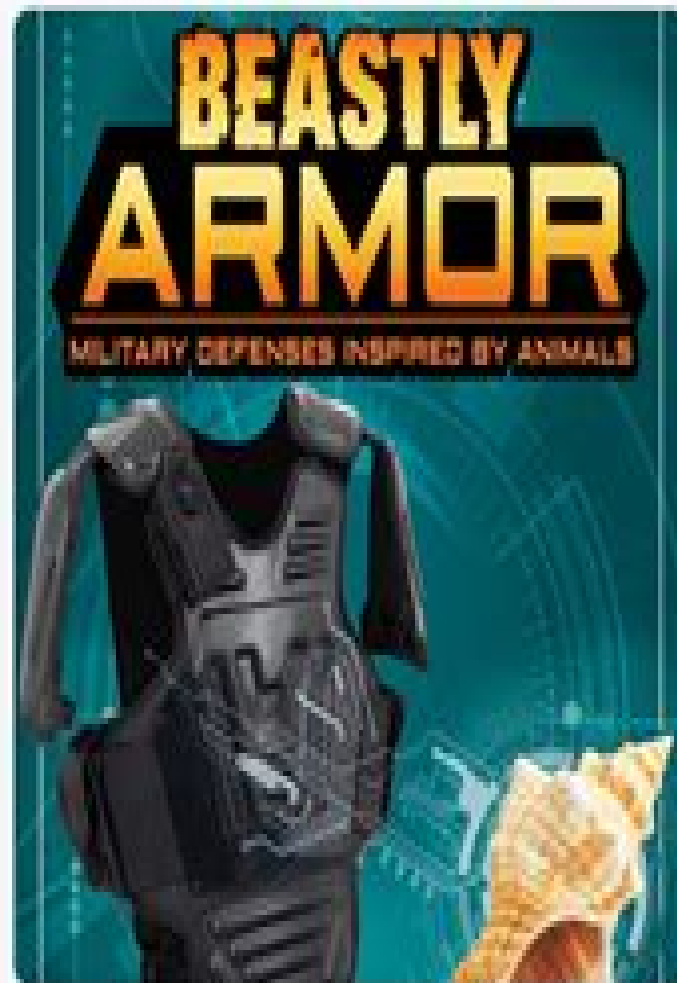




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Anne Klejment



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The Risk of the Cross J. Christopher Grannis,Arthur J. Laffin,Elin Schade,1981 **The Berrigans** Anne Klejment,1979
Peace Heroes in Twentieth-century America Charles DeBenedetti,1986 Over twenty years ago when he was running for President John Kennedy published a book called Profiles in Courage He was interested in conventional heroes principled and dedicated who devoted themselves to holding the ship of State to its true course Charles DeBenedetti s timely book is about equally principled heroes who were frequently at odds with the direction the American ship of State was taking at home and abroad The people who gave shape to the American peace movement in the twentieth century were Jane Addams Eugene V Debs Norman Thomas Albert Einstein A J Muste Norman Cousins Martin Luther King Jr and Daniel and Philip Berrigan These dynamic and individualistic people are discussed in separate mini biographies in this volume **Library of Congress Catalogs** Library of Congress,1980 *Book Publishers Directory* ,1983 **Nuclear Holocaust & Christian Hope** Ronald J. Sider,Richard K. Taylor,1982 Ronald J Sider and Richard K Taylor offer a Christian perspective on nuclear deterrence just wars peace movements and strategies of nonmilitary defense 369 pages paper Working Paper Series ,1981 **Books Out-of-print** ,1986 *Paperbound Books in Print* ,1982 **Religious Leaders of America** J. Gordon Melton,1999 This reference by noted scholar J Gordon Melton provides more than 1 200 detailed biographical profiles of the contemporary and

