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## **Lynching In America A History In Documents**

**Evelyn M. Simien** 

### **Lynching In America A History In Documents:**

**Lynching in America** Christopher Waldrep, 2006 Ranging from personal correspondence to courtroom transcripts to journalistic accounts Christopher Waldrep has extensively mined an enormous quantity of documents about lynching which he arranges chronologically with concise introductions He reveals that lynching has been part of American history since the Revolution but its victims perpetrators causes and environments have changed over time From the American Revolution to the expansion of the western frontier Waldrep shows how communities defended lynching as a way to maintain law and order Lynching in America Christopher Waldrep, 2006 Ranging from personal correspondence to Publisher description courtroom transcripts to journalistic accounts Christopher Waldrep has extensively mined an enormous quantity of documents about lynching which he arranges chronologically with concise introductions He reveals that lynching has been part of American history since the Revolution but its victims perpetrators causes and environments have changed over time From the American Revolution to the expansion of the western frontier Waldrep shows how communities defended lynching as a way to maintain law and order Publisher description Anatomy of a Lynching James R. McGovern, 2013-10-07 A sensitive and forthright analysis of one of the most gruesome episodes in Florida history McGovern has produced a richly detailed case study that should enhance our general understanding of mob violence and vigilantism Florida Historical Quarterly McGovern has succeeded in writing more than a narrative account of this bloodcurdling story he has explored its causes and ramifications American Historical Review A finely crafted historical case study of one lynching its antecedents and its aftermath Contemporary Sociology First published in 1982 James R McGovern's Anatomy of a Lynching unflinchingly reconstructs the grim events surrounding the death of Claude Neal one of the estimated three thousand blacks who died at the hands of southern lynch mobs in the six decades between the 1880s and the outbreak of World War II Neal was accused of the brutal rape and murder of Lola Cannidy a young white woman he had known since childhood On October 26 1934 a well organized mob took Neal from his jail cell The following night the mob tortured Neal and hanged him to the point of strangulation repeating the process until the victim died A large crowd of men women and children who gathered to witness celebrate and assist in the lynching further mutilated Neal's body Finally the battered corpse was put on display suspended as a warning from a tree in front of the Jackson County Florida courthouse Based on extensive research as well as on interviews with both blacks and whites who remember Neal s death Anatomy of a Lynching sketches the social background of Jackson County Florida deeply religious crushed by the Depression accustomed to violence and proud of its role in the Civil War and examines which elements in the county's makeup contributed to the mob violence McGovern offers a powerful dissection of an extraordinarily violent incident The World of Jim Crow America Steven A. Reich, 2019-06-24 This two volume set is a thematically arranged encyclopedia covering the social political and material culture of America during the Jim Crow Era What was daily life really like for ordinary African American people in Jim Crow America the hundred year

