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The Reception of Darwinism in the Iberian World

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Reception Of Darwinism In The Iberian World Spain Spanish America And Brazil

Evandro Camara



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The Reception of Darwinism in the Iberian World T.F Glick,Miguel Angel Puig-Samper,R. Ruiz,2012-09-17 I Twenty five years ago at the Conference on the Comparative Reception of Darwinism held at the University of Texas in 1972 only two countries of the Iberian world Spain and Mexico were represented At the time it was apparent that the topic had attracted interest only as regarded the mainstream science countries of Western Europe plus the United States The Eurocentric bias of professional history of science was a fact The sea change that subsequently occurred in the historiography of science makes 1972 appear something like the antediluvian era Still we would like to think that that meeting was prescient in looking beyond the mainstream science countries as then perceived in order to test the variation that ideas undergo as they pass from center to periphery One thing that the comparative study of the reception of ideas makes abundantly clear however is the weakness of the center periphery dichotomy from the perspective of the diffusion of scientific ideas Catholics in mainstream countries for example did not handle evolution much better than did their coreligionaries on the fringes Conversely Darwinians in Latin America were frequently better placed to advance Darwin's ideas in a social and political sense than were their fellow evolutionists on the Continent The Texas meeting was also a marker in the comparative reception of scientific ideas Darwinism aside Although by 1972 scientific institutions had been studied comparatively there was no antecedent for the comparative history of scientific ideas

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The Fin-de-Siècle World Michael Saler,2014-11-20 This comprehensive and beautifully illustrated collection of essays conveys a vivid picture of a fascinating and hugely significant period in history the Fin de Siècle Featuring

contributions from over forty international scholars this book takes a thematic approach to a period of huge upheaval across all walks of life and is truly innovative in examining the Fin de Si cle from a global perspective The volume includes pathbreaking essays on how the period was experienced not only in Europe and North America but also in China Japan the Middle East Latin America Africa India and elsewhere across the globe Thematic topics covered include new concepts of time and space globalization the city and new political movements including nationalism the New Liberalism and socialism and communism The volume also looks at the development of mass media over this period and emerging trends in culture such as advertising and consumption film and publishing as well as the technological and scientific changes that shaped the world at the turn of the nineteenth century such as the invention of the telephone new transport systems eugenics and physics The Fin de Si cle World also considers issues such as selfhood through chapters looking at gender sexuality adolescence race and class and considers the importance of different religions both old and new at the turn of the century Finally the volume examines significant and emerging trends in art music and literature alongside movements such as realism and aestheticism This volume conveys a vivid picture of how politics religion popular and artistic culture social practices and scientific endeavours fitted together in an exciting world of change It will be invaluable reading for all students and scholars of the Fin de Si cle period

Science and Religion Thomas Dixon, Geoffrey Cantor, Stephen Pumfrey, 2010-04-01 The idea of an inevitable conflict between science and religion was decisively challenged by John Hedley Brooke in his classic *Science and Religion Some Historical Perspectives* Cambridge 1991 Almost two decades on *Science and Religion New Historical Perspectives* revisits this argument and asks how historians can now impose order on the complex and contingent histories of religious engagements with science Bringing together leading scholars this volume explores the history and changing meanings of the categories science and religion the role of publishing and education in forging and spreading ideas the connection between knowledge power and intellectual imperialism and the reasons for the confrontation between evolution and creationism among American Christians and in the Islamic world A major contribution to the historiography of science and religion this book makes the most recent scholarship on this much misunderstood debate widely accessible

Science and Christianity in Pulpit and Pew Ronald L. Numbers, 2007-09-10 As past president of both the History of Science Society and the American Society of Church History Ronald L Numbers is uniquely qualified to assess the historical relations between science and Christianity In this collection of his most recent essays he moves beyond the clichés of conflict and harmony to explore the tangled web of historical interactions involving scientific and religious beliefs In his lead essay he offers an unprecedented overview of the history of science and Christianity from the perspective of the ordinary people who filled the pews of churches or loitered around outside Unlike the elite scientists and theologians on whom most historians have focused these vulgar Christians cared little about the discoveries of Copernicus Newton and Einstein Instead they worried about the causes of the diseases and disasters that directly affected their lives and about scientists preposterous

attempts to trace human ancestry back to apes Far from dismissing opinion makers in the pulpit Numbers closely looks at two the most influential Protestant theologians in nineteenth century America Charles Hodge and William Henry Green Hodge after decades of struggling to harmonize Gods two revelations in nature and in the Bible in the end famously described Darwinism as atheism Green on the basis of his careful biblical studies concluded that Ussher s chronology was unreliable thus opening the door for Christian anthropologists to accommodate the subsequent discovery of human antiquity In Science without God Numbers traces the millennia long history of so called methodological naturalism the commitment to explaining the natural world without appeals to the supernatural By the early nineteenth century this practice was becoming the defining characteristic of science in the late twentieth century it became the central point of attack in the audacious attempt of intelligent designers to redefine science Numbers ends his reassessment by arguing that although science has markedly changed the world we live in it has contributed less to secularizing it than many have claimed Taken together these accessible and authoritative essays form a perfect introduction to Christian attitudes towards science since the 17th century

