

Aristophanes'
LYSISTRATA

A New Version by
GILBERT SELDES

Lysistrata A New Version

Aristophanes, Gilbert Seldes



Lysistrata A New Version:

Aristophanes' Lysistrata. A New Version by Gilbert Seldes, 1930 *Aristophanes' Lysistrata* Aristophanes, Gilbert Seldes, 1930 Lysistrata is a comedy by Aristophanes Originally performed in classical Athens in 411 BCE it is a comic account of one woman's extraordinary mission to end The Peloponnesian War Lysistrata persuades the women of Greece to withhold sexual privileges from their husbands and lovers as a means of forcing the men to negotiate peace a strategy however that inflames the battle between the sexes The play is notable for being an early exposé of sexual relations in a male dominated society **Found in Translation** J. Michael Walton, 2006-07-06 In considering the practice and theory of translating Classical Greek plays into English from a theatrical perspective Found in Translation first published in 2006 also addresses the wider issues of transferring any piece of theatre from a source into a target language The history of translating classical tragedy and comedy here fully investigated demonstrates how through the ages translators have wittingly or unwittingly appropriated Greek plays and made them reflect socio political concerns of their own era Chapters are devoted to topics including verse and prose mask and non verbal language stage directions and subtext and translating the comic Among the plays discussed as case studies are Aeschylus Agamemnon Sophocles Oedipus Tyrannus and Euripides Medea and Alcestis The book concludes with a consideration of the boundaries between translation and adaptation followed by an appendix of every translation of Greek tragedy and comedy into English from the 1550s to the present day *Lysistrata* Aristophanes, David D. Mulroy, 2020 **Looking at Lysistrata**, 2013-11-01 In Aristophanes Lysistrata the women of Athens fed up with the war against Sparta go on a sex strike and barricade themselves into the acropolis to persuade their husbands to vote against the war It is the most often performed of all Aristophanes comedies It is also perhaps the most misunderstood This collection of essays by eight leading academics written for sixth form students and the general public alike sets the play firmly in its historical and social context while exploring Aristophanes purpose in writing it and considering the responses of modern audiences and directors The collection has been assembled and edited by David Stuttard whose energetic new performing version of the play is included in this volume Contributors include Alan Beale Edith Hall Lorna Hardwick James Morwood Martin Revermann James Robson Alan H Sommerstein Michael Walton *Looking at Lysistrata*, 2013-11-01 In Aristophanes Lysistrata the women of Athens fed up with the war against Sparta go on a sex strike and barricade themselves into the acropolis to persuade their husbands to vote against the war It is the most often performed of all Aristophanes comedies It is also perhaps the most misunderstood This collection of essays by eight leading academics written for sixth form students and the general public alike sets the play firmly in its historical and social context while exploring Aristophanes purpose in writing it and considering the responses of modern audiences and directors The collection has been assembled and edited by David Stuttard whose energetic new performing version of the play is included in this volume Contributors include Alan Beale Edith Hall Lorna Hardwick James Morwood Martin Revermann James Robson Alan H

Sommerstein Michael Walton Ancient Comedy and Reception S. Douglas Olson, 2013-12-12 This wide ranging collection consisting of 50 essays by leading international scholars in a variety of fields provides an overview of the reception history of a major literary genre from Greco Roman antiquity to the present day Section I considers how the 5th and 4th century Athenian comic poets defined themselves and their plays especially in relation to other major literary forms It then moves on to the Roman world and to the reception of Greek comedy there in art and literature Section II deals with the European reception of Greek and Roman comedy in the Medieval Renaissance and Early Modern periods and with the European stage tradition of comic theater more generally Section III treats the handling of Greco Roman comedy in the modern world with attention not just to literary translations and stage productions but to more modern media such as radio and film The collection will be of interest to students of ancient comedy as well as to all those concerned with how literary and theatrical traditions are passed on from one time and place to another and adapted to meet local conditions and concerns **A**

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