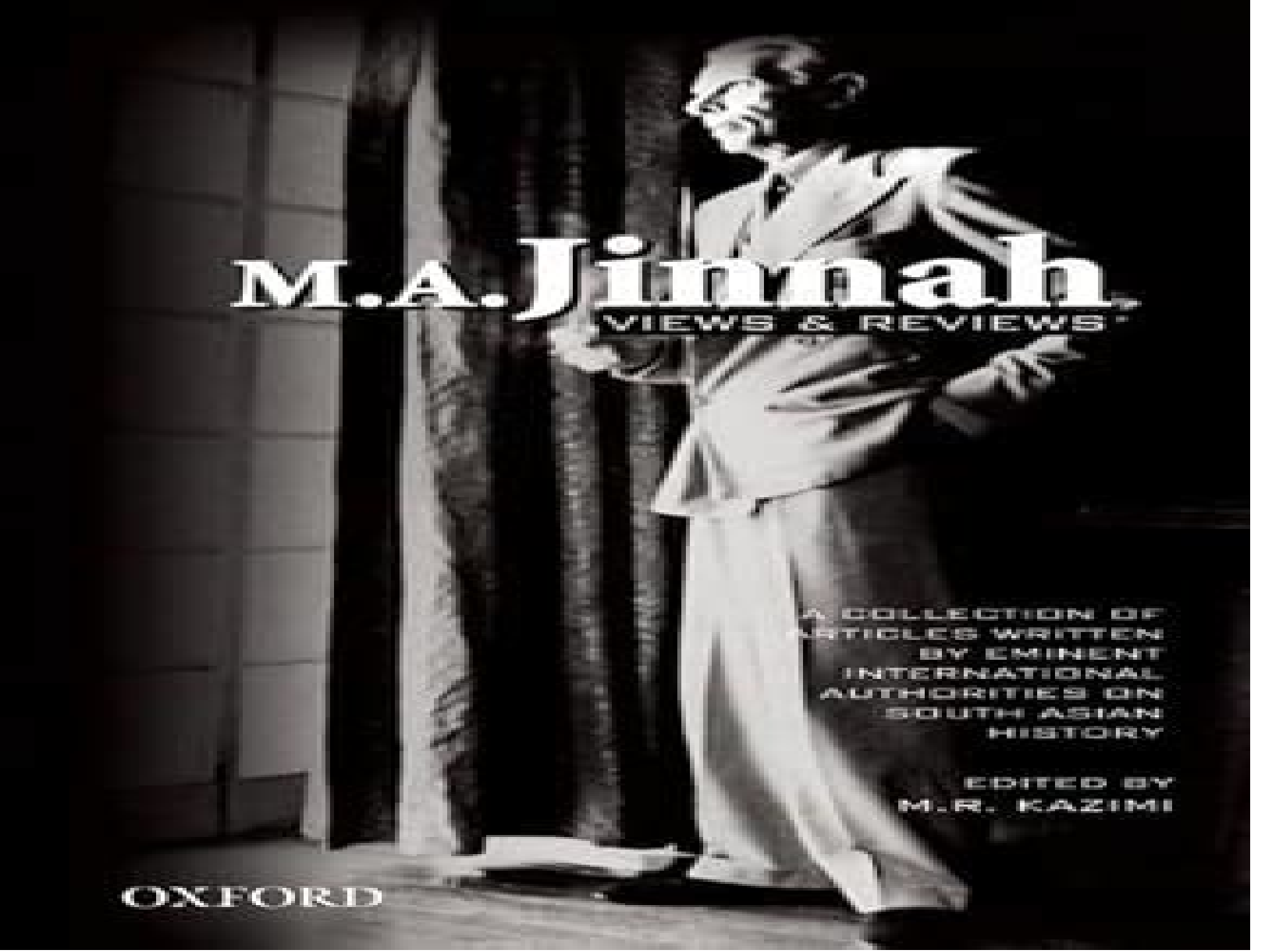




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M.A. Jinnah Views and Reviews M. R. Kazimi, 2005 The collection of articles presented in this volume are essays and articles on Mohammad Ali Jinnah Pakistan's founding father by some of the most distinguished scholars of South Asian history both in the national context and internationally A major theme is the often debated question of whether Jinnah's role in the Partition was proactive or reactive

The Pakistan Paradox Christophe Jaffrelot, 2016-06-16 The idea of Pakistan stands riddled with tensions Initiated by a small group of select Urdu speaking Muslims who envisioned a unified Islamic state today Pakistan suffers the divisive forces of various separatist movements and religious fundamentalism A small entrenched elite continue to dominate the country's corridors of power and democratic forces and legal institutions remain weak But despite these seemingly insurmountable problems the Islamic Republic of Pakistan continues to endure The Pakistan Paradox is the definitive history of democracy in Pakistan and its survival despite ethnic strife Islamism and deepseated elitism This edition focuses on three kinds of tensions that are as old as Pakistan itself The tension between the unitary definition of the nation inherited from Jinnah and centrifugal ethnic forces between civilians and army officers who are not always in favour of or against democracy and between the Islamists and those who define Islam only as a cultural identity marker

The Indian Review G.A. Natesan, 1928

Jinnah vs. Gandhi Roderick Matthews, 2012-11-30 The modern history of South Asia is shaped by the personalities of its two most prominent politicians and ideologues Mohammad Ali Jinnah and Mahatma Gandhi Jinnah shaped the final settlement by consistently demanding Pakistan and Gandhi defined the largely non violent nature of the campaign Each made their contribution by taking over and refashioning a national political party which they came to personify Theirs would seem therefore to be a story of success yet for each of them the story ended in a kind of failure How did two educated barristers who saw themselves as heralds of a newly independent country come to find themselves on opposite ends of the political spectrum How did Jinnah who started out a secular liberal end up a Muslim nationalist How did a God fearing moralist and social reformer like Gandhi become a national political leader And how did their fundamental divergences lead to the birth of two new countries that have shaped the political history of the subcontinent This book skilfully chronicles the incredible similarities and ultimate differences between the two leaders as their admirers and detractors would have it and as they actually were

