

REALISM REGAINED

*An Exact Theory of Causation,
Teleology, and the Mind*



ROBERT C. KOONS

Realism Regained An Exact Theory Of Causation Teleology And The Mind

Rafael Hüntelmann, Johannes Hattler



Realism Regained An Exact Theory Of Causation Teleology And The Mind:

Realism Regained Robert C. Koons, Realism Regained Robert C. Koons, 2000-11-16 In this wide ranging philosophical work Koons takes on two powerful dogmas anti realism and materialism In doing so Koons develops an elegant metaphysical system that accounts for such phenomena as information mental representation our knowledge of logic mathematics and science the structure of spacetime the identity of physical objects and the objectivity of values and moral norms *A Dictionary of Philosophy of Religion, Second Edition* Charles Taliaferro, Elsa J. Marty, 2018-01-25 A Dictionary of Philosophy of Religion is an indispensable resource for students and scholars Covering historical and contemporary figures arguments and terms it offers an overview of the vital themes that make philosophy of religion the growing vigorous field that it is today It covers world religions and sources from east and west Entries have been crafted for clarity succinctness and engagement This second edition includes new entries extended coverage of non Christian topics as well as revisions and updates throughout The first edition was named a Choice Outstanding Academic Title of the Year

Uncommon Dissent William Dembski, 2014-05-13 Recent years have seen the rise to prominence of ever more sophisticated philosophical and scientific critiques of the ideas marketed under the name of Darwinism In *Uncommon Dissent* mathematician and philosopher William A Dembski brings together essays by leading intellectuals who find one or more aspects of Darwinism unpersuasive As Dembski explains Darwinism has gathered around itself an aura of invincibility that is inhospitable to rational discussion to say the least Darwinism its proponents assure us has been overwhelmingly vindicated Any resistance to it is futile and indicates bad faith or worse Indeed those who question the Darwinian synthesis are supposed in the famous formulation of Richard Dawkins to be ignorant stupid insane or wicked The hostility of dogmatic Darwinians like Dawkins has not however prevented the advent of a growing cadre of scholarly critics of metaphysical Darwinism The measured thought provoking essays in *Uncommon Dissent* make it increasingly obvious that these critics are not the brainwashed fundamentalist buffoons that Darwinism s defenders suggest they are but rather serious skeptical open minded inquirers whose challenges pose serious questions about the viability of Darwinist ideology The intellectual power of their contributions to *Uncommon Dissent* is bracing

Naturalism William Lane Craig, J.P. Moreland, 2002-01-04 Naturalism provides a rigorous analysis and critique of the major varieties of contemporary philosophical naturalism The authors advocate the thesis that contemporary naturalism should be abandoned in light of the serious objections raised against it Contributors draw on a wide range of topics including epistemology the philosophy of science the philosophy of mind and agency and natural theology

Uncovering the Constitution's Moral Design Paul R. DeHart, 2007 The U S Constitution provides a framework for our laws but what does it have to say about morality Paul DeHart ferrets out that document s implicit moral assumptions as he revisits the notion that constitutions are more than merely practical institutional arrangements In *Uncovering the Constitution s Moral Design* he seeks to reveal elaborate and then evaluate the Constitution

s normative framework to determine whether it is philosophically sound and whether it makes moral assumptions that correspond to reality Rejecting the standard approach of the intellectual historian DeHart for the first time in constitutional theory applies the method of inference to the best explanation to ascertaining our Constitution s moral meaning He distinguishes the Constitution s intention from the subjective intentions of the framers teasing out presuppositions that the document makes about the nature of sovereignty the common good natural law and natural rights He then argues that the Constitution constrains popular sovereignty in a way that entails a real common good transcendent of human willing and promotive of human well being but he points out that while the Constitution presupposes a real common good it also implies a natural law that prescribes the common good In critiquing previous attempts at describing and evaluating the Constitution s normative framework DeHart demonstrates that the Constitution s moral framework corresponds largely to classical moral theory He challenges the logical coherency of modern moral philosophy normative positivism and other theories that the Constitution has been argued to embody and offers a groundbreaking methodology that can be applied to uncovering the normative framework of other constitutions as well This cogently argued study shows that the Constitution presupposes a natural law to which human law must conform and it takes a major step in resolving current debates over the Constitution s normative framework while remaining detached from the social issues that divide today s political arena Uncovering the Constitution s Moral Design is an original approach to the Constitution that marks a significant contribution to understanding the moral underpinnings of our form of government

A Dictionary of Philosophy of Religion Charles Taliaferro, 2010-08-19 A Dictionary of Philosophy of Religion is an indispensable resource for students and scholars Covering historical and contemporary figures arguments and terms it offers an overview of the vital themes that make philosophy of religion the growing vigorous field that it is today It covers world religions and sources from east and west Entries have been crafted for clarity succinctness and engagement Named a Choice Outstanding Academic Title 2011

