

Realism: Values/Beliefs

- Contrasts w/Romanticism & Transcendentalism
- Describes life w/out Romantic subjectivity & idealism
- Romantics *transcend* the immediate to find the ideal; Realists focus on the immediate, the here & now and its consequences
- Present life as it *is*, not as it *might* be
- Like Romantics, focus on common person & daily human experience & progressive, but stimulated change through telling a story that reveals truth & portrays ugliness & cruelty, not preaching (left readers to draw their own conclusions)
- Multiple views of life: all classes, races, genders
 - Particularly lower/middle classes
 - Highlight class stratification/inequity
 - Reveal the ugliness & cruelty of life, but leave conclusions to the reader

Realism And Human Values

R.ANANDA RAJU



Realism And Human Values:

Realism and Human Values Erika Erdmann, 1978-01-01 **God and Realism** Peter Byrne, 2017-07-05 Peter Byrne's study of God and realism offers a critical survey of issues surrounding the realist interpretation of theism and theology. Byrne presents a general argument for interpreting the intent of talk about God in a realist fashion and argues that judging the intent of theistic discourse should be the primary object of concern in the philosophy of religion. He considers a number of important ideas and thinkers supporting global anti-realism and finds them all wanting. After the refutation of global anti-realism, Byrne considers a number of important arguments in favour of the notion that there is something specific to talk about God which invites an anti-realist interpretation of it. Here he looks at verificationism, the writings of Don Cupitt, forms of radical feminist theory, and the ideas of D. Z. Phillips. The book concludes with a discussion of whether theology as a discursive academic discipline can be interpreted realistically. Offering a comprehensive survey of the topic and of the leading literature in the field, this book presents key arguments for exploring issues brought to bear upon the realism debate. Students and scholars of philosophy of religion, philosophy of language, metaphysics, theory of knowledge, and theology will find this an invaluable new contribution to the field.

[The Status of Values in New Realism](#) Daniel Luther Evans, 1923 **Edinburgh Companion to Political Realism** Robert Schuett, 2018-11-14 Political realism is a highly diverse body of international relations theory. This substantial reference work examines political realism in terms of its history, its scientific methodology, and its normative role in international affairs. Split into three sections, it covers the 2000-year canon of realism, the different schools of thought, the key thinkers, and how it responds to foreign policy challenges faced by individual states and globally. It brings political realism up to date by showing where theory has failed to keep up with contemporary problems and suggests how it can be applied and adapted to fit our new globalised world order.

Reconstructing American Legal Realism & Rethinking Private Law Theory Hanoch Dagan, 2013-09-19 In the myriad choices of interpretation judges face when confronted with rules and cases, legal realists are concerned with how these doctrinal materials carry over into judicial outcomes. What can explain past judicial behavior and predict its future course? How can law constrain judgments made by unelected judges? How can the distinction between law and politics be maintained despite the collapse of law's autonomy in its positivist rendition? In *Reconstructing American Legal Realism: Rethinking Private Law Theory*, Hanoch Dagan provides an innovative and useful interpretation of legal realism. He revives the legal realists' rich account of law as a growing institution accommodating three sets of constitutive tensions: power and reason, science and craft, and tradition and progress, and demonstrates how the major claims attributed to legal realism fit into this conception of law. Dagan seeks to rein in realist descendants who have become fixated on one aspect of the big picture and to dispel the misconceptions that those gone astray represent the tradition accurately or that realism is now merely a historical signpost. He draws upon the realist texts of Oliver Wendell Holmes, Karl Llewellyn, and others to explain how legal realism offers important and unique jurisprudential

insights that are not just a part of legal history but are also relevant and useful for a contemporary understanding of legal theory Building on this realist conception of law and enriching its texture Dagan addresses more particular jurisprudential questions He shows that the realist achievement in capturing law s irreducible complexity is crucial to the reinvigoration of legal theory as a distinct scholarly subject matter and is also inspiring for a host of other more specific theoretical topics such as the rule of law the autonomy and taxonomy of private law the relationships between rights and remedies and the pluralism and perfectionism that typify private law Realism & Antirealism William P. Alston,2002 Throughout the past

century a debate has raged over the thesis of realism and its alternatives In this volume of original essays a group of philosophers explores the ongoing controversy **International Legal Theory** Jeffrey L. Dunoff,Mark A.

