists have defined religion to be a

# Religion And Rational Choice

**Peter Clarke**



## **Religion And Rational Choice:**

**Religion and Rational Choice** Shivesh Chandra Thakur, 1981 To find more information on Rowman Littlefield titles please visit us at [www.rowmanlittlefield.com](http://www.rowmanlittlefield.com) **Choice and Religion** Steve Bruce, 1999 The orthodox view is that the democracies of the western world have become increasingly secular over the twentieth century Fewer and fewer people have chosen to believe and the church has declined markedly as religion has changed from being part of an identity ascribed at birth to being a matter of personal choice Choice and Religion provides a detailed critique of the rational choice approach to religion to demonstrate that industrialisation has secularised the western world and that diversity far from making religion more popular by allowing individuals to maximize their returns undermines it The claim that diversity and competition promote religion is refuted with evidence from a wide variety of western societies Bruce examines the Nordic countries and the ex communist states of eastern Europe to explore the consequences of different sorts of state regulation and to show that ethnicity is a more powerful determinate of religious change than market structures Where religion matters it is not because individuals are maximising their returns it is because it defines group identity and is heavily implicated in social conflict

*Rational Choice Theory and Religion* Lawrence A. Young, 2016-04-29 Rational Choice Theory and Religion considers one of the major developments in the social scientific paradigms that promises to foster a greater theoretical unity among the disciplines of sociology political science economics and psychology Applying the theory of rational choice the theory that each individual will make her choice to maximize gain and minimize cost to the study of religion Lawrence Young has brought together a group of internationally renowned scholars to examine this important development within the field of religion for the first time **An Introduction to the Sociology of Religion** Professor Pål Repstad, Assoc Prof Inger Furseth, 2013-05-28 An Introduction to the Sociology of Religion provides an overview of sociological theories of contemporary religious life Some chapters are organized according to topic Others offer brief presentations of classical and contemporary sociologists from Karl Marx to Zygmunt Bauman and their perspectives on social life including religion Throughout the book illustrations and examples are taken from several religious traditions *The Handbook of Rational Choice Social Research* Rafael Wittek, Tom A.B. Snijders, Victor Nee, 2013-06-05 The Handbook of Rational Choice Social Research offers the first comprehensive overview of how the rational choice paradigm can inform empirical research within the social sciences This landmark collection highlights successful empirical applications across a broad array of disciplines including sociology political science economics history and psychology Taking on issues ranging from financial markets and terrorism to immigration race relations and emotions and a huge variety of other phenomena rational choice proves a useful tool for theory driven social research Each chapter uses a rational choice framework to elaborate on testable hypotheses and then apply this to empirical research including experimental research survey studies ethnographies and historical investigations Useful to students and scholars across the social sciences this handbook will reinvigorate discussions about

the utility and versatility of the rational choice approach its key assumptions and tools

### **Rational Choice Theory**

Margaret S. Archer, Jonathan Q. Tritter, 2013-04-03 Rational Choice Theory is flourishing in sociology and is increasingly influential in other disciplines Contributors to this volume are convinced that it provides an inadequate conceptualization of all aspects of decision making of the individuals who make the decisions of the process by which decisions get made and of the context within which decisions get made The critique focuses on the four assumptions which are the bedrock of rational choice rationality the theory's definition of rationality is incomplete and cannot satisfactorily incorporate norms and emotions individualism rational choice is based upon atomistic individual decision makers and cannot account for decisions made by couples groups or other forms of collective action process the assumption of fixed well ordered preferences and perfect information makes the theory inadequate for situations of change and uncertainty aggregation as methodological individualists rational choice theorists can only view structure and culture as aggregates and cannot incorporate structural or cultural influences as emergent properties which have an effect upon decision making The critique is grounded in discussion of a wide range of social issues including race marriage health and education

