

PORTRAITS OF THE PRAIRIE TOWN, 1946

RURAL LIFE

P. JAMES GIFFEN

EDITED WITH AN
AFTERWORD BY

GERALD FRIESEN



Rural Life Portraits Of The Prairie Town 1946

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The Prairie West as Promised Land R. Douglas Francis, Chris Kitzen, 2007 Millions of immigrants were attracted to the Canadian West by promotional literature from the government in the late 19th century to the First World War bringing with them visions of opportunity to create a Utopian society or a chance to take control of their own destinies **Rural Life** James P. Giffen, 2004-10-18 In the 1940s the Manitoba Royal Commission on Adult Education investigated directions for the modernization of the province in the post war era of change It was charged particularly with looking at rural Manitoba s cultural educational and leadership opportunities in the wake of new technologies dwindling populations and altered political and social affiliations The commission engaged Jim Giffen then a young sociologist from the University of Toronto to undertake a detailed field study of three rural Manitoba towns in this context Giffen s extensive study examined the towns of Carman Elgin and Rosburn all significantly different in terms of their ethnic makeup and level of political and organizational sophistication He remained in the province for a year and a half at the end of which his report an analysis of education for leadership was considered too revealing for public release It remained in the Ontario Legislative Library until it was retrieved 50 years later by well known historian Gerald Friesen who has written an extensive postscript to the report As a snapshot of rural agricultural life in prairie Canada at a time of great change the study is invaluable Despite the differences in the three towns they retain some common characteristics that define a particular socio cultural view of the larger world Giffen looks at characteristics such as leadership in the community ethnic differences hierarchy of roles participation in organizations and aims and activities of young people Friesen s postscript provides a wider context to this study and an assessment of what these differences and commonalities meant to the province **Rural Life** P. J. Giffen, 2004 In the 1940s the Manitoba Royal Commission on Adult Education investigated directions for the modernization of the province in the post war era of change It was charged particularly with looking at rural Manitoba s cultural educational and leadership opportunities in the wake of new technologies dwindling populations and altered political and social affiliations The commission engaged Jim Giffen then a young sociologist from the University of Toronto to undertake a detailed field study of three rural Manitoba towns in this context Giffen s extensive study examined the towns of Carman Elgin and Rosburn all significantly different in terms of their ethnic makeup and level of political and organizational sophistication He remained in the province for a year and a half at the end of which his report an analysis of education for leadership was considered too revealing for public release It remained in the Ontario Legislative Library until it was retrieved 50 years later by well known historian Gerald Friesen who has written an extensive postscript to the report As a snapshot of rural agricultural life in prairie Canada at a time of great change the study is invaluable Despite the differences in the three towns they retain some common characteristics that define a particular socio cultural view of the larger world Giffen looks at characteristics such as leadership in the community ethnic differences hierarchy of roles participation in organizations and aims and activities of

young people Friesen's postscript provides a wider context to this study and an assessment of what these differences and commonalities meant to the province *Manitoba Premiers of 19th and 20th Centuries* Barry Ferguson, Robert Alexander Wardhaugh, 2010 Annotation The province's history of religious linguistic ethnic and class conflict which has often drawn the entire country into its battles is revealed in the biographies of the Premiers *Immigrants in Prairie Cities* Royden Loewen, Gerald Friesen, 2009-11-30 Over the course of the twentieth century sequential waves of immigrants from Europe Asia Latin America and Africa settled in the cities of the Canadian Prairies In *Immigrants in Prairie Cities* Royden Loewen and Gerald Friesen analyze the processes of cultural interaction and adaptation that unfolded in these urban centres and describe how this model of diversity has changed over time The authors argue that intimate Prairie cities fostered a form of social diversity characterized by vibrant ethnic networks continuously evolving ethnic identities and boundary zones that facilitated intercultural contact and hybridity Impressive in scope *Immigrants in Prairie Cities* spans the entire twentieth century and encompasses personal testimonies government perspectives and even fictional narratives This engaging work will appeal to both historians of the Canadian Prairies and those with a general interest in migration cross cultural exchange and urban history **Diaspora in the Countryside** Royden Loewen, 2006-01-01 From the 1930s to the 1980s the North American countryside faced a profound cultural transformation in which a once unified rural society became fragmented and dispersed Families wishing to remain on the farm were required to accept new levels of automation while others unwilling or unable to make the change migrated to nearby towns or regional cities The cultural reformulation that resulted saw the emergence of a genuine rural diaspora The growing cultural and physical separation was especially true for close knit ethno religious communities Mennonites in particular Forced into regional cities the kaleidoscopic urban culture further fragmented the Mennonites into disparate social entities In *Diaspora in the Countryside* the phenomena of rural fragmentation is examined by comparing and contrasting two closely related but distinctive Dutch Russian Mennonite communities located in different parts of the continent Kansas and Manitoba respectively By systematically comparing these communities two distinctive responses to the mid twentieth century Great Disjuncture are made apparent Royden Loewen also contrasts the cultural changes of these farm families to the cultures their kin adopted in nearby towns and cities Loewen charts not only the dispersion of two rural communities but follows their former residents as they reformulate their lives in new settings *Small Cities, Big Issues* Christopher Walmsley, Terry Kading, 2018-07-20 Small Canadian cities confront serious social issues as a result of the neoliberal economic restructuring practiced by both federal and provincial governments since the 1980s Drastic spending reductions and ongoing restraint in social assistance income supports and the provision of affordable housing combined with the offloading of social responsibilities onto municipalities has contributed to the generalization of social issues once chiefly associated with Canada's largest urban centres As the investigations in this volume illustrate while some communities responded to these issues with inclusionary and progressive actions others were