Idealism and Christian Theology Joshua R. Farris, 2017-08-24 Introduction Idealism and Christian theology Joshua R Farris and S Mark Hamilton The theological orthodoxy of Berkeley s immaterialism James S Spiegel Berkeley Edwards idealism and the knowledge of God William J Wainwright Idealistic panentheism reflections on Jonathan Edwards s account of the God world relation Jordan Wessling Berkeley realism idealism and creation Keith Yandell Edwardsian idealism imago Dei and contemporary theology Joshua R Farris On the corruption of the body a theological argument for metaphysical idealism S Mark Hamilton Idealism and the Resurrection Mark Cortez Jonathan Edwards idealism and Christology Oiver D Crisp Jonathan Edwards s dynamic idealism and cosmic Christology Seng Kong Tan Idealism and participating in the body of Christ James Arcadi Idealistic ethics and Berkeley s good God Timo Airaksinen

Dictionary of Christianity and Science Zondervan, 2017-04-25 The definitive reference work on science and Christian belief How does Christian theology relate to scientific inquiry What are the competing philosophies of science and do they work with a Christian faith based on the Bible

No reference work has covered this terrain sufficiently until now. Featuring entries from over 140 international contributors, the *Dictionary of Christianity and Science* is a deeply researched, peer-reviewed, fair-minded work that illuminates the intersection of science and Christian belief. In one volume, you get reliable summaries and critical analyses of over 450 relevant concepts, theories, terms, movements, individuals, and debates. You will find answers to your toughest questions about faith and science, from the existence of Adam and Eve to the age of the earth, evolution, and string theory.

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Two Dozen (or so) Arguments for God by Jerry Walls, Trent Dougherty, 2018-08-07. Thirty years ago, Alvin Plantinga gave a lecture called *Two Dozen or so Theistic Arguments*, which served as an underground inspiration for two generations of scholars and students. In it, he proposed a number of novel and creative arguments for the existence of God, which have yet to receive the attention they deserve. In *Two Dozen or so Arguments for God*, each of Plantinga's original suggestions, many of which he only briefly sketched, is developed in detail by a wide variety of accomplished scholars. The authors look to metaphysics, epistemology, semantics, ethics, aesthetics, and beyond, finding evidence for God in almost every dimension of reality. Those arguments new to natural theology are more fully developed, and well-known arguments are given new life. Not only does this collection present groundbreaking research, but it lays the foundations for research projects for years to come.

New Scholasticism Meets Analytic

Philosophy Rafael Hüntelmann, Johannes Hattler, 2021-08-31 Recent decades have seen a revival of interest in Aristotelian and Scholastic thought particularly among analytic philosophers Neo Aristotelians Analytic Scholastics and Analytical Thomists have made significant contributions to several fields within contemporary philosophy including metaphysics philosophy of mind and philosophy of science This volume of new essays brings together some of the leading thinkers of this movement to address such topics as materiality causation possibility privation and dispositionality The contributors are Rani Lill Anjum Edward Feser Uwe Meixner Stephen Mumford David Oderberg Edmundunggaldier and Erwin Tegtmeier

The Role of Mathematics in Physical Sciences Giovanni Boniolo, Paolo Budinich, Majda Trobok, 2005-03-10 Even though mathematics and physics have been related for centuries and this relation appears to be unproblematic there are many questions still open Is mathematics really necessary for physics or could physics exist without mathematics Should we think physically and then add the mathematics apt to formalise our physical intuition or should we think mathematically and then interpret physically the obtained results Do we get mathematical objects by abstraction from real objects or vice versa Why is mathematics effective into physics These are all relevant questions whose answers are necessary to fully understand the status of physics particularly of contemporary physics The aim of this book is to offer plausible answers to such questions through both historical analyses of relevant cases and philosophical analyses of the relations between mathematics and physics

The Nature of Nature Bruce Gordon, William Dembski, 2014-04-29 The intellectual and cultural battles now raging over theism and atheism conservatism and secular progressivism dualism and monism realism and antirealism and transcendent reality versus material reality extend even into the scientific disciplines This stunning new volume captures this titanic clash of worldviews among those who have thought most deeply about the nature of science and of the universe itself Unmatched in its breadth and scope *The Nature of Nature* brings together some of the most influential scientists scholars and public intellectuals including three Nobel laureates across a wide spectrum of disciplines and schools of thought Here they grapple with a perennial question that has been made all the more pressing by recent advances in the natural sciences Is the fundamental explanatory principle of the universe life and self conscious awareness to be found in inanimate matter or immaterial mind The answers found in this book have profound implications for what it means to do science what it means to be human and what the future holds for all of us