Darwin William Arthur Brown, Andrew C. Fabian, 2010-07 A multi disciplinary overview by leading authorities of the influence of the work of Charles Darwin on arts science and society **Convivencia and Medieval Spain** Mark T. Abate, 2018-11-14 This volume is a collection of essays on medieval Spain written by leading scholars on three continents that celebrates the career of Thomas F Glick Using a wide array of innovative methodological approaches these essays offer insights on areas of medieval Iberian history that have been of particular interest to Glick irrigation the history of science and cross cultural interactions between Jews Christians and Muslims By bringing together original research on topics ranging from water management and timekeeping to poetry and women s history this volume crosses disciplinary boundaries and reflects the wide ranging gap bridging work of Glick himself a pivotal figure in the historiography of medieval Spain

Early Responses to the Periodic System Masanori Kaji, Helge Kragh, Gabor Pallo, 2015-01-29 The reception of the periodic system of elements has received little attention among scientists and historians alike While many historians have studied Mendeleev s discovery of the periodic system few have analyzed the ways in which the scientific community perceived and employed it American historian of science Stephen G Brush concluded that the periodic law had been generally accepted in the United States and Britain and has suggested the need to extend this study to other countries In Early Responses to the Periodic System renowned historians of science Masanori Kaji Helge Kragh and Gabor Pall present the first major comparative analysis on the reception response and appropriation of the periodic system of elements among different nation states This book examines the history of its pedagogy and popularization in scientific communities educational sectors and popular culture from the 1970s to the 1920s Fifteen notable historians of science explore the impact of Mendeleev s discovery in eleven countries and one region central to chemical research including Russia Germany the Czech lands and Japan one of the few nation states outside the Western world to participate in the nineteenth century scientific research The

collection organized by nation state explores how local actors regarded the new discovery as law classification or theoretical interpretation In addition to discussing the appropriation of the periodic system the book examines meta physical reflections of nature based on the periodic system outside the field of chemistry and considers how far humans can push the categories of response and reception Early Responses to the Periodic System provides a compelling read for anyone with an interest in the history of chemistry and the Periodic Table of Elements **Asian Religious Responses to Darwinism** C. Mackenzie

Brown,2020-12-17 This volume brings together diverse Asian religious perspectives to address critical issues in the encounter between tradition and modern western evolutionary thought Such thought encompasses the biological theories of Charles Darwin Jean Baptiste Lamarck Earnest Haeckel Thomas Huxley and later neo Darwinians as well as the more sociological evolutionary theories of thinkers such as Herbert Spencer Pyotr Kropotkin and Henri Bergson The essays in this volume cover responses from Hindu Jain Buddhist Chinese Japanese and Indo Tibetan Confucian Daoist and Muslim traditions These responses come from the decades immediately after publication of The Origin of Species up to the present with attention being paid to earlier perspectives and teachings within a tradition that have affected responses to Darwinism and western evolutionary thought in general The book focuses on three critical issues the struggle for survival and the moral implications read into it genetic variation and its seeming randomness as related to the problems of meaning and purpose and the nature of humankind and human exceptionalism Each essay deals with one or more of the three issues within the context of a specific tradition Evolutionary Theories and Religious Traditions Bernard Lightman,Sarah Qidwai,2023-11-21

Before the advent of radio conceptions of the relationship between science and religion circulated through periodicals journals and books influencing the worldviews of intellectuals and a wider public In this volume historians of science and religion examine that relationship through diverse mediums geographic contexts and religious traditions Spanning within and beyond Europe and North America chapters emphasize underexamined regions New Zealand Australia India Argentina Sri Lanka Egypt and the Ottoman Empire and major religions of the world including Christianity Hinduism Buddhism Confucianism and Islam interactions between those traditions as well as atheism monism and agnosticism As they focus on evolution and human origins contributors draw attention to European scientists other than Darwin who played a significant role in the dissemination of evolutionary ideas for some those ideas provided the key to understanding every aspect of human culture including religion They also highlight central figures in national contexts many of whom were not scientists who appropriated scientific theories for their own purposes Taking a local national transnational and global approach to the study of science and religion this volume begins to capture the complexity of cultural engagement with evolution and religion in the long nineteenth century The Shape of the New Scott L. Montgomery,Daniel Chirot,2016-09-20 Offers an impressively learned and evenhanded treatment of the Enlightenment s key ideas and the reactions to them over the past two centuries Zoltan Barany author of The Soldier and the Changing State One of the New York Times s 100 Notable Books of 2015 One of