**The SAGE Handbook of the Sociology of Religion** James A Beckford, Jay Demerath, 2007-10-29 In their introduction to this Handbook the editors affirm Many sociologists have come to realise that it makes no sense now to omit religion from the repertoire of social scientific explanations of social life I wholeheartedly agree I also suggest that this wide ranging set of essays should become a starting point for such enquiries Each chapter is clear comprehensive and well structured making the Handbook a real asset for all those engaged in the field Grace Davie University of Exeter Serious social scientists who care about making sense of the world can no longer ignore the fact that religious beliefs and practices are an important part of this world This Handbook is a valuable resource for specialists and amateurs alike The editors have done an exceptionally fine job of incorporating topics that illuminate the range and diversity of religion and its continuing significance throughout the world Robert Wuthnow Princeton University At a time when religions are increasingly affecting and affected by life beyond the narrowly sacred sphere religion everywhere seems to be caught up in change and conflict In the midst of this contention and confusion the sociology of religion provides a rich source of understanding and explanation This Handbook presents an unprecedentedly comprehensive assessment of the field both where it has been and where it is headed Like its many distinguished contributors its topics and their coverage are truly global in their reach The Handbook's 35 chapters are organized into eight sections basic theories and debates methods of studying religion social forms and experiences of religion issues of power and control in religious organizations religion and politics individual religious behaviour in social context religion self identity and the life course and case studies of China Eastern Europe Israel Japan and Mexico Each chapter establishes benchmarks for the state of sociological thinking about religion in the 21st century and provides a rich bibliography for pursuing its subject further Overall the Handbook stretches the field conceptually methodologically comparatively and historically An

indispensable source of guidance and insight for both students and scholars Choice Outstanding Academic Title 2009

*Religion in Sociological Perspective* Keith A. Roberts, David Yamane, 2011-06-09 Religion in Sociological Perspective is an introduction to the sociology of religion core text designed to present and illustrate the basic theories sociologists use to understand the social dimensions of religion First and foremost the authors seek to help students understand the perspective from which sociologists view religion By the time students have finished this book they should understand the central theories and methods of research in the sociology of religion and they should have an idea of how to apply these analytical tools to new groups they encounter The goal of this text is to be illustrative rather than all encompassing The Fifth Edition continues to draw on a wide range of perspectives The text aims to help students recognize the contributions of various theoretical perspectives and the blind spots of each theory Conflict functional social constructionist and rational choice paradigms are used throughout the text Various middle range theories are also utilized to explore specific processes Despite the effort to introduce many perspectives however we have made an effort to enhance integration of the text by using one framework throughout the book the open systems model     The Oxford Handbook of the Sociology of Religion Peter Clarke, 2011-02-04 The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into its changing forms and content in the contemporary world The role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more The developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline     Marx, Critical Theory, and Religion , 2006-08-01 The Sociology of Religion has had several frameworks guiding its analysis including functionalism interpretive sociology phenomenology symbolic interactionism and now rational choice theory Marxism has tended to ignore religion assuming it is something that would eventually disappear even though it retained theological elements This collection of essays brings together a group of scholars who use frameworks provided by Marx and Critical Theory in analyzing religion It s goal is to establish a critical theory of religion within the sociology of religion as an alternative to rational choice In doing so it engages in a critique of the positivism uncritical praise of the market neoconservativism and one dimensional conception of rationality of the rational

