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Macaronic Sermons

Bilingualism and Preaching
in Late-Medieval England

Siegfried Wenzel

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Macaronic Sermons Bilingualism And Preaching In Late Medieval England

Siegfried Wenzel



Macaronic Sermons Bilingualism And Preaching In Late Medieval England:

Macaronic Sermons Siegfried Wenzel, 1994-09-07 Siegfried Wenzel's groundbreaking study seeks to describe and analyze the linguistically mixed or macaronic sermons in late fourteenth century England. Not only are these works of considerable religious interest; they provide extensive information on their literary, linguistic, and cultural milieu. *Macaronic Sermons* begins by offering a typology of such works: those in which English words offer glosses or offer structural functions or offer neither of the two but yet are syntactically integrated. This last group is then examined in detail; reasons are given for this usage and for its origins based on the realities of fourteenth century England. Siegfried Wenzel draws valuable conclusions about the linguistic status quo of the era together with the extent of education, the audience's expectations, and the ways in which the author's mind worked. Obviously of interest to scholars and students of early English literature, *Macaronic Sermons* also contains much valuable information for specialists in language development or oral theory and for those interested in multicultural societies.

Latin Sermon Collections from Later Medieval England Siegfried Wenzel, 2005-02-17 Until the Reformation almost all sermons were written down in Latin. This is the first scholarly study systematically to describe and analyze the collections of Latin sermons from the golden age of medieval preaching in England: the fourteenth and fifteenth centuries. Basing his studies on the extant manuscripts, Siegfried Wenzel analyzes these sermons and the occasions when they were given. Larger issues of preaching in the later Middle Ages, such as the pastoral concern about preaching originality in sermon making and the attitudes of orthodox preachers to Lollards, receive detailed attention. The surviving sermons and their collections are listed for the first time in full inventories which supplement the critical and contextual material. Wenzel presents. This book is an important contribution to the study of medieval preaching and will be essential for scholars of late medieval literature, history, and religious thought.

Preaching During the English Reformation Susan Wabuda, 2002-11-21 This is a study of the religious culture of sixteenth century England, centered around preaching and is concerned with competing forms of evangelism between humanists of the Roman Catholic Church and emerging forms of Protestantism. More than any other authority, Erasmus refashioned the ideal of the preacher. Protestant reformers adopted preaching Christ as their strategy to promote the doctrine of justification by faith. The apostolic traditions of the preaching chantries provided standards that evangelical reformers used to supplant the mendicant friars in England. The late medieval cult of the Holy Name of Jesus is explored; the pervasive iconography of its symbol, IHS, became one of the attributes of moderate Protestant belief. The book also offers fresh perspectives on fifteenth and sixteenth century figures on every side of the doctrinal divide, including John Rotherham, John Colet, Hugh Latimer, and Anne Boleyn.

Lollards and Their Influence in Late Medieval England Fiona Somerset, Jill C. Havens, Derrick G. Pitard, 2003 Who were the Lollards? What did Lollards believe? What can the manuscript record of Lollard works teach us about the textual dissemination of Lollard beliefs and the audience for Lollard writings? What did Lollards have in common with other reformist or dissident thinkers in late medieval England, and how were

their views distinctive These questions have been fundamental to the modern study of Lollardy also known as Wycliffism The essays in this book reveal their broader implications for the study of English literature and history through a series of closely focused studies that demonstrate the wide ranging influence of Lollard writings and ideas on later medieval English culture Introductions to previous scholarship and an extensive Bibliography of printed resources for the study of Wyclif and Wycliffites provide an entry to scholarship for those new to the field Contributors DAVID AERS MARGARET ASTON HELEN BARR MISHTOONI BOSE LAWRENCE M CLOPPER ANDREW COLE RALPH HANNA III MAUREEN JURKOWSKI ANDREW LARSEN GEOFFREY H MARTIN WENDY SCASE FIONA SOMERSET EMILY STEINER FIONA SOMERSET is at Duke University Durham NC JILL C HAVENS is at Texas Christian University DERRICK G PITARD is at Slippery Rock University PA

Preacher, Sermon and Audience in the Middle Ages, 2018-11-12 Preacher Sermon and Audience in the Middle Ages presents research by specialists of preaching history and literature This volume fills some of the lacunae which exists in medieval sermon studies The topics include an analysis of how oral and written cultures meet in sermon literature the function of vernacular sermons an examination of the usefulness of non sermon sources such as art in the study of preaching history sermon genres the significance of heretical preaching audience composition and its influence on sermon content and the use of rhetoric in sermon construction The study looks at preaching history and literature from a wide geographical and chronological area which includes examples from Anglo Saxon England to late medieval Italy While doing so it outlines the state of sermon studies research and points to new areas of investigation

Preaching in the Age of Chaucer, 2008-07 Here are translations of 25 Latin sermons written between 1350 and 1450 demonstrating how preachers constructed them and shaped them to their own purposes This book contains a general introduction and short historical notes on the individual selections

Multilingualism in the Middle Ages and Early Modern Age Albrecht Classen, 2016-09-12 Bi and multilingualism are of great interest for contemporary linguists since this phenomenon deeply reflects on language acquisition language use and sociolinguistic conditions in many different circumstances all over the world Multilingualism was however certainly rather common already if not especially in the premodern world For some time now research has started to explore this issue through a number of specialized studies The present volume continues with the investigation of multilingualism through a collection of case studies focusing on important examples in medieval and early modern societies that is in linguistic and cultural contact zones such as England Spain the Holy Land but also the New World As all contributors confirm the numerous cases of multilingualism discussed here indicate strongly that the premodern period knew considerably less barriers between people of different social classes cultural background and religious orientation But we also have to acknowledge that already then human communication could fail because of linguistic hurdles which prevented mutual understanding in religious and cultural terms

Code-Switching in Medieval Ireland and England Mícheál Ó Flaitheart, 2025-06-27 This book comprises the results of the workshop Code switching in the Medieval classroom which was

held at Utrecht University on May 29th 2015 The workshop was part of the research project entitled Bilingualism in Medieval Ireland language choice as part of intellectual culture The stated aim of the research project as well as of this volume is to open up the rich legacy of bilingual texts from particularly Medieval Ireland to a wider academic audience interested in medieval studies literacy bilingualism and code switching The papers in this volume contribute to both the debates on medieval reception medieval elite culture and education as well as the theories on bilingualism and code switching by studying the nature and function of Irish Latin and English Latin code switching in a number of medieval text corpora shedding new light on the way in which clergymen blended indigenous language and culture with late Antique Roman culture that was introduced together with Christianity In the Garden of Evil Richard Newhauser, 2005 **Studies in Language Variation and Change** 2 Catherine Delesse, Elise Louvriot, 2018-06-11 This collection of eleven essays traces the complex paths of change taken by the English language in its long history from its Indo European origins to the present day Just like any other language English is a complex system made up of several interconnected sub systems lexical syntactical phonological morphological and all of those sub systems are subject to change resulting in constant shifts and readjustments Additionally more than some other languages English has a history marked by strong upheavals particularly with the influence of Scandinavian and Romance languages in the Middle Ages The contributions here consider all aspects of that complex history with four of them taking a particular interest in the issues brought about by language contact with French and Latin

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