Bloomberg Businessweek's Best Books of 2015 This panoramic book tells the story of how revolutionary ideas from the Enlightenment about freedom equality evolution and democracy have reverberated through modern history and shaped the world as we know it today A testament to the enduring power of ideas The Shape of the New offers unforgettable portraits of Adam Smith Thomas Jefferson Alexander Hamilton Charles Darwin and Karl Marx heirs of the Enlightenment who embodied its highest ideals about progress and shows how their thoughts over time and in the hands of their followers and opponents transformed the very nature of our beliefs institutions economies and politics Yet these ideas also hold contradictions They have been used in the service of brutal systems such as slavery and colonialism been appropriated and twisted by monsters like Stalin and Hitler and provoked reactions against the Enlightenment's legacy by Islamic Salafists and the Christian Religious Right The Shape of the New argues that it is impossible to understand the ideological and political conflicts of our own time without familiarizing ourselves with the history and internal tensions of these world changing ideas With passion and conviction it exhorts us to recognize the central importance of these ideas as historical forces and pillars of the Western humanistic tradition It makes the case that to read the works of the great thinkers is to gain invaluable insights into the ideas that have shaped how we think and what we believe

What is Translation History? Andrea Rizzi, Birgit Lang, Anthony Pym, 2019-07-22 This book presents a dynamic history of the ways in which translators are trusted and distrusted Working from this premise the authors develop an approach to translation that speaks to historians of literature language culture society science translation and interpreting By examining theories of trust from sociological philosophical and historical studies and with reference to interdisciplinarity the authors outline a methodology for approaching translation history and intercultural mediation from three discrete concurrent perspectives on trust and translation the interpersonal the institutional and the regime enacted This book will be of particular interest to students and scholars of translation studies as well as historians working on mediation and cultural transfer

The Religion of Life Sarah Walsh, 2022-01-25 The Religion of Life examines the interconnections and relationship between Catholicism and eugenics in early twentieth century Chile Specifically it demonstrates that the popularity of eugenic science was not diminished by the influence of Catholicism there In fact both eugenics and Catholicism worked together to construct the concept of a unique Chilean race la raza chilena A major factor that facilitated this conceptual overlap was a generalized belief among historical actors that male and female gender roles were biologically determined and therefore essential to a functioning society As the first English language study of eugenics in Chile The Religion of Life surveys a wide variety of different materials periodicals newspapers medical theses and monographs produced by Catholic and secular intellectuals from the first half of the twentieth century What emerges from this examination is not only a more complex rendering of the relationship between religion and science but also the development of White supremacist logics in a Latin American context

Medicine, Madness and Social History R. Bivins, J. Pickstone, 2007-06-15 Written in honour of eminent historian Roy Porter by twenty of his colleagues and students the

collection renders cutting edge scholarship accessible. Historians from the three fields that Porter made his own—the histories of medicine, madness, and the Enlightenment—illustrate his influence while tackling major themes ranging from disability rights to the popularization of science. In their accounts, artisan gardeners jostle with anarchists, dentists and hypnotists in a lively and very Porterian parade.

On the Origin of Species Charles Darwin, 2009-05-14 Charles Darwin's *On the Origin of Species* By Means of Natural Selection is both a key scientific work of research still read by scientists and a readable narrative that has had a cultural impact unmatched by any other scientific text. First published in 1859, it has continued to sell to be reviewed and discussed, attacked and defended. The *Origin* is one of those books whose controversial reputation ensures that many who have never read it nevertheless have an opinion about it. Jim Endersby's major scholarly edition debunks some of the myths that surround Darwin's book while providing a detailed examination of the contexts within which it was originally written, published, and read. Endersby provides a very readable introduction to this classic text and a level of scholarly apparatus—explanatory notes, bibliography, and appendixes—that is unmatched by any other edition.

