



The Pasha's Peasants

Land, Society, and Economy
in Lower Egypt, 1740–1858

Kenneth M. Cuno



Pashas Peasants Society And Economy In Lower Egypt 1740 1858

Raouf Abbas,Assem El-Dessouky



Pashas Peasants Society And Economy In Lower Egypt 1740 1858:

The Pasha's Peasants Kenneth M. Cuno, 1992 This is a revisionist study of the eighteenth and nineteenth century rural origins of modern Egypt dealing with the first phase of the rise of the modern state and the country's incorporation into the world economy Professor Cuno uses previously underexploited sources court records fatwas and land tax registers to shed new light on changes in the system of peasant land tenure urban rural commerce the rural social structure and the interplay of formal law with peasant customs and attitudes The author challenges traditional interpretations of Egypt's past which draw too sharp a distinction between the Ottoman and modern periods a distinction closely related to the notion that contact with Europe brought on the awakening of the modern nation Cuno offers a new perspective on changes introduced in the agrarian regime by Muhammad Ali Pasha 1805-48 by comparing them with the policies of earlier rulers He also refutes the view that cash crop agriculture the commoditization of land and a stratified rural society were nineteenth century developments showing instead that they were centuries old features of the Egyptian countryside The Pasha's peasants will be of interest not only to students of Egyptian and Middle East history but also to those with a general interest in issues of law and society peasants and the making of the modern non Western world

The Pasha's Bedouin Reuven Aharoni, 2007-03-12 Egypt's history is interwoven with conflicts of Bedouin governments and peasants competing over same cultivated lands and of migrations of nomads from the deserts to the Nile Valley Mehemet Ali's era represented the initial ending of the traditional tribalism and the beginning of emergence of a semi urban community which became an integral part of the sedentarised population Providing a new perspective on tribal life in Egypt under Mehemet Ali Pasha's rule The Pasha's Bedouin examines the social and political aspects of the Bedouin during 1805-1848 By highlighting the complex relationships which developed between the government of the Pasha and the Bedouin Reuven Aharoni sets out to expose the Bedouin as a specialised social sector of the urban economy and as integral to the economic and political life in Egypt at the time This study aims to question of whether the elements of bureaucratic culture which characterised the central and provincial administration of the Pasha indicate special attitudes towards this sector of the population Subjects covered include The Bedouin policy of Mehemet Ali Territory and identity tribal economies Tribe and state relations Tribal leadership With a long experience in fieldwork among Bedouin in the Sinai and the Negev as well as using a range of archival documents and manuscripts both in Arabic and Ottoman Turkish this highly researched book provides an essential read for historians anthropologists and political scientists in the field of social and political history of the Middle East Reuven Aharoni Ph D 2001 in Middle Eastern History Tel Aviv University teaches history of the Middle East at the Haifa University and at the Open University of Israel

The Ottomans and the Balkans Fikret Adanir, Suraiya Faruqi, 2002-04-01 This discussion of historiography concerning the Ottoman Empire should be viewed in the context of our discipline's self examination which certainly has been encouraged by recent conflicts in southeastern Europe and the Middle East Our contributors analyse the fashion in which the historiographies established in

various national states have viewed the Ottoman Empire and its legacy At the same time they discuss the links of twentieth century historiography with the rich historical tradition of the Ottoman Empire itself both in its metropolitan and its provincial forms The struggle against anachronisms born from the nationalist paradigm in history doubtless constitutes the most important common feature of these otherwise very diverse studies **The Large Landowning Class and the**

Peasantry in Egypt, 1837-1952 Raouf Abbas, Assem El-Dessouky, 2022-09-01 In Egypt the landowning class first arose in the early part of the nineteenth century from land grants given to extended family members and friends of the ruler Muhammad Ali The development of capitalism and with it the evolution of law and social practice allowed these land grants gradually to take on the attributes of private property a process that culminated in 1891 in land becoming a form of property like any other From these developments a class of large landowners emerged and began to defend their interests both economic and political In two seminal Arabic works published in the 1970s the authors Abbas and El Dessouky traced the formation of this class exploring the multiple factors that influenced the rise and power of landowners Combined into one volume and translated into English for the first time this book offers a comprehensive analysis of landownership and its effects on Egyptian society The authors draw from extensive archival sources successfully integrating in their work the competing forces of the state the landlords and the peasants By moving beyond much of the familiar scholarship on landholders this book presents a new interpretation of Egyptian politics and society *Sayyid Qutb and the Origins of Radical Islamism* John Calvert, 2009-11-22 Sayyid Qutb 1906 1966 is considered one of the most influential ideologues of radical Islamism This biography rescues Qutb from the label of terrorist by offering a sophisticated analysis of his thought It offers a view into the world of British colonialism the birth of Egyptian Muslim Brotherhood and the growth of radical Islam