period of enforced legal segregation that began immediately after the Civil War and continued until the passage of the Civil Rights Act of 1964 and Voting Rights Act of 1965 What did they eat wear believe and think How did they raise their children How did they interact with government What did they value What did they do for fun This Daily Life encyclopedia explores the lives of average people through the examination of social cultural and material history Supported by the most current research the multivolume set examines social history topics including family political religious and economic life as it illuminates elements of a society s emotional life interactions opinions views beliefs intimate relationships and connections between individuals and the greater world It is broken up into topical sections each dealing with a different aspect of cultural life Each section opens with an introductory essay followed by A Z entries on various aspects of that topic Matters Marianne DeKoven, Michael Lundblad, 2012 Why has the academy struggled to link advocacy for animals to advocacy for various human groups Within cultural studies in which advocacy can take the form of a theoretical intervention scholars have resisted arguments that add species to race class gender sexuality disability and other human identity categories as a site for critical analysis Species Matters considers whether cultural studies should pay more attention to animal advocacy and whether in turn animal studies should pay more attention to questions raised by cultural theory The contributors to this volume explore these issues particularly in relation to the humane treatment of animals and various human groups and the implications both theoretical and practical of blurring the distinction between the human and the animal They address important questions raised by the history of representing humans as the only animal capable of acting humanely and provide a framework for reconsidering the nature of humane discourse whether in theory literary and cultural texts or current advocacy movements outside of the academy Bodies out of Place Barbara Harris Combs, 2022-09-01 Bodies out of Place asserts that anti Black racism is not better than it used to be it is just performed in more nuanced ways Barbara Harris Combs argues that racism is dynamic so new theories are needed to help expose it The Bodies out of Place BOP theory she advances in the book offers such a corrective lens Interrogating several recent racialized events the Central Park birding incident the killing of Ahmaud Arbery sleeping while Black occurrences and others Combs demonstrates how the underlying belief that undergirds each encounter is a false presumption that Black bodies in certain contexts are out of place Within these examples she illustrates how even amid professions to color blindness fixed attitudes about where Black bodies belong in what positions at what time and with whom still predominate Combs describes a long historical pattern of White pushback against Black advancement and illuminates how each of the various forms of pushback is aimed at social control and regulation of Black bodies She describes overt and covert attempts to push Black bodies back into their presumed place in U S society While the pushback takes many forms each works to paint a narrative to justify rationalize and excuse continuing violence against Black bodies Equally important Combs celebrates the resilient Black agency that has resisted this subjugation African Americans Confront Lynching Christopher Waldrep, 2009 This book examines

African Americans strategies for resisting white racial violence from the Civil War until the assassination of Martin Luther King Jr in 1968 and up to the Clinton era Christopher Waldrep's semi biographical approach to the pioneers in the antilynching campaign portrays African Americans as active participants in the effort to end racial violence rather than as passive victims In telling this more than 100 year old story of violence and resistance Waldrep describes how white Americans legitimized racial violence after the Civil War and how black journalists campaigned against the violence by invoking the Constitution and the law as a source of rights He shows how toward the end of the nineteenth century and into the twentieth antilynching crusaders Ida B Wells and Monroe Work adopted a more sociological approach offering statistics and case studies to thwart white claims that a black propensity for crime justified racial violence Waldrep describes how the NAACP founded in 1909 represented an organized even bureaucratic approach to the fight against lynching Despite these efforts racial violence continued after World War II as racists changed tactics using dynamite more than the rope or the gun Waldrep concludes by showing how modern day hate crimes continue the lynching tradition and how the courts and grass roots groups have continued the tradition of resistance to racial violence A rich selection of documents helps give the story a sense of immediacy Sources include nineteenth century eyewitness accounts of lynching courtroom testimony of Ku Klux Klan victims South Carolina senator Ben Tillman s 1907 defense of lynching and the text of the first federal hate crimes law

Lynching and Leisure Terry Anne Scott,2022-05-02 Winner 2022 Ottis Lock Endowment Best Book Award from the East Texas Historical Association In Lynching and Leisure Terry Anne Scott examines how white Texans transformed lynching from a largely clandestine strategy of extralegal punishment into a form of racialized recreation in which crowd involvement was integral to the mode and methods of the violence Scott powerfully documents how lynchings came to function not only as tools for debasing the status of Black people but also as highly anticipated occasions for entertainment making memories with friends and neighbors and reifying whiteness In focusing on the sense of pleasure and normality that prevailed among the white spectatorship this comprehensive study of Texas lynchings sheds new light on the practice understood as one of the chief strategies of racial domination in the nineteenth and twentieth century South Gender and Lynching Evelyn M. Simien,2016-04-30 The authors probe the reasons and circumstances surrounding the death and torture of African American female victims relying on such methodological approaches as comparative historical work content and media analysis as well as literary criticism Our Punitive Society Randall G. Shelden,2009-12-30 This brand new text identifies the macroeconomic forces relevant to imprisonmentpoverty and political powerlessnessand explores viable and humane alternatives to our current incarceration binge

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