historical men and women responsible for influencing American religion Features a comprehensive index and a religious affiliation appendix *Twentieth-Century Shapers of American Popular Religion* Charles H. Lippy, 1989-03-27 Those familiar with the uneven quality of existing biographies and autobiographies of modern American religious celebrities will be especially grateful for the critical comments and reliable information in this engaging volume Choice Despite its pervasive influence popular or non official religion in twentieth century America has been largely ignored by scholars This book is the first biographical reference to be published on the subject It examines the lives and careers of more than sixty notable individuals who have helped to shape popular religious sentiment in this century including radio and television preachers inspirational writers gospel songwriter performers mass revivalists and leaders of religious movements that cut across denominational lines In his introduction Lippy discusses the eclectic and individualistic character of popular religion its impact on American attitudes and behavior and critical approaches to interpreting and understanding it Each essay offers a brief biography followed by a critical appraisal of the contribution of the subject and an assessment of relevant literature Entries conclude with a selective bibliography Cross referencing and a comprehensive index are supplied Combining the efforts of more than forty scholars Lippy s book is the first to give us a clear picture of the many different kinds of people who have left their mark on popular religious consciousness in the twentieth century A useful reference for American studies American religious history popular culture studies and related areas this volume will also be of interest to general readers

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Vom Protest zum Widerstand Markus Jahn, 2000-03-13 Inhaltsangabe Gang der Untersuchung Diese Arbeit soll sich nicht darauf beschränken die Berrigans biographisch vorzustellen sondern vielmehr versuchen sie in ihr politisches und gesellschaftliches Umfeld einzuordnen und sie als klassische Vertreter einer typisch U S amerikanischen Spielart des Katholizismus vorzustellen Zu diesem Zweck soll der erste Teil dieser Arbeit einen Überblick über die Geschichte der katholischen Kirche in den USA mit Schwerpunkt auf der Entwicklung einer katholischen Friedensbewegung zu Beginn dieses Jahrhunderts geben Der zweite Teil ist den 60er Jahren gewidmet also jener Dekade die Zeuge jener gesellschaftlichen Aufbruchsbewegung war die mit einer bis dahin unbekannten Intensität die USA aus der Beherrschung und politischen Apathie der 50er Jahre reißen sollte und in der Bürgerrechts und Anti Vietnamkriegs Bewegung ihren stärksten Ausdruck fand Um den Rahmen der vorliegenden Arbeit nicht zu sprengen erwies es sich leider als unumgänglich der Auseinandersetzung mit diesem ausgesprochen komplexen Themenbereich Beschränkungen aufzuerlegen z B sind viele politische Gruppierungen und Anti Kriegs Gruppen unerwähnt geblieben wodurch gelegentlich der Eindruck entstehen mag als seien hier historisch

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1 1 Kurzer Überblick Who Will Roll Away the Stone? Ched Myers, 1994 The author of the critically acclaimed *Binding the Strong Man* exposes the social and spiritual stones that impede us in our development and growth as Christians In every age writes Myers disciples despair that the story has ended only to discover that the stone has been rolled away reopening the possibility and imperative of following the Way of Jesus As a sequel to *Binding the Strong Man* *Who Will Roll Away the Stone* brings Myers study of the gospel of Mark full circle The first book provided a compelling reading of Mark's gospel as a manual of radical discipleship in the ancient Roman empire *Who Will Roll Away the Stone* picks up and extends the gospel's challenge specifically to those living in the contemporary imperial context Each chapter opens with classic questions from within the gospel itself Beginning with Peter's denial of Jesus *Who Will Roll Away the Stone* shows how and why first world Christians politically free socially mobile and resource rich seem typically unable or unwilling to struggle for social change Myers uses three of the most troubling and problematic of recent events the Los Angeles riots the Gulf War the Columbus quincentennial to demonstrate how the subtle complexities of a culture of technological wizardry information overload and short term memory can be recognized as blocking the first step on the journey of discipleship Myers then turns to the second stage of discipleship which is conversion literally a call to change direction both as individuals and as a society He continues with a deconstruction of the modus vivendi of U S culture using experiments in other ways of living including social relocation and nonviolent politics He then moves into the third stage of the call to discipleship to reconstruct the church and the world through positive action building solidarity with one another and with the poor accepting and celebrating diversity and its gifts and reclaiming the discourse of the reign of God from those who use it to defend the status quo **Subject Catalog, 1980** Library of Congress, 1980 **The Penguin International Dictionary of Contemporary Biography** Edward Vernoff, Rima Shore, 2001 This essential reference contains more than 6 050 lively biographies of notable men and women living and dead who have made significant contributions to modern lives This rich storehouse of knowledge

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