Justification Without Awareness Michael Bergmann, 2006-05-18 Virtually all philosophers agree that for a belief to be epistemically justified it must satisfy certain conditions Perhaps it must be supported by evidence Or perhaps it must be reliably formed Or perhaps there are some other good making features it must have But does a belief's justification also require some sort of awareness of its good making features The answer to this question has been hotly contested in contemporary epistemology creating a deep divide among its practitioners Internalists insist that such awareness is required for justification whereas externalists insist that it isn't The first part of Michael Bergmann's book argues that internalism faces an inescapable dilemma either it leads to vicious regress problems and

ultimately radical skepticism or it is entirely unmotivated The second part of the book begins by developing the author's own externalist theory of justification one imposing both a proper function and a no defeater requirement Bergmann concludes by demonstrating the failure of two prominent critiques of externalism namely that it is infected with epistemic circularity and that it cannot respond adequately to skepticism Together the two parts of the book provide a decisive refutation of internalism and a sustained defense of externalism Moreover they do so while placing a high priority on making the author's opponents feel that their positions and objections are understood

Philosophical Essays Against Open Theism

Benjamin H. Arbour, 2018-09-03 This new collection of philosophically rigorous essays critiques the interpretation of divine omniscience known as open theism focusing primarily on philosophically motivated open theism and positing arguments that reject divine knowledge of future contingents in the face of the dilemma of freedom and foreknowledge The sixteen new essays in this collection written by some of the most renowned philosophers on the topic of divine providence represent a philosophical attempt to seriously consider open theism They cover a wide variety of issues including the ontology of time systematic metaphysics perfect being theology the Christian doctrine of the Incarnation the problem of evil and the nature of divine knowledge in general *Philosophical Essays Against Open Theism* advances the discussion by wrestling against the assertions of open theism and will be of interest to both proponents and opponents of this controversial issue

Goodness, God, and Evil David E. Alexander, 2012-05-24 Most contemporary versions of moral realism are beset with difficulties Many of these difficulties arise because of a faulty conception of the nature of goodness Goodness God and Evil lays out and defends a new version of moral realism that re-conceives the nature of goodness Alexander argues that the adjective good is best thought of as an attributive adjective and not as a predicative one In other words the adjective good logically cannot be detached from the noun or noun phrase that it modifies It is further argued that this conception of the function of the adjective implies that recent attempts to provide necessary a posteriori identities between goodness and something else must fail The convertibility of being and goodness the privation theory of evil a denial of the fact value distinction human nature as the ground of human morality and even a novel argument for the existence of God are some of the implications of the account of goodness that Alexander offers

Law and the Humanities Austin Sarat, Matthew Daniel Anderson, Cathrine O.

Frank, 2010 A review and analysis of existing scholarship on the different national traditions and on the various modes and subjects of law and humanities

The Oxford Handbook of Free Will Robert Kane, 2005 This is a comprehensive reference work that provides an exhaustive guide to scholarship on the perennial problem of free will

Five Proofs of the Existence of God Edward Feser, 2017-08-25 This book provides a detailed updated exposition and defense of five of the historically most important but in recent years largely neglected philosophical proofs of God's existence the Aristotelian the Neo Platonic the Augustinian the Thomistic and the Rationalist It also offers a thorough treatment of each of the key divine attributes unity simplicity eternity omnipotence omniscience perfect goodness and so forth showing that they must be possessed by the God

whose existence is demonstrated by the proofs Finally it answers at length all of the objections that have been leveled against these proofs This work provides as ambitious and complete a defense of traditional natural theology as is currently in print Its aim is to vindicate the view of the greatest philosophers of the past thinkers like Aristotle Plotinus Augustine Aquinas Leibniz and many others that the existence of God can be established with certainty by way of purely rational arguments It thereby serves as a refutation both of atheism and of the fideism that gives aid and comfort to atheism *The Soul of Theological Anthropology* Joshua R. Farris, 2016-11-25 Recent research in the philosophy of religion anthropology and philosophy of mind has prompted the need for a more integrated comprehensive and systematic theology of human nature This project constructively develops a theological accounting of human persons by drawing from a Cartesian as a term of art model of anthropology which is motivated by a long tradition As was common among patristics medievals and Reformed Scholastics Farris draws from philosophical resources to articulate Christian doctrine as he approaches theological anthropology Exploring a substance dualism model the author highlights relevant theological texts and passages of Scripture arguing that this model accounts for doctrinal essentials concerning theological anthropology While Farris is not explicitly interested in thorough critique of materialist ontology he notes some of the significant problems associated with it Rather the present project is an attempt to revitalize the resources found in Cartesianism by responding to some common worries associated with it

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