

RUDIMENTAL  
DIVINE SCIENCE

MARY BAKER EDDY

# Rudimental Divine Science 1891

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## **Rudimental Divine Science 1891:**

*Rudimental Divine Science* Mary Baker Eddy, 2014-03 This Is A New Release Of The Original 1891 Edition

*Rudimental Divine Science* Mary Baker Eddy, 1908      **Unity of Good ; Rudimental Divine Science ; No and Yes ;**

**Retrospection and Introspection** Mary Baker Eddy, 1919      **The New International Encyclopaedia** ,1923      “*And O’er Earth’s Troubled, Angry Sea*”: *The History of Christian Science in the United States* Rolf Swensen, 2025-05-21 Christian Science is one of the most unique and controversial of American religions but there has never been a history of this influential metaphysical group best known for its healing through prayer Most attention has previously focused on the church’s founder Mary Baker Eddy 1821 1910 This compilation of nine previously published scholarly articles buttressed by additional insight presented in the preface introduction and conclusion should lead to further investigation of this compelling topic This volume investigates the origins of the Christian Science movement illustrates how Eddy’s students mainly women helped its rapid spread through healings how Eddy guided and restrained her students examines some denominational growing pains underscores how The Mother Church in Boston and Eddy’s Church Manual evolved recounts dozens of testimonies of healing and shows how local or branch churches operated before and after Eddy’s passing Contrary to previous assumptions the new Christian religion was surprisingly diverse with almost one half of the membership coming from the lower middle and working classes This vibrant church ultimately declined due to excessive centralization and insufficient utilization of the membership plus lack of social activities and the rise of medical science Recent efforts to revitalize the movement through embracing communities are continuing *And O’er Earth’s Troubled Angry Sea The History of Christian Science in the United States* will appeal to Christian Scientists kindred spirits in the metaphysical world anyone interested in religion and those who read social history Each chapter is suitable for group discussions and for undergraduate or graduate classes      **The New International Encyclopædia** Frank Moore Colby, Talcott Williams, 1917      **The**

**American Almanac, Year-book, Cyclopaedia and Atlas** ,1903      *The Roxburghe Library of Classics* ,1904      *The Encyclopedia Americana* ,1927      **A Dictionary of Religion and Ethics** Shailer Mathews, Gerald Birney Smith, 1921

*The Americana* ,1923      *The American Almanac, Year-book, Cyclopaedia and Atlas ...* ,1903      **The New Schaff-Herzog**

**Encyclopedia of Religious Knowledge** Johann Jakob Herzog, Albert Hauck, Samuel Macauley Jackson, Charles Colebrook Sherman, George William Gilmore, 1911      *The Americana Supplement* ,1911      **Who’s who in America** John William Leonard, Albert Nelson Marquis, 1908 Vols 28 30 accompanied by separately published parts with title Indices and necrology

**The United Editors Perpetual Encyclopedia** ,1909      **The Biographical Dictionary of America** ,1906      **The**

**New International Encyclopædia** Daniel Coit Gilman, Harry Thurston Peck, Frank Moore Colby, 1903      *The Encyclopædia Britannica* Hugh Chisholm, James Louis Garvin, 1926      **The Encyclopædia Britannica** James Louis Garvin, 1926

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