more exclusionary and reactive revealing forms of discrimination exclusion and othering in the implementation of practices and policies Importantly however their investigations reveal a broad range of responses to the social issues they face No matter the process and results of the proposed solutions what the contributors uncovered were distinctive attributes of the small city as it struggles to confront increasingly complex social issues If local governments accept a social agenda as part of its responsibilities the contributors to Small Cities Big Issues believe that small cities can succeed in reconceiving community based on the ideals of acceptance accommodation and inclusion

The Prairies Lost and Found Leonard B. Kuffert, 2007 We lose and find all the time We can forget apprehend or comprehend our surroundings several times each day Both losing and finding forgetting and rediscovering the natural and human traces on the prairies might seem like an impossibility Have we not recorded our impressions and images of prairie life faithfully Are we not standing on the shoulders of prairie giants One kind of prairie grain elevators have been disappearing from the North American prairies for about a generation and yet they have become I would argue even more vividly than in the days before they started to disappear an iconic symbol of a place which is less and less like its imagined past Our memories both individual and collective adjust to such absences by canonizing vanishing saints before it really is too late We lose the thing and find we like to think its essence We remember artistic renderings of prairie people landscapes and stories reading Margaret Laurence's novels or W L Morton's history but we cannot reproduce the pictures and words at will We know the contours of their labours just the same We forget or at least under advertise the fact that the Prairie however it might be divided by provincial or international borders is also an urban place We think less often of the fact that we have a transnational prairie in which an awareness of divergent national pasts and presents is necessary To acknowledge these complexities is to know to reclaim and indeed to find the prairies

BOOK JACKET How Schools Worked Robert Douglas Gidney, Winnifred Phoebe Joyce Millar, 2012 A richly textured study of educational developments in English speaking Canada from the close of the Victorian Age to the eve of World War II

Manitoba History, 2003 Between Education and Catastrophe George Buri, 2016-12-01 After the Second World War progressives and traditionalists waged a quieter battle over schools In *Between Education and Catastrophe* George Buri connects the educational debates of the 1950s to the broader Canadian postwar political conversation about the social welfare state and Keynesian versus laissez faire models of liberalism Working skilfully with primary sources contemporary publications and a rich array of secondary sources Buri examines debates over curricula the purpose of high school teacher training rural schools and standardized testing in Manitoba The progressives who advocated for a new liberalism characterized by government intervention and the social welfare state sought to create a system of public schooling that would both equip students to succeed and enlarge their political vision by encouraging compromise and democratic decision making They promoted more practical subjects child centred classrooms and the use of psychological expertise to promote life adjustment Meanwhile self styled traditionalists such as Hilda Neatby thought progressive education undermined the

individual competition and achievement at the root of a laissez faire economy calling for a return to the basics an elimination of frill subjects and a more academic focus for the public education system A frank consideration of conflict power and influence within school systems Between Education and Catastrophe brings to light compelling social cultural and philosophical themes within the history of education in Manitoba *Great Plains Quarterly* ,2006 **America, History and Life** ,2007 Article abstracts and citations of reviews and dissertations covering the United States and Canada

Journal of Mennonite Studies ,2009 **Book Review Index** ,2006 Every 3rd issue is a quarterly cumulation **Peel's Bibliography of the Canadian Prairies to 1953** Ernest Boyce Ingles,Bruce Braden Peel,Norman Merrill Distad,2003-01-01 The Prairie Provinces cover Alberta Saskatchewan and Manitoba *Saskatchewan Writers* University of Regina. Canadian Plains Research Center,2004 The more than 175 biographies in this volume together tell the story of writing in Saskatchewan As David Carpenter notes in his Introduction to the volume The writers whose lives are told in these pages are part of an extraordinary cultural community that has touched and been touched by the people and landscape of this province

Canadian Who's Who 2008 Elizabeth Lumley,2008-01-05 Now in its ninety eighth year of publication this standard Canadian reference source contains the most comprehensive and authoritative biographical information on notable living Canadians Those listed are carefully selected because of the positions they hold in Canadian society or because of the contribution they have made to life in Canada The volume is updated annually to ensure accuracy and 600 new entries are added each year to keep current with developing trends and issues in Canadian society Included are outstanding Canadians from all walks of life politics media academia business sports and the arts from every area of human activity Each entry details birth date and place education family career history memberships creative works honours and awards and full addresses Indispensable to researchers students media business government and schools Canadian Who s Who is an invaluable source of general knowledge The complete text of Canadian Who s Who is also available on CD ROM in a comprehensively indexed and fully searchable format Search astronaut or entrepreneur of the year aboriginal achievement award and Order of Canada and discover a wealth of information Fast easy and more accessible than ever the Canadian Who s Who on CD ROM is an essential addition to your electronic library *Journal of the West* Lorrin L. Morrison,Carroll Spear Morrison,2006 *Motion Pictures on Child Life* Inez Durfee Lohr,United States. Children's Bureau,1952

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