choice theory of religion      *Rational Choice Sociology* Michael Hechter, 2019-12-27 Rational Choice Sociology shows that despite the scepticism of many sociologists rational choice theory indeed can account for a variety of non market outcomes including those concerning social norms family dynamics crime rebellion state formation and social order      *Salvation Goods and Religious Markets* Jörg Stolz, 2008 The idea that religion has to succeed in a market selling salvation goods has proved to be extremely attractive to scholars in sociology and the study of religion Max Weber used the term salvation good to compare different religious traditions Pierre Bourdieu employed the term in order to analyze religious economy And recently an American group of researchers advocating rational choice of religion put the theme at the forefront of current debates This book the fruit of an International Congress in Lausanne in April 2005 brings together leading specialists in the fields of sociology and the study of religion who discuss the terms salvation goods or religious goods and religious market The authors test the applicability of these concepts by using specific examples and they either deliberately advocate or criticize Weberian Bourdieusian or rational choice perspectives      *Society, Spirituality, and the Sacred* Donald Swenson, 2009-01-01 This work makes a much needed contribution to teaching and learning about the various forms of religious belief and action in our world Kevin J Christiano University of Notre Dame      *Rationalities in History* D. L. d'Avray, 2010-09-23 In *Rationalities in History* the distinguished historian David d'Avray writes a new comparative history in the spirit of Max Weber In a strikingly original reassessment of seminal Weberian ideas d'Avray applies value rationality to the comparative history of religion and the philosophy of law Integrating theories of rational choice anthropological reflections on relativism and the recent philosophy of rationality with Weber's conceptual framework d'Avray seeks to disengage rationalisation from its enduring association with Western modernity This mode of analysis is contextualised through the examples of Buddhism Imperial China and sixteenth century Catholicism in the latter case building upon unpublished archival research This ambitious synthesis of social theory and comparative history will engage social scientists and historians from advanced undergraduate level upwards stimulating interdisciplinary discourse and making a significant contribution to the methodology of history D'Avray explores the potential of this new Weberian analysis further in his companion volume *Medieval Religious Rationalities*      *Science and Nonbelief* Taner Edis, 2009-12-02 In this wide ranging overview physicist and acclaimed science writer Edis examines the relationship between today's sciences and religious nonbelief He provides a very readable nontechnical introduction to the leading scientific ideas that impinge upon religious belief      **Religion and Everyday Life** Stephen Hunt, 2013-01-11 This introductory text explores the historical and contemporary relevance of religion to social life through an examination of practice and belief Author Hunt reconsiders how theories and concepts are lived at the level of selfhood and cultural identity through religious and spiritual belief At the same time he looks at contemporary changes in religious life and how these are impacted by socialization institutional belonging and belief and at the significance of class gender age and ethnicity Individual chapters cover a range of issues such as

religion identity and community secularization and pluralism traditional Christianity change and continuity globalization and the global context religion and ethnicity The text challenges much current sociological thought and deals with contemporary Christianity a range of world faiths and new and developing expressions of religion and spirituality With tables and diagrams to illustrate key points and trends it provides an accessible and captivating introduction to the sociology of religion

Importing Care, Faithful Service Stephen M. Cherry, 2022-06-17 Veterans and a Crisis of Care Colonialism Christian Cultures and Nursing Care New American Battlefields Understanding and Coping with the Trauma of War Faith and the Practice of Care Extending Health and Care to Community Who Will Care for America Religious Diversity in Post-Soviet Society Milda Ališauskiene, Ingo W. Schröder, 2016-04-08 Since the end of state repression against religion two major processes have taken place in the formerly socialist countries historically dominant churches strive to reassert their position in society while new religious groups and ideas from various parts of the world are proliferating This generates pluralism of religious communities and individual religious attitudes Religious Diversity in Post Soviet Society presents the first collection of ethnographies of this new religious diversity for Lithuania a country that has a long history of a dominant Catholic Church The authors reveal how Catholicism has become increasingly diversified and other religions Charismatic Protestantism Baltic Paganism Eastern religions and other alternative spiritualities are claiming their space in the religious field *Religious Diversity in Post-Soviet Society* Ingo W Schröder, Dr Milda Ališauskiene, 2013-06-28 Since the end of state repression against religion two major processes have taken place in the formerly socialist countries historically dominant churches strive to reassert their position in society while new religious groups and ideas from various parts of the world are proliferating This generates pluralism of religious communities and individual religious attitudes Religious Diversity in Post Soviet Society presents the first collection of ethnographies of this new religious diversity for Lithuania a country that has a long history of a dominant Catholic Church The authors reveal how Catholicism has become increasingly diversified and other religions Charismatic Protestantism Baltic Paganism Eastern religions and other alternative spiritualities are claiming their space in the religious field **Religion** Christian Smith, 2019-03-26 A groundbreaking new theory of religion Religion remains an important influence in the world today yet the social sciences are still not adequately equipped to understand and explain it This book advances an innovative theory of religion that goes beyond the problematic theoretical paradigms of the past Drawing on the philosophy of critical realism and personalist social theory Christian Smith explores why humans are religious in the first place uniquely so as a species and offers an account of secularization and religious innovation and persistence that breaks the logjam in which religious scholarship has been stuck for so long Certain to stimulate debate and inspire promising new avenues of scholarship Religion features a wealth of illustrations and examples that help to make its concepts accessible to readers This superbly written book brings sound theoretical thinking to a perennially thorny subject and a new vitality and focus to its study

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