Pakistan: Caught in the Whirlwind Wg Cdr C Deepak Dogra, 2015-12-09 This book is indeed a critical analysis of history of political development of Pakistan The hypothesis floated in the book seeking peaceful coexistence of two people who are identical in more than one way finds it difficult to sustain in wake of the political absurdities being committed by certain imprudent elements With more Muslims in India Pakistan has long lost its postulation that it was carved out of British India as a nation for Indian Muslims The two nation theory which saw its silent burial after partition of Pakistan had been based on a faulty proposition that Hindus and Muslims of India were two distinct nationalities Post formation its nation building has gone through twists and turns of

political turbulence that has been discussed in detail in this book Besides focusing on the infamous military regimes the author has also analyzed socio political upbringing of this nation under popular governments Having discussed the foreign policy dilemmas of the country its role in pre and post Taliban Afghanistan has also been dwelled upon Nation s obsession with K word seems to have shut all its routes to rationality and prosperity besides denying it the privilege of peaceful coexistence with its parent country The author has also attempted to look through the frosted glass to perceive possible future scenario for the nation that continues to remain an uncertainty *Fatima Jinnah* M. Reza Pirbhai,2017-05-27

Although fifty years have passed since the death of Fatima Jinnah author activist and stateswoman known in Pakistan as the mother of the nation this is the first scholarly biography to tackle her life in full Her background and contribution to Muslim nationalism under the British Raj as well as her various efforts to consolidate the state including a run for president in 1964 are told through previously untapped archival sources Examining her life in the context of scholarship on South Asia and on women in Islam Pirbhai assesses Fatima Jinnah s role through the theoretical lens of the colonial new woman This is essential reading for all those interested in modern South Asian and Islamic history particularly the themes of gender and colonialism the roots of Muslim nationalism and the early challenges facing the Pakistani state as shown through the extraordinary lived experience of its most influential female activist **Polycentricity, Islam, and Development** Anas Malik,2017-12-26

Development analysts often focus on the role of the state in making the right rules by which to govern society assuming that governance is exclusively or mainly the work of the central government authority The reality in many developing countries particularly those with weak central government authorities is that governance happens through diverse rules and in many centers of decision making in ways that are formal and informal official and unofficial This real world polycentricity can be dysfunctional or productive depending in part on shared understandings between decision making entities about how to relate to each other Those shared understandings come from cultural backgrounds historical interactions and other sources Political economist Anas Malik argues that well functioning polycentricity in developing countries depends in part on the shared understandings between official government entities and unofficial units that provide collective choice in particular arenas In Muslim majority contexts the Islamic tradition contrary to the image of a top down single voiced religious law provides ample resources supporting shared understandings that accommodate diverse rules and collective choice units Pakistan the largest Muslim majority country at its founding provides an important case After building on the development literature to suggest a typology of collective choice units in developing countries Malik explores resources in the Islamic tradition that support polycentric governance The book then examines major deliberations in Pakistan s history particularly through documented inquiries into serious political crises such as sectarian religious agitation and civil war and through a selective survey of types of jurisdictions and collective choice units Malik argues that there are significant polycentric understandings in Pakistan s historical lineage but that these are heavily contested While there is potential for polycentric

development in Pakistan the viability of polycentric order is constrained by countering forces and contextual factors

Pakistan: From the Rhetoric of Democracy to the Rise of Militancy Ravi Kalia, 2012-08-21 The essays in this volume address the central theme of Pakistan's enduring yet elusive quest for democracy. The book charts Pakistan's struggle from its very inception at least in the political rhetoric provided by both civilian and military leaders for democracy, liberalism, freedom of expression, inclusiveness of minorities and even secularism. At the same time it demonstrates how in practice the country has continued to drift towards increasingly brittle authoritarianism, religious extremism and intolerance of minorities, both Muslim and non-Muslim. This chasm between animated political rhetoric and grim political reality has baffled the world as much as Pakistanis themselves. In this volume scholars and practitioners of statecraft from around the world have sought to explain the dichotomy that exists between the rhetoric and the reality. Crucial areas such as Pakistan's troubled status as a theocracy, its relationship with the US, the position of women and their quest for empowerment, the Mujahir Qaumi movement, the sharp class divide that has led to an elitist political culture and finally an erudite discussion of the popular topic, Jinnah's vision of Pakistan are the focus of this book. This volume will be of interest to scholars of history, political science, international relations, sociology, anthropology and urban planning, policy makers and think tanks as well as the wider reading public curious about South Asia.

Security Community in South Asia Muhammad Shoaib Pervez, 2013 The security relationship between India and Pakistan is generally viewed through a neo-realist lens. This book explains the rivalry of these countries by looking at the socio-cultural norms at two levels and discusses a hypothetical security community that could result in peace in the region.

The Princeton Encyclopedia of Islamic Political Thought Gerhard Bowering, Patricia Crone, Mahan Mirza, 2013 In 2012 the year 1433 of the Muslim calendar the Islamic population throughout the world was estimated at approximately a billion and a half representing about one fifth of humanity. In geographical terms Islam occupies the center of the world stretching like a big belt across the globe from east to west. P vii

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