

Machine Age Maya; the Industrialization of a Guatemalan Community

Nash, Manning

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Machine Age Maya The Industrialization O

Patrick J. McNamara



Machine Age Maya The Industrialization O:

Religious Transformation in Maya Guatemala John P. Hawkins, 2021-05 Drawing on over fifty years of research and data collected by field school students Hawkins argues that two factors cultural collapse and systematic social and economic exclusion explain the recent religious transformation of Maya Guatemala and the style and emotional intensity through which that transformation is expressed

The Way the Wind Blows Roderick J. McIntosh, Joseph A. Tainter, Susan Keech McIntosh, 2012-07-24 Robert W Harms Yale University

Maya Resurgence in Guatemala Richard Wilson, 1999-09-01 Across Guatemala Mayan peoples are struggling to recover from decades of cataclysmic upheaval religious conversions civil war displacement military repression Richard Wilson carried out long term research with Q'eqchi speaking Mayas in the province of Alta Verapaz to ascertain how these events affected social organization and identity He finds that their rituals of fertility and healing abandoned in the 1970s during Catholic and Protestant evangelizations have been reinvented by an ethnic revivalist movement led by Catholic lay activists who seek to renovate the earth cult in order to create a new pan Q'eqchi ethnic identity

New Theories on the Ancient Maya Elin C. Danien, Robert J. Sharer, University of Pennsylvania. University Museum of Archaeology and Anthropology, 1992-01-29 Papers from the 1987 Maya Weekend conference at the University of Pennsylvania Museum present current views of Maya culture and language Also included is an article by George Stuart summarizing the history of the study of Maya hieroglyphs and the fascinating scholars and laypersons who have helped bring about their decipherment Symposium Series III University Museum Monograph 77

Fanning the Sacred Flame Brian D. Dillon, Matthew A. Bost, 2012-03-15 Fanning the Sacred Flame Mesoamerican Studies in Honor of H B Nicholson contains twenty two original papers in tribute to H B Nick Nicholson a pioneer of Mesoamerican research His intellectual legacy is recognized by Mesoamerican archaeologists art historians ethnohistorians and ethnographers students colleagues and friends who derived inspiration and encouragement from him throughout their own careers Each chapter which presents original research inspired by Nicholson pays tribute to the teacher writer lecturer friend and mentor who became a legend within his own lifetime Covering all of Mesoamerica across all time periods contributors include Patricia R Anawalt Alfredo Lopez Austin Anthony Aveni Robert M Carmack David C Grove Richard D Hansen Leonardo Lopez Luján Kevin Terraciano and more Eloise Quiroles Keber provides a thorough biographical sketch detailing Nicholson's academic and professional journey

Sons of the Sierra Patrick J. McNamara, 2012-09-01 The period following Mexico's war with the United States in 1847 was characterized by violent conflicts as liberal and conservative factions battled for control of the national government The civil strife was particularly bloody in south central Mexico including the southern state of Oaxaca In Sons of the Sierra Patrick McNamara explores events in the Oaxaca district of Ixtlan where Zapotec Indians supported the liberal cause and sought to exercise influence over statewide and national politics Two Mexican presidents had direct ties to Ixtlan district Benito Juárez who served as Mexico's liberal president from 1858 to 1872 was born in the district and Porfirio

Diaz president from 1876 to 1911 had led a National Guard battalion made up of Zapotec soldiers throughout the years of civil war Paying close attention to the Zapotec people as they achieved greater influence McNamara examines the political culture of Diaz s presidency and explores how Diaz who became increasingly dictatorial over the course of his time in office managed to stay in power for thirty five years McNamara reveals the weight of memory and storytelling as Ixtlan veterans and their families reminded government officials of their ties to both Juarez and Diaz While Juarez remained a hero in their minds Diaz came to represent the arrogance of Mexico City and the illegitimacy of the Porfiriato that ended with the 1910 revolution *Expanding American Anthropology, 1945-1980* Alice Beck Kehoe, Paul L. Doughty, 2012-01-06 This book examines American anthropology s participation in the expansion of the social sciences after World War II Anthropology itself expanded into diverse subfields at this time on the initiative of individuals The Association of Senior Anthropologists of the American Anthropological Association AAA asks some of these individuals to give accounts of their personal innovations in this discipline which provides primary source material on the history of American anthropology *Fear as a Way of Life* Linda Green, 1999 This text traces the links between the political violence and repression in the late 20th century and long term systemic violence connected with class inequalities and gender and ethnic oppression It addresses the social responsibilities inherent in the practice of anthropology **Seeing and Being Seen** Hilary E. Kahn, 2010-01-01 The practice of morality and the formation of identity among an indigenous Latin American culture are framed in a pioneering ethnography of sight that attempts to reverse the trend of anthropological fieldwork and theory overshadowing one another In this vital and richly detailed work methodology and theory are treated as complementary partners as the author explores the dynamic Mayan customs of the Q eqchi people living in the cultural crossroads of Livingston Guatemala Here Q eqchi Ladino and Garifuna Caribbean coast Afro Indians societies interact among themselves and with others ranging from government officials to capitalists to contemporary tourists The fieldwork explores the politics of sight and incorporates a video camera operated by multiple people the author and the Q eqchi people themselves to watch unobtrusively the traditions rituals and everyday actions that exemplify the long standing moral concepts guiding the Q eqchi in their relationships and tribulations Sharing the camera lens as well as the lens of ethnographic authority allows the author to slip into the world of the Q eqchi and capture their moral social political economic and spiritual constructs shaped by history ancestry external forces and time itself A comprehensive history of the Q eqchi illustrates how these former plantation laborers migrated to lands far from their Mayan ancestral homes to co exist as one of several competing cultures and what impact this had on maintaining continuity in their identities moral codes of conduct and perception of the changing outside world With the innovative use of visual methods and theories the author s reflexive sensory oriented ethnographic approach makes this a study that itself becomes a reflection of the complex set of social structures embodied in its subject

Industrial Relations and Economic Development Arthur M. Ross, 1966-06-18

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