Pollack,2022-08-04 A reader friendly overview of leading theoretical approaches to international law for students scholars and practitioners **U.S. Foreign Policy, Realism and Progress** George Pratt Shultz,1982 **Sacrifice and Modern**

War Writing Alex Houen,2024-09-05 Sacrifice and Modern War Writing presents the most extensive study to date of twentieth and twenty first century war writing Examining works by over 110 authors Alex Houen surveys how war writing explores sacrifice in relation to major modern and contemporary conflicts from the First World War to the War on Terror Various conceptions of sacrifice are examined including Christian Jewish Islamic and secular The discussion ranges across literary portrayals of multiple sacrificial practices including ancient rituals of child sacrifice martyrdom scapegoating and suicide bombing Houen builds an innovative interdisciplinary approach to how war sacrifice and their representations interrelate and a wide range of Anglophone literature is discussed including novels memoirs short stories essays manifestoes elegies ballads and lyric poetry Whereas critics and theorists have tended to emphasize that war s reality exceeds any attempt to represent it Houen contends that political religious and cultural frames of sacrifice have continued to play a significant part in shaping how war s reality is shaped and experienced Those frames are inextricably tied to modes of representation which include symbolism and mimesis Sacrifice and Modern War Writing explores how sacrificial killing in war is itself riddled with symbolic transfigurations and mimetic exchanges and it builds a fresh approach by arguing that the figurative and imaginative aspects of literary writing ironically become its very means of engaging closely with the reality of war s sacrifices That approach also develops by using the literary analyses to critique and revise various prominent theories of sacrifice and war *Future Philosophy* R.ANANDA RAJU,2023-06-17 In Future Philosophy embark on a captivating

journey that transcends the confines of traditional philosophical discourse This groundbreaking book explores the uncharted territory of tomorrow s philosophies presenting a compelling exploration of how philosophy can predict analyze and navigate unpredictable developments across various realms Through a meticulous examination of chronological patterns Future Philosophy unveils profound insights into the interplay between philosophy social trends behaviors technological advancements and other influential factors Delve into the tapestry of human thought as it intertwines with the ever evolving

world Reviews A Masterpiece of Futuristic Inquiry Future Philosophy is a tour de force that illuminates the nexus of philosophy and the unpredictable trajectories of our future It challenges conventional wisdom and offers groundbreaking insights into the interconnections between philosophy society and technological progress The Philosophical Review A Pioneering Work of Intellectual Exploration Future Philosophy skillfully weaves together an analysis of historical patterns and an astute examination of emerging trends This thought provoking book provides readers with a fresh perspective on the profound impacts of philosophy on the ever evolving world around us Future Trends Magazine A Provocative Glimpse into the Unforeseen Future Philosophy captivates with its insightful exploration of how philosophy can navigate the unpredictable It serves as a compass for those seeking to understand the intricate web of influences that shape our future offering both intellectual stimulation and practical guidance The Journal of Speculative Inquiry A Trailblazing Guide to the Philosophical Landscape Ahead Future Philosophy challenges readers to rethink the boundaries of philosophy by analyzing the complex interplay between human thought societal shifts and technological advancements This visionary work paves the way for new perspectives and inspires critical thinking for the world to come Techno Philosophical Review Future Philosophy is an essential read for philosophers scholars and forward thinking individuals eager to unravel the mysteries of our rapidly changing world Through its groundbreaking insights and captivating analysis this book invites readers to ponder the uncharted realms of tomorrow where philosophy emerges as a guiding force amidst the unpredictable developments that shape our existence

Realism and Human Values in the Novels of Steinbeck ,2024

What's Wrong with Rights?

Nigel Biggar,2020-09-25 Are natural rights nonsense on stilts as Jeremy Bentham memorably put it Must the very notion of a right be individualistic subverting the common good Should the right against torture be absolute even though the heavens fall Are human rights universal or merely expressions of Western neo imperial arrogance Are rights ethically fundamental proudly impervious to changing circumstances Should judges strive to extend the reach of rights from civil Hamburg to anarchical Basra Should judicial oligarchies rather than legislatures decide controversial ethical issues by inventing novel rights Ought human rights advocates learn greater sympathy for the dilemmas facing those burdened with government These are the questions that What s Wrong with Rights addresses In doing so it draws upon resources in intellectual history legal philosophy moral philosophy moral theology human rights literature and the judgments of courts It ranges from debates about property in medieval Christendom through Confucian rights scepticism to contemporary discussions about the remedy for global hunger and the justification of killing And it straddles assisted dying in Canada the military occupation of Iraq and genocide in Rwanda What s Wrong with Rights concludes that much contemporary rights talk obscures the importance of fostering civic virtue corrodes military effectiveness subverts the democratic legitimacy of law proliferates publicly onerous rights and undermines their authority and credibility The solution to these problems lies in the abandonment of rights fundamentalism and the recovery of a richer public discourse about ethics one that includes talk about the duty and virtue of

rights holders **Dissolving Views** Andrew Higson, 2016-10-06 British cinema has been far richer and more diverse than is generally recognized as this collection of key writings on British film culture from the conversion to sound in the late 1920s to the 1990s testifies *Dissolving Views* brings together a number of important and influential essays and the light they throw on 70 or so years of British cinema history makes this volume a vital provocative and highly informative collection

Introduction to International Criminal Law M. Cherif Bassiouni, 2013 This title covers the history nature and sources of international criminal law the *ratione personae* *ratione materiae* sources of substantive international criminal law the indirect enforcement system the direct enforcement system and much more **The Good, the Right, and the Real: Is**

