



LUST vs. LOVE

What's the Real Deal?

LUST

- Based on physical attraction
- Short-term focus
- Selfish desire
- Can be fleeting and superficial
- Leads to temporary satisfaction
- Driven by hormones
- Can be impulsive and reckless
- Often leads to heartbreak

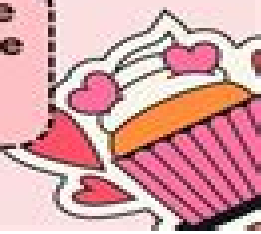


LOVE

- Based on emotional connection
- Long-term commitment
- Selfless giving
- Deep and meaningful
- Creates lasting happiness
- Driven by genuine feelings
- Requires patience and understanding
- Builds a strong and healthy relationship



Remember, lust and love are two very different things. While lust may provide temporary satisfaction, it cannot replace the deep and meaningful connection that comes with genuine love. Choose wisely and let your heart lead the way.



Lust Spoiled

Witness Lee



Lust Spoiled:

Augustine J. H. S. Burleigh, 2020-08-03 These are Augustine's writings from the time of his conversion to Christianity in AD 386 until he became Bishop of Hippo in 395-396. Included are eight of the most important treatises from this period in which Augustine's Christian position was being formulated. With each work is a brief introduction and Augustine's own review of the treatise. Long recognized for the quality of its translations, introductions, explanatory notes, and indexes, the Library of Christian Classics provides scholars and students with modern English translations of some of the most significant Christian theological texts in history. Through these works, each written prior to the end of the sixteenth century, contemporary readers are able to engage the ideas that have shaped Christian theology and the church through the centuries.

Strength for the Broken Places James A. Harnish, 2010-10-01 James A. Harnish from the Introduction I'm broken. So are you. We're all broken people who live in a broken world. The critical question is how do we find strength to put broken things back together again. This book is an invitation to touch the scars that mark the broken places in our lives in the same way the risen Christ invited a doubting disciple to touch the nail scars in his hands. It is a challenge to explore some of the dark places in our human experience to uncover the sinister power of sin and to experience the way the grace of God meets us in our broken places to bring new life.

Rethinking Augustine's Early Theology Carol Harrison, 2006-01-19 Carol Harrison challenges the almost universally accepted interpretation of the development of Augustine's theology. In this book she proposes a new thesis arguing for a fundamental continuity in Augustine's belief and practice from the moment of his conversion and so enhances a major scholarly debate.

Lust Spoiled John Dexter, 1965 **Wolf World** Jo Ann Lordahl, 2005-08-01 In this second of the trilogy Christine drives with her new young lover Michael on a rainy night to dig a hole for her father's cremated remains. Tomorrow at the peaceful cemetery she'll conduct memorial services for her alcoholic father. Christine struggles with her art painting hack seascapes for a living while the real artist inside wants desperately to succeed. Although an excellent artist she never feels good enough. She's now making a fresh start in Florida after recent bad times in Louisiana including the newly divorced Angelo who won't leave her alone. Determined to find the source of her self-defeating behavior and why her relationships always fail, Christine suspects her alcoholic father is implicated. When the Artists' Gallery asks her to do a 20-year retrospective of her paintings, Christine knows it's time to find answers. She'll mine old memories and use current dreams. As Christine emotionally separates from Angelo and her past Michael, the too young lover intrigues, exasperates, and slowly melts her heart. Almost mystically inevitably, Christine's dreams unfold. She integrates sexual, artistic work, selves, and dreams herself whole. Now with her father's perversity behind her and her own Christine is free to make new choices.

Augustine's Manichaean Dilemma, Volume 1 Jason BeDuhn, 2010 Jason David BeDuhn reconstructs Augustine's decade-long adherence to Manichaeism, apostasy from it, and subsequent conversion to Nicene Christianity.

Augustine's Manichaean Dilemma, Volume 1 Jason David BeDuhn, 2012-01-31 Augustine of Hippo is

history's best known Christian convert. The very concept of conversion owes its dissemination to Augustine's *Confessions* and yet as Jason BeDuhn notes conversion in Augustine is not the sudden dramatic and complete transformation of self we likely remember it to be. Rather in the *Confessions* Augustine depicts conversion as a lifelong process, a series of self-discoveries and self-departures. The tale of Augustine is one of conversion, apostasy, and conversion again. In this first volume of *Augustine's Manichaean Dilemma*, BeDuhn reconstructs Augustine's decade-long adherence to Manichaeism, apostasy from it, and subsequent conversion to Nicene Christianity. Based on his own testimony and contemporaneous sources from and about Manichaeism, the book situates many features of Augustine's young adulthood within his commitment to the sect while pointing out ways he failed to understand or put into practice key parts of the Manichaean system. It explores Augustine's dissatisfaction with the practice-oriented faith promoted by the Manichaean leader Faustus and the circumstances of heightened intolerance, anti-Manichaean legislation, and pressures for social conformity surrounding his apostasy. Seeking a historically circumscribed account of Augustine's subsequent conversion to Nicene Christianity, BeDuhn challenges entrenched conceptions of conversion derived in part from Augustine's later idealized account of his own spiritual development. He closely examines Augustine's evolving self-presentation in the year before and following his baptism and argues that the new identity to which he committed himself bore few of the hallmarks of the orthodoxy with which he is historically identified. Both a historical study of the specific case of Augustine and a theoretical reconsideration of the conditions under which conversion occurs, this book explores the role religion has in providing the materials and tools through which self-formation and reformation occurs.

Life-study of 1 & 2 Kings Witness Lee, 1994 **Great Spoil** Stephen Yuille, 2019-07-31
Much of evangelicalism has forsaken a Word-based approach to Christian spirituality so to help us recover a model of biblical piety. J. Stephen Yuille examines Thomas Manton's sermons on Psalm 119. Following a brief account of Manton as a leading Puritan committed to the ministry of the Word, Yuille leads us on a careful investigation of Manton's understanding of blessedness, the instrumentality of God's Word, and the practice of spiritual duties. At the foundation stands the conviction that as we love and obey God's Word, the blessed God communes with us by His Spirit, conveying sweet influences on our soul through His Word. Manton's spirituality of the Word is a timely remedy for the subjective mysticism that expects God to speak through inner urgings apart from His Word. Let us learn from Manton how to listen to the Bible as if we heard God speaking to us from heaven, rejoicing like those who find great spoil. Ps 119:162 **The Contradiction Mystery Has Been Solved** Brian Gibbons, 2021-09-09
For a long time now there has been a great debate in Christendom as to what is required of a person by God to obtain salvation from him. Is it totally of grace, as some people say, or does it require works as well? Since the Bible seems to talk about both works and grace concerning salvation, and since according to Romans 11 that works and grace are the opposite of each other, it would appear that the Bible is contradicting itself. However, once you come to understand that there is a one true way to interpret the Holy Scriptures, which is one who

lives in today s world has never seen before then it opens up a whole new understanding as to what the Bible has to say concerning salvation and that there is no contradiction And once you know what God truly requires of his people you can then live your life by this greater more accurate knowledge to have the salvation of everlasting life given to you someday

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