Choosing Selection Stephen G. Brush, 2009 Describes the hypothesis that Darwin's natural selection reformulated by R. A. Fisher, J. B. S. Haldane, and S. Wright in the light of Mendelian genetics is the exclusive mechanism for biological evolution. During the 1930s, alternatives such as Lamarckism, macromutations, and orthogenesis were rejected in favor of natural selection acting on small mutations, but there were disagreements about the role of random genetic drift in evolution. By the 1950s, research by T. Dobzhansky, E. B. Ford, and others persuaded leading evolutionists that natural selection was so powerful that drift was unimportant. This conclusion was accepted by most, however, some biology textbooks and popular articles mentioned drift in the late 1960s.

Evolution Edward J. Larson, 2006-08-08 I often said before starting that I had no doubt I should frequently repent of the whole undertaking. So wrote Charles Darwin aboard *The Beagle*, bound for the Galapagos Islands, and what would arguably become the greatest and most controversial discovery in scientific history. But the theory of evolution did not spring full-blown from the head of Darwin. Since the dawn of humanity, priests, philosophers, and scientists have debated the origin and development of life on earth, and with modern science that debate shifted into high gear. In this lively, deeply erudite work, Pulitzer Prize-winning science historian Edward J. Larson takes us on a guided tour of Darwin's dangerous idea from its theoretical antecedents in the early nineteenth century to the brilliant breakthroughs of Darwin and Wallace, to Watson and Crick's stunning discovery of the DNA double helix, and to the triumphant neo-Darwinian synthesis and rising sociobiology today. Along the way, Larson expertly places the scientific upheaval of evolution in cultural perspective: the social and philosophical earthquake that was the French Revolution; the development in England of a laissez-faire capitalism in tune with a Darwinian ethos of survival of the fittest; the emergence of Social Darwinism and the dark science of eugenics against a backdrop of industrial revolution; the American Christian backlash against evolutionism that culminated in the famous Scopes trial; and on to today's world where religious fundamentalists litigate for the right to teach creation science alongside

evolution in U S public schools even as the theory itself continues to evolve in new and surprising directions Throughout Larson trains his spotlight on the lives and careers of the scientists explorers and eccentrics whose collaborations and competitions have driven the theory of evolution forward Here are portraits of Cuvier Lamarck Darwin Wallace Haeckel Galton Huxley Mendel Morgan Fisher Dobzhansky Watson and Crick W D Hamilton E O Wilson and many others Celebrated as one of mankind s crowning scientific achievements and reviled as a threat to our deepest values the theory of evolution has utterly transformed our view of life religion origins and the theory itself and remains controversial especially in the United States where 90% of adults do not subscribe to the full Darwinian vision Replete with fresh material and new insights Evolution will educate and inform while taking readers on a fascinating journey of discovery [The Critical Phenomenology of Intergroup Life](#) Evandro Camara,2020-12-04 This book is dedicated to a critical analysis of race relations and inequality through the prism of Schutzian social phenomenology which focuses on the world of intersubjectivity and the complex of meanings that orient the conduct of individuals and groups The phenomenological approach provides a more intimate look at how the societal imposition of negative racial meanings on racialized persons crucially determines the construction of the minority subjectivity as essential otherness thus becoming a pivotal support of race based inequality *Global Historical Sociology of Race and Racism* Alexandre I.R. White,Katrina Quisumbing King,2021-09-30 In this volume of Political Power and Social Theory a special collection of papers reconsiders race and racism from global and historical perspectives Together these articles serve as an entry point for sharpening our sociological understandings of how racism operates in current times

Global Spencerism ,2015-10-27 Today the name most closely associated with evolutionary theory is Charles Darwin Given Darwin s immense reputation it is easy to forget that Herbert Spencer in his time was just as famous as Darwin It turns out that Spencer s evolutionary thought was not what necessarily appealed to many of his readers since they had their own sense of his identity and importance By focusing on Spencer the evolutionist scholars have tended to concentrate their attention on a rather narrow view of him that has come out of Anglo American appropriations of his thought Spencer was one of the first international public intellectuals whose views on psychology religion sociology ethics education and biology captured the imagination of readers all over the world The chapters will cover the communication and appropriation of Spencer s ideas in Russia the Middle East China Japan Mexico Argentina Brazil the United States Italy Scandinavia and France Contributors are Li Bin Juan Manuel Rodriguez Caso Gowan Dawson Heloisa Maria Bertol Domingues Marwa Elshakry Mark Francis G Clinton Godart Michael Gordon Paola Govoni Rosaura Ruiz Guti rrez Hans Henrik Hjerimitslev Ricardo Noguera Solano Adriana Novoa Greg Radick Nathalie Richard Ke Zunke

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