Value a Fact? David Baggett, Professor of Philosophy/Scholar in Residence Jerry L Walls, 2025-09-03 The book argues for a strongly objective understanding of ethics Positive arguments in its favor are discussed and anticipated objections are answered Alternatives to objectivist views of ethics are considered at length Among such views include that all moral claims are false that no moral sentences express truth claims and that moral judgments derive their truth from the preferences or sentiments of human beings Having argued for a strongly objectivist understanding of morality the case is made that God deserves to be taken seriously as a contender for its best explanation *Nuclear Realism* Rens van Munster, Casper Sylvest, 2016-04-14 What is a realist response to nuclear weapons This book is animated by the idea that contemporary attempts to confront the challenge of nuclear weapons and other global security problems would benefit from richer historical foundations Returning to the decade of deep thermonuclear anxiety inaugurated in the early 1950s the authors focus on four creative intellectuals G nther Anders John H Herz Lewis Mumford and Bertrand Russell whose work they reclaim under the label of nuclear realism This book brings out an important oppositional and resolutely global strand of political thought that combines realist insights about nuclear weapons with radical proposals for social and political transformation as the only escape from a profoundly endangered planet Nuclear Realism is a highly original and provocative study that will be of great use to advanced undergraduates graduates and scholars of political theory International Relations and Cold War history

Blooming and Contending Michael S. Duke, 1985 Chinese literature has been the slave of politics at least since 1948 and especially during the Cultural Revolution So repressed and convoluted is most Chinese literature that the West cannot read it as literature at all but rather as sociological and political texts Professor Duke believes this has changed enough since 1977 to permit genuine literary analysis This book surveys and analyzes the most important literary events in the PRC from 1977 to 1982 Chapter I covers the significant changes in the Chinese Party line on literature and art during this period and thus provides the backdrop for literary and artistic endeavor Subsequent chapters deal with the critique of Chinese literature by China's own writers the neo realistic fiction of 1979-80 the nonfiction works of a courageous investigative reporter for the People's Daily and the theme of humanism and its treatment in the works of Bai Hua and Dai Houying The final chapter discusses the post Mao generation of young writers who are trying to create works that go beyond

narrowly ideological boundaries of the past and reach toward a true modern Chinese literature *The Value of Humanity* L. Nandi Theunissen, 2020-02-06 L Nandi Theunissen develops a non Kantian account of the value of human beings Against the Kantian tradition in which humanity is absolutely valuable and unlike the value of anything else Theunissen outlines a relational proposal according to which our value is continuous with the value of other valuable things She takes the Socratic starting point that good is affecting and more particularly that good is a notion of benefit If people are bearers of value the proposal is that our value is no exception Theunissen explores the possibility that our value is explained through reciprocal relations or relations of interdependence as when as daughters or teachers or friends we benefit others by being part or constitutive of relationships with them She also investigates the possibility that we can be said to stand in a valuable relationship with ourselves Ultimately in *The Value of Humanity* she proposes that people are of value because we are constituted in such a way that we can be good for ourselves in the sense that we are able to lead flourishing lives Intuitively a person matters because she matters to herself in a very particular sort of way to appropriate a phrase she is a being for whom her life can be an issue **Deep Rhetoric** James Crosswhite, 2024-05-31 Rhetoric is the counterpart of logic claimed Aristotle Rhetoric is the first part of logic rightly understood Martin Heidegger concurred Rhetoric is the universal form of human communication opined Hans Georg Gadamer But in *Deep Rhetoric* James Crosswhite offers a groundbreaking new conception of rhetoric one that builds a definitive case for an understanding of the discipline as a philosophical enterprise beyond basic argumentation and is fully conversant with the advances of the New Rhetoric of Cha m Perelman and Lucie Olbrechts Tyteca Chapter by chapter *Deep Rhetoric* develops an understanding of rhetoric not only in its philosophical dimension but also as a means of guiding and conducting conflicts achieving justice and understanding the human condition Along the way Crosswhite restores the traditional dignity and importance of the discipline and illuminates the twentieth century resurgence of rhetoric among philosophers as well as the role that rhetoric can play in future discussions of ontology epistemology and ethics At a time when the fields of philosophy and rhetoric have diverged Crosswhite returns them to their common moorings and shows us an invigorating new way forward **Rationality, Virtue, and Liberation** Stephen Petro, 2013-11-19 This book explores the overlooked but vital theoretical relationships between R M Hare Alan Gewirth and J rgen Habermas The author claims their accounts of value while failing to address classic virtue theoretical critiques bear the seeds of a resolution to the ultimate question What is most valuable These dialectical approaches as claimed justify a reinterpretation of value and value judgment according to the Carnapian conception of an empirical linguistic framework or grammar Through a further synthesis with the work of Philippa Foot and Thomas Magnell the author shows that value would be literally meaningless without four fundamental phenomena which constitute such a framework Logical Judgment Conceptual Synthesis Conceptual Abstraction and Freedom As part of the grammar of goodness the excellence of these phenomena in a highly concrete way constitute the essence of the greatest good as this book explains

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