The Copts of Egypt Vivian Ibrahim, 2010-12-02 The Copts of Egypt who consist of 10 15 per cent of the population have traditionally been viewed as a beleaguered and persecuted minority Using newly discovered Coptic archival sources Vivian Ibrahim presents a fresh and vivid alternative reading of the community during the twentieth century Avoiding the established portrayal of a monolithic entity headed by the Coptic Pope Ibrahim examines the multifaceted dimensions of the Coptic community assessing Coptic State relations on one hand and Coptic intra communal dimensions on the other Examining the impact of the British Occupation of Egypt on the making of new national identities she explores the emergence of a new politically active Coptic class highlighting popular Coptic grassroots mobilisation during the 1919 revolution through the case study of the Coptic priest Qommus Sergius She discusses the centrality of the Copt and Wafdist Makram Ebeid on constitutional politics and his role as a whistleblower during the Black Book Affair Breaking with the portrayal of a defenceless community Ibrahim also reveals a strong Coptic response to the emergence and threats of Political Islam through the press She presents and analyses for the first time the unique satirical Ode to the Fezzed Shaykh aimed at Muslim Brotherhood leader Hassan al Banna In The Copts of Egypt Ibrahim also reveals fierce factionalism within the Coptic

community in its struggle for modernisation Examining mass corruption in monasteries and in the run up to papal election campaigns she analyses the ways in which the Church used the Egyptian State to bolster its claim to political as well as religious representation over the community Through the establishment of benevolent and philanthropic societies Ibrahim argues that Coptic youths were amongst the first to negotiate a role for themselves in post revolutionary Egypt Adopting President Nasser s revolutionary rhetoric of tathir or cleansing Ibrahim examines how a group of Coptic youths abducted their Pope and forced through their own agenda of religious and political reform This book will be essential reading for scholars of the Coptic community and Middle East Studies *Ordinary Egyptians* Ziad Fahmy,2011-05-31 The popular culture of pre revolution Egypt did more than entertain it created a nation Songs jokes and satire comedic sketches plays and poetry all provided an opportunity for discussion and debate about national identity and an outlet for resistance to British and elite authority This book examines how from the 1870s until the eve of the 1919 revolution popular media and culture provided ordinary Egyptians with a framework to construct and negotiate a modern national identity *Ordinary Egyptians* shifts the typical focus of study away from the intellectual elite to understand the rapid politicization of the growing literate middle classes and brings the semi literate and illiterate urban masses more fully into the historical narrative It introduces the concept of media capitalism which expands the analysis of nationalism beyond print alone to incorporate audiovisual and performance media It was through these various media that a collective camaraderie crossing class lines was formed and as this book uncovers an Egyptian national identity emerged **A Concise History of the Middle East** Ibrahim

Al-Marashi,Arthur Goldschmidt Jr.,2024-10-07 A Concise History of the Middle East provides a comprehensive introduction to the history of this region Spanning from the pre Islamic era to the present it explores the evolution of Middle Eastern institutions and culture the influence of European colonialism and Western imperialism regional modernization efforts the struggle of various peoples for political independence the Arab Israeli conflict the reassertion of Islamist values and power the issues surrounding the Palestinian Question and the Middle East following 9 11 the 2011 Arab uprisings and the regional crisis that erupted after 7 October 2023 The thirteenth edition has been fully revised to reflect the most recent events in and concerns of the region including its future in the face of climate change and challenges in Iraq and developments in the Israeli Palestinian conflict In addition the important role of Middle Eastern women in the history of the region is woven into the narrative New parts and part timelines will help students grasp and contextualize the long and complicated history of the region With updated biographical sketches and a new concluding chapter this book remains the quintessential text for students of Middle East history **State and Provincial Society in the Ottoman Empire** Dina Rizk Khoury,2002-05-16

An interpretation of relations between the central Ottoman Empire and provincial Iraqi society in the early modern period

An Occasion for War Leila Tarazi Fawaz,1994-01-01 Leila Fawaz s pioneering study tells the story of the 1860 civil wars that began in Mount Lebanon and spilled over into Damascus This period witnessed the most severe outbreak of

sectarian violence in the history of Ottoman Syria and Lebanon The author s close analytical narrative of the dramatic events of that year is set against the broader themes of nineteenth century social political and economic change Fawaz shows how social conflict including ethnic civil wars cannot be explained without analyzing the regional and international currents that play upon both central state power and local autonomy She also demonstrates the important role of the communal balance between social and political institutions within regions Fawaz s new insights into the formation of sectarian identities and conflict will make *An Occasion for War* essential reading for all students of the modern Middle East Leila Fawaz s pioneering study tells the story of the 1860 civil wars that began in Mount Lebanon and spilled over into Damascus This period witnessed the most severe outbreak of sectarian violence in the history of Ottoman Syria and Lebanon The author s close analytical narrative of the dramatic events of that year is set against the broader themes of nineteenth century social political and economic change Fawaz shows how social conflict including ethnic civil wars cannot be explained without analyzing the regional and international currents that play upon both central state power and local autonomy She also demonstrates the important role of the communal balance between social and political institutions within regions Fawaz s new insights into the formation of sectarian identities and conflict will make *An Occasion for War* essential reading for all students of the modern Middle East

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Pashas Peasants Society And Economy In Lower Egypt 1740 1858** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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