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LUKE

1:1—9:50

BAKER
EXEGETICAL
COMMENTARY
ON THE NEW
TESTAMENT



DARRELL L. BOCK

Luke 1 1 9 50

William Flewelling



Luke 1 19 50:

Luke 1 François Bovon, 2002 A valuable guide to scholarship through the present time Luke 1 Arthur Just, 2011-08-15 Luke wrote his Gospel to provide a trustworthy historical record of Jesus Christ Rev Dr Arthur A Just wrote this original commentary and translation to provide a faithful thorough examination of the Gospel Just develops four central themes in Luke Christology sacramentology ecclesiology and eschatology In addition to exploring what Luke's narrative states Just also asks how the narrative would have been appropriated by Luke's first readers and how it contributes to the church's faith and worship today This commentary's literary technique is based on a careful examination of the original Greek text It reveals the intricate structure of Luke's Gospel and how that structure contributes to its message The commentary includes outlines of each pericope that facilitate preaching and teaching the text At appropriate junctures Just provides extensive discussions of vital themes in the text such as Baptism in Luke Acts Luke's prophet Christology Jesus table fellowship the Passover and the Lord's Supper the Lukan Beatitudes Luke's travel narrative in which Christ journeys to the cross and open tomb and Luke's use of the Old Testament to witness to Christ Features Outlines for each pericope A historical narrative approach to the Gospel A survey of the typical house churches of the early church Additional Essays Baptism in Luke Acts Luke's Prophet Christology The Lukan Beatitudes About the series The Concordia Commentary Series A Theological Exposition of Sacred Scripture is written to enable pastors and teachers of the Word to proclaim the Gospel with greater insight clarity and faithfulness to the divine intent of the Biblical text The series will cover all the canonical books of the Old and New Testament with an original translation and meticulous grammatical analysis of the Hebrew Aramaic or Greek of each text The foremost interpretive lens centers on the unified proclamation of the person and work of Christ across every Scriptural book The Commentary fully affirms the divine inspiration inerrancy and authority of Scripture Each passage bears witness to the confession that God has reconciled the world to Himself through the incarnation ministry death resurrection and ascension of Christ His Son Authors expose the rich treasury of language imagery and thematic content of the Scripture while supplementing their work with additional research in archaeology history and extrabiblical literature Throughout God's Word emanates from authors careful attention and inculcates the ongoing life of the Church in Word Sacrament and daily confession Luke Darrell L. Bock, 1994-12 Pastors academics and laypersons serious about understanding Scripture will delight in this understandable yet thorough exegesis that provides excellent insights into the third Gospel **The Gospel According to Luke 1:1 Through 9:50** William Flewelling, 2018-06-14 The Bible Studies I chose to do came about in answer to the request from my first congregation out of seminary I consistently sought to present a serious somewhat scholarly approach to the interested among my parishioners I would take a book in the Bible to study assume it was written or edited to be read from the beginning and make sense to the reader in that way I attempted to discover for myself and my group what the book sought to convey In this volume the study of Luke 1 19 50 followed that pattern exactly **The Priest and Levite**

as Temple Representatives Michael Blythe, 2023-07-07 The parable of the good Samaritan is well known yet scholarship has not plumbed the depths of its meaning within its first century Palestinian context For the majority of Christian history the parable has suffered either from extreme allegorical treatments or from unimaginative readings limiting the parable to a single point example story of virtue A creative reading employing social and historical methods generates a refreshing telling of the story within Jesus's context whereby each variable from the Samaritan to the priest and even the innkeeper takes on representative forms not only indicative of widespread concerns from Jesus's audience but also becoming symbols of the eschatological age when the new temple supplants the old The Message of the Holy Spirit Keith Warrington, 2020-05-21 Despite the teaching of the Bible and church tradition it seems that many Christians can still lack an appreciation of God the Holy Spirit He has sometimes been valued more for the gifts he bestows than for who he is or he has been viewed simply as the third person of the Godhead However Keith Warrington's conviction is that the Holy Spirit is more important more central more immanently involved in his creation the church and individual believers more often and more strategically than many Christians realise When Jesus left his disciples and went to heaven he gave the best gift he could the Holy Spirit knowing that he will be our dynamic guide and partner as we seek to live as God's people In this practical biblically based exploration of the Spirit Warrington encourages believers to recognize that the same Spirit seeks to encounter us and desires that we encounter him *The Heart of Biblical Narrative* Karl Allen Kuhn, Modern biblical scholarship has long been preoccupied with the relationship between history and doctrine Karl A Kuhn argues that an overly rational approach to the thought of the biblical authors misses the equally important but long neglected affective dimension of biblical narrative In Part I of *The Heart of Biblical Narrative* Kuhn presents an approach to the Bible that applies affective analysis to get at a cardiography of biblical narrative Biblical narrative in both Israel's scripture and the New Testament is understood fundamentally as an attempt to persuade and move the reader not simply to convince the reader of certain truths In Part II Kuhn's close reading of the opening chapters of Luke's Gospel shows how biblical authors employed pathos as a way of drawing readers into their narrative and thereby their understanding of reality **Spiritual Leadership** David Spencer Huffstutler, 2016-12-14 How should we see the Spirit at work in spiritual leaders today How did the Spirit work through spiritual leaders in the Bible While many books on spiritual leadership look at the culture around us and offer sound advice from biblical principles this study asks Scripture first what the Spirit did through spiritual leaders in the Bible in order to figure out what the Spirit should be doing through spiritual leaders today *Luke 1* Francis Bovon, 2002 **When History and Faith Collide** Charles W. Hedrick, 2013-02-05 Hedrick explores the tension or collision that occurs when studying the Jesus of faith with the critical eye of historical scholarship He outlines the nature of historical inquiry gives a brief history of how scholars have understood Jesus and identifies the essential issues confronting the reader of the New Testament Gospel accounts of Jesus discrepancies contradictions and the differences as